

DOC # 0228876

12/04/2014

01:15 PM

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$195.00

Recorded By: LH

Book- 575 Page- 0339

| | |
|--|-------------|
| A.P.N. No.: | 001-153-02 |
| R.P.T.T. | \$195.00 |
| Escrow No.: | 01415-13949 |
| Recording Requested By: | |
| Stewart Title | |
| Mail Tax Statements To: <i>Same as below</i> | |
| When Recorded Mail To: | |
| Duane E. Baughman, Jr. | |
| Po Box 256 | |
| Eureka, NV 89316 | |



0228876

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mark E. Martinsen and Jean H. Martinsen, husband and wife**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Duane E. Baughman, Jr. and Mary L. Baughman**, husband and wife as joint tenants ~~XXXXXX XXXX XXXX XXXX~~ all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 1, 2, 3, 4 and the North One-Half of Lot 5, Block 69, TOWNSHIP OF EUREKA, County of Eureka, State of Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 17, 2014

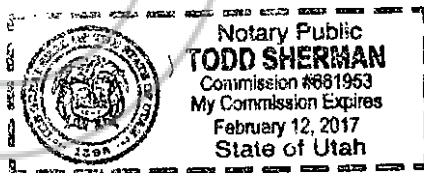
Mark E. Martinsen
Mark E. Martinsen

Jean H. Martinsen
Jean H. Martinsen

State of ~~Nevada~~ Utah)
County of Iron) ss.

This instrument was acknowledged before me on the 17 day of November, 2014
By: Mark E. Martinsen and Jean H. Martinsen

Signature: Todd Sherman
Notary Public



DOC # DV-228876

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Official Record**STATE OF NEVADA
DECLARATION OF VALUE FORM****1. Assessor Parcel Number(s)**

a) 001-153-02

b) _____

c) _____

d) _____

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STEWART TITLE

Eureka County - NV

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Page 1 of 2 Fee: \$15.00
Recorded By: LH RPTT: \$195.00
Book- 575 Page- 0339**2. Type of Property:**a) ☐ Vacant Land b) ☐ Single Fam. Res.c) ☐ Condo/Twnhse d) ☐ 2-4 Plexe) ☐ Apt. Bldg f) ☐ Comm'l/Ind'lg) ☐ Agricultural h) ☒ Mobile Homei) ☐ Other _____

FOR

Book: _____

Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sale Price of Property

\$74,500.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: _____

\$50,000.00

Real Property Transfer Tax Due: _____

\$195.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Mark E. Martinsen and Jean H. Martinsen

Signature _____

Capacity Grantee

Duane E. Baughman, Jr. and Mary L. Baughman

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Mark E. Martinsen

Address: Po Box 823

City: Eureka

State: NV

Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Duane E. Baughman, Jr.

Address: Po Box 256

City: Eureka

State: NV

Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow #: 01415-13949

Address: PO Box 150214

City: Ely

State: NV

Zip: 89315

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-153-02
b) _____
c) _____
d) _____

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c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☒ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sale Price of Property

\$74,500.00

Deed in Lieu of Foreclosure Only (value of Property) _____

Transfer Tax Value: \$50,000.00

Real Property Transfer Tax Due: \$195.00

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Signature Mark E. Martinsen and Jean H. Martinsen Capacity Grantor

Mark E. Martinsen and Jean H. Martinsen

Signature _____ Capacity Grantee

Duane E. Baughman, Jr. and Mary L. Baughman

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Mark E. Martinsen

Address: Po Box 823

City: Eureka

State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Duane E. Baughman, Jr.

Address: Po Box 256

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow #: 01415-13949

Address: PO Box 150214

City: Ely

State: NV Zip: 89315

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