

**DOC# 228885**

12/05/2014

09:45AM

**Official Record**

Requested By  
FIRST AMERICAN TITLE ELKO

**Eureka County - NV**  
**Mike Rebaletti - Recorder**

Page: 1 of 5      Fee: \$18.00  
Recorded By LH      RPTT: \$0.00  
Book- 0575 Page- 0385



0228885

Record and Return [ ] by Mail [ ] by Pickup to:

FINAL DOCS N0012-01B

6200 PARK AVENUE

DES MOINES, IA 50321

**REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

583 EL GATO

Street Address

EUREKA, NV 89316

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
USED	2005	KIT HOME BUILDERS	CYPRESS 75SH23	063 x 027

Y05KID0810A

Y05KID0810B

Serial No.

Serial No.

Serial No.

Serial No.

permanently affixed to the real property located at 591 EL TORO

Street Address

EUREKA, EUREKA, NV 89316

("Property Address") and as more

City, County, State Zip



particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated DECEMBER 04, 2014 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



WITNESS my hand and seal this 4 day of December 2014

Justin L. Moyle  
Borrower  
JUSTIN L MOYLE

\_\_\_\_\_  
Witness

Lindsay A Stith  
Borrower  
LINDSAY A STITH

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Borrower

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Borrower

\_\_\_\_\_  
Witness

STATE OF NEVADA  
COUNTY OF EIKO

} ss.:  
}

On the 4th day of December in the year 2014  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Justin L Moyle and Lindsay A Stith  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)  
whose name(s) is(are) subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on  
the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed  
the instrument.

Tiffany Olsen  
Notary Signature

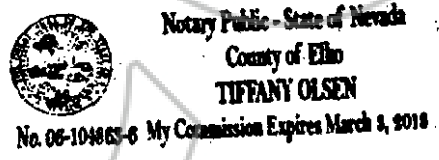
Tiffany Olsen  
Notary Printed Name

Notary Public, State of NEVADA

Qualified in the County of EIKO

My Commission expires: 3-3-2018

Official Seal:



Drafted By: JENNY KLEVEN

Check if Construction Loan



**EXHIBIT A**

**PROPERTY DESCRIPTION**

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

**SEE ATTACHED LEGAL DESCRIPTION**

COPY



**EXHIBIT 'A'**

**PARCEL F, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR WILLIAM AND LYND  
SALLES FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE  
OF NEVADA, ON MAY 19, 1989, AS FILE NO. 127230, BEING A PORTION OF PARCEL "D"  
OF PARCEL MAP DOCUMENT NO. 117612, E1/2 SECTION 17, TOWNSHIP 20 NORTH  
RANGE 53 EAST, M.D.D. & M.**



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