DOC# 12/05/2014

**Official** Record

Requested By FIRST AMERICAN TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 5 Recorded By LH RP Book- 0575 Page- 0385

Fee: \$18.00 RPTT: \$0.00



Serial No.

Street Address

("Property Address") and as more

FINAL DOCS NO012-01B	_ / _ \	
6200 PARK AVENUE	/ : / . \	
DES MOINES, IA 50321		
REAL PROPERTY AND MANUFAC	TURED HOME LIMITED POW	ER OF ATTORNEY
{To execute or release title, mortgage or deed of trus proceeds.}	st, security filing, transfer of equity and insu	urance documents and
The undersigned borrower(s), whether one at:  583 EL GATO	e or more, each referred to below a	as "!" or "me," residing
EUREKA, NV 89316 City, State Zip, County	Street Address	("Present Address")
I am the Buyer/Owner of the following ma	anufactured home (the "Manufactur	red Home"):
USED 2005 KIT HOME BUILDERS	CYPRESS 75SH23	063 <sub>X</sub> 027
New/Used Year Manufacturer's Name	Model Name or Model No.	Length x Width

Page 1 Initial: JLM NMFL # 7110 (MALA) Rev 2/4/2008

City, County, State Zip

EUREKA, EUREKA, NV 89316

Serial No.

permanently affixed to the real property located at 591 EL TORO

Serial No.

Record and Return [ ] by Mail [ ] by Pickup to:



particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, <u>WELLS FARGO BANK</u>,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **DECEMBER 04, 2014** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Page 2 Initial: JLM NMFL # 7110 (MALA) Rev 2/4/2008

228885

Book: 575 12/05/2014

WITNESS my hand and seal this 4	day of December 2014
sut I Mal	
Borrower JUGIN L MOYLE	Witness
Borrower LINDSAY A STITH	Witness
Borrower	Witness
Borrower	Witness
STATE OF NEVADA	
COUNTY OF EIKO ) 88.:	
on the 4th day of Necentre before me, the undersigned, a Notery Public in and for Justin L May e and Lin	r said State, personally appeared
personally known to me or proved to me on the basis whose name(s) is(are) subscribed to the within instrument, the individual(s), or the person on behind the instrument.	of satisfactory evidence to be the individual(s) nent and acknowledged to me that y(ies), and that by his/her/their signature(s) on
the instrument.	
Notary Signature	Tutany Olsen Noter, Pinted Name
Notary Public, State of NEVADA	Qualified in the County of EIKO
My Commission expires: 3-3-2018	/ /
Official Seal:	_
Notary Public - State of Nevada County of Etho TIFFANY OLSEN No. 06-104665-6 My Commission Expires March 8, 20	18
No. 96-104865-6 My Commission Supples Sum of 20	•
Drafted By: JENNY KLEVEN [ ] C	Check if Construction Loan

## **EXHIBIT A**

## PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE ATTACHED LEGAL DESCRIPTION

Page 4 Initial: JLM 228885 Book: 575 12/05/2014
NMFL # 7110 (MALA) Rev 2/4/2008 Page: 388 4 of 5

**EXHIBIT 'A'** 

PARCEL F, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR WILLIAM AND LYNDA SALLES FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON MAY 19, 1989, AS FILE NO. 127230, BEING A PORTION OF PARCEL "D" OF PARCEL MAP DOCUMENT NO. 117612, E1/2 SECTION 17, TOWNSHIP 20 NORTH RANGE 53 EAST, M.D.D. & M.



228885 Book: 575 12/05/2014 Page: 389 5 of 5