

Official Record

Recording requested By  
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$195.00 Recorded By: LH  
Book- 575 Page- 0339

A.P.N. No.:	001-153-02
R.P.T.T.	\$195.00
Escrow No.:	01415-13949
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Duane E. Baughman, Jr.	
Po Box 256	
Eureka, NV 89316	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mark E. Martinsen and Jean H. Martinsen, husband and wife**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Duane E. Baughman, Jr. and Mary L. Baughman**, husband and wife as joint tenants ~~XXXXXX~~ all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 1, 2, 3, 4 and the North One-Half of Lot 5, Block 69, TOWNSHIP OF EUREKA, County of Eureka, State of Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 17, 2014

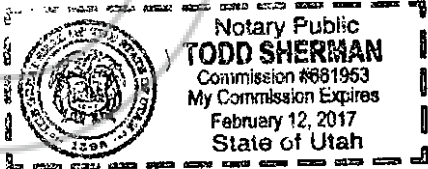
Mark E. Martinsen  
Mark E. Martinsen

Jean H. Martinsen  
Jean H. Martinsen

State of ~~Nevada~~ Utah )  
County of IRON ) ss.

This instrument was acknowledged before me on the 17 day of November, 2014  
By: Mark E. Martinsen and Jean H. Martinsen

Signature: Todd Sherman  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE FORM

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STEWART TITLE

Eureka County - NV  
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Page 1 of 2 Fee: \$15.00  
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- 1. Assessor Parcel Number(s)
  - a) 001-153-02
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sale Price of Property \$74,500.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$50,000.00  
 Real Property Transfer Tax Due: \$195.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
Mark E. Martinsen and Jean H. Martinsen

Signature *Duane E. Baughman, Jr. and Mary L. Baughman* Capacity Grantee  
Duane E. Baughman, Jr. and Mary L. Baughman

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Mark E. Martinsen  
 Address: Po Box 823  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Duane E. Baughman, Jr.  
 Address: Po Box 256  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow #: 01415-13949  
 Address: PO Box 150214  
 City: Ely State: NV Zip: 89315

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

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 b) \_\_\_\_\_  
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 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
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Signature Mark E. Martinsen and Jean H. Martinsen Capacity Grantor  
 Mark E. Martinsen and Jean H. Martinsen

Signature \_\_\_\_\_ Capacity Grantee  
 Duane E. Baughman, Jr. and Mary L. Baughman

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
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**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**

