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A.P.N. 001-056-03

When recorded mail to:NRNS, Inc 900 Wilshire Dr, Ste 107 Troy MI 48084 \$542.10 **DOC#** 228881 09:45AM

Official Record

Requested By STEWART TITLE ELKO

Eureka County - NV Mike Rebaleati - Recorder

Page: 1 of 2 Recorded By LH Fee: \$15.00 RPTT: \$542.10

Book- 0575 Page- 0355



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Angela J. Bond, a single woman and Chris V. Torres, a single man

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to National Residential Nominee Services Inc. of 900 Wilshire Drive, Suite 107 Troy, MI 48084

all that real property situated in the	County of Eureka State of Nevada, bounded
and described as follows:	_ \
Lots 1 and 2, Block 93, TOWNSHIP OF	EUREKA, County of Eureka, State of Nevada. in
	ements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.	
Witness my/our hands this	ay of
(mi 1801	Cevila
Angela J. Bond	Chris V. Torres
\ \	\ \

State of Nevada County of	ELKO) S.S.		
On	TOBER 19,0	30/4 person	nally appeared before me, a Notary Public, An	igela who
	at s/he executed the abo	ove)instrument.	MARY F OUADMAN	-\
Signature (No	tary Public)	1 grown	MARY E. CHAPMAN NOTARY PUBLIC-STATE of NEVADA Elko County · Nevada CERTIFICATE # 06 102200	$ \rangle$
State of Nevada County of	Thko_) s.s.	CERTIFICATE # 06-102380- APPT. EXP. APR. 29, 2018	
On NOL	EMPER 19	30/4 person	nally appeared before me, a Notary Public, Chri (fill in marital status)	is V. who
acknowledged th	as s/he executed the about 8. (https://doi.org/10.1001/j.com/s/december 10.0001/j.com/s/december 10.0001/j.com/s/decembe	me instrument.		
(Jito	Mary Fullipy		MARY E. CHAPMAN NOTARY PUBLIC - STATE OF NEVADA Elko County - Nevada CERTIFICATE # 06-102380-6	
			APPT. EXP. APR. 29, 2018	

STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) DOC# DV-228881 001-056-03 a) b) Official Record c) STEWART TITLE ELKO d) Eureka County 2. Type of Property: Mike Rebaleati - Recorder Vacant Land Single Fam. Res. b) Page: 1 of 1 Fee: \$15.00 PRTT: \$542.10 Condo/Twnhse 2-4 Plex Recorded By LH c) d) Comm'l/Ind'l Apt. Bldg f) Date of Recording: e) g) Agricultural h) Mobile Home Notes: Other 3. Total Value/Sales Price of Property \$ Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Court Signature Signature Capacity _ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: ANHEW J. BONN Print Name: NRNS, Inc. Address: 900 WUShine Dr. Stc 107 Address: P.O. Box 561 City: ELLEKA City: TROY Zip: 48084 Zip: 898316 State: NV State: MI COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Stewart 17th Escrow #: 01415-14074 Address: 810 1/4ho ST W Zip: 1 60/ ورزك State: City: