

DOC # 0228880

12/04/2014

02:57 PM

Official Record

Recording requested By
JAMES EVANS

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$18.00

Page 1 of 5

RPTT: \$72.15

Recorded By: LH

Book- 575 Page- 0350

APN: 001-131-04

Mailing Address of Grantee or Other Person Requesting Recording:

JAMES T. EVANS
PO BOX 149
EUREKA, NEVADA 89316



0228880

Mail Tax Statements to:

GORDON EVANS
1760 DESERT MTN. DRIVE
SPARKS, NEVADA 89436

Social Security Number Affirmation Statement:

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person;

-OR-

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person.

Name

Title

Signature

Title of Document Recorded:

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantors hereby grant, bargain and sell the following property in the County of Eureka, State of Nevada, to the following Grantees:

Grantor No.1: James T. Evans, an unmarried man.

Grantor No. 2: Gordon E. Evans and Shirley Evans, his wife, married since September 23, 1961.

Grantee No. 1: James T. Evans, an unmarried man.

Grantee No. 2: Gordon E. Evans, a married man.

Grantee No. 3: Richard M. Evans, a married man.

Taking title as: Joint tenants, with the right of survivorship.

Estate conveyed: Fee simple.

Legal description of property conveyed:

Lots 9 and 10, in Block 6, as the same are all delineated and described on the Official Plat or Map of the Townsite of Eureka, approved by the United States General Land Office on November 19, 1937, on file in the office of the County Recorder, Eureka county, Nevada, being all or part of the same property described in the County Recorder's Deed Book 393, Pages 341-343, File No. 192100.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

[Signatures and Notarization on the following pages]

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271



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Dated this 28 day of November, 2014

GRANTORS:

JAMES T. EVANS

Gordon E Evans

GORDON E. EVANS

Shirley Evans

SHIRLEY EVANS

SPOUSAL CONSENT

The undersigned spouse of Richard M. Evans hereby consents to her spouse's joint tenancy with right of survivorship.

Dated this 28 day of November, 2014

Jodee Evans

JODEE EVANS

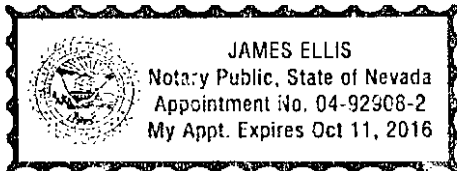
STATE OF NEVADA,)
) ss.
COUNTY OF _____)

On November ____, 2014, personally appeared before me, a Notary Public, JAMES T. EVANS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.

NOTARY PUBLIC

STATE OF NEVADA,)
) ss.
COUNTY OF Washoe)

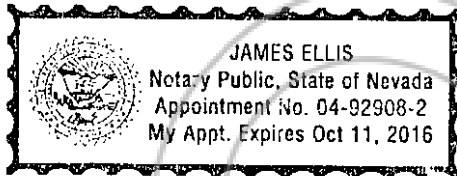
On November 27, 2014, personally appeared before me, a Notary Public, GORDON E. EVANS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.




NOTARY PUBLIC

STATE OF NEVADA,)
) ss.
COUNTY OF Washoe)

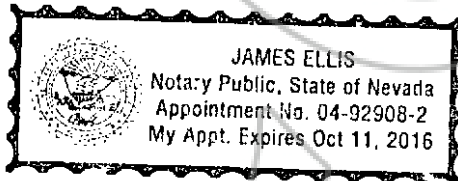
On November 27, 2014, personally appeared before me, a Notary Public, SHIRLEY EVANS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.




NOTARY PUBLIC

STATE OF NEVADA,)
) ss.
COUNTY OF Washoe)

On November 27, 2014, personally appeared before me, a Notary Public, JODEE EVANS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.




NOTARY PUBLIC

14110074.1e
November 10, 2014

STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-228880

12/04/2014 02:57 PM

Official Record

- 1. Assessor Parcel Number(s)
 - a) 001-131-04
 - b) _____
 - c) _____
 - d) _____

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Page 1 of 1 Fee: \$18.00
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- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other STORAGE/PARKING LOT

Notes:

- 3. Total Value/Sales Price of Property \$ 18,257.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James T Evans Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: JAMES T EVANS
Address: PO BOX 149
City: EUREKA
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: RICHARD M EVANS
Address: 683 STEFFANIE WAY
City: SPAYKS, NV ~~89431-1221~~
State: NV Zip: 89431-1221

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____