

DOC # 0228887

12/05/2014

10:21 AM

**Official Record**

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$27.30

Recorded By: LH

Book- 575 Page- 0395

# Deed

APN: 003-113-04

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Larry Contorno

Address: Unit 19 Box 15

City/State/Zip Crescent Valley, NV 89821



0228887

CONTRACT NO. 01660501041 (WCV-1041)

THIS INDENTURE, made this 15th day of November, 2014, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee) for The Aldrich Company, a Nevada Corporation, hereinafter referred to as Grantor, and

Larry D. Contorno, an unmarried man, as his Sole and Separate property, hereinafter referred to as Grantee, whose address is Unit 19 Box 15, Crescent Valley, NV 89821

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Block 17, Lot 4, Crescent Valley Ranch & Farms, Unit 4, as recorded.  
Section 21, Township 30N., Range 48 E.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA )

COUNTY OF MARICOPA )

Cattlemen's Title Guarantee Company.

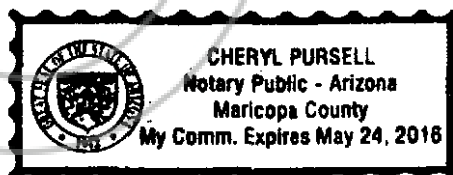
By: G. Roberta Pratt

G. Roberta Pratt

Title: CEO

On November 15, 2014, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Purcell  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

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**1. Assessor Parcel Number (s)**

- a) 003-113-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a) ☒ Vacant Land

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 6950.00

Transfer Tax Value \$ 6950.00

Real Property Transfer Tax Due 27.30

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

*G. Roberta Pratt*

Capacity Seller

G. Roberta Pratt

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Name: Cattlemen's Title Guarantee  
Address: 10245 E. Via Linda Ste 102  
City: Scottsdale  
State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Name: Larry D. Contorno  
Address: Unit 19 Box 15  
City: Crescent Valley  
State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)