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Official Record

Recording requested By
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Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$19.00

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RPTT:

Recorded By: LH

Book- 576 Page- 0011

PIN: 07-250-27

When Recorded Return To:
**CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282**



0228897

Prepared By:
**BANK OF AMERICA CA OPS
70 BATTERSON PARK RD
FARMINGTON , CT 06032**

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **Debra L. Newton** was the Original Trustor, **PRLAP, Inc.,** , the Original Trustee, and, **Bank of America, N.A.** , the Original Beneficiary, under that certain Deed of Trust dated **06/22/2006** and recorded **06/23/2006** as **Book: 438 Page: 243**, Official Records of **Eureka County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **PRLAP, Inc.,** .

Description/Additional information: See attached Exhibit A

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

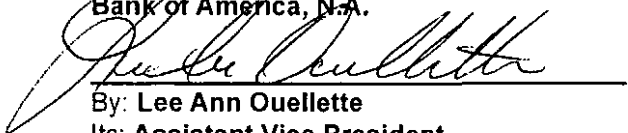
The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: **12/04/2014**

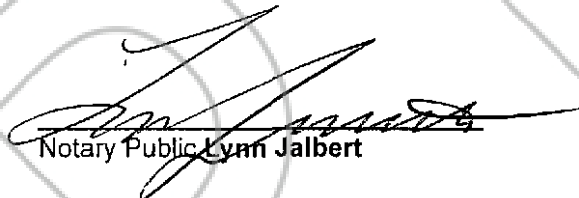
BENEFICIARY / NEW TRUSTEE

Bank of America, N.A.


By: Lee Ann Ouellette
Its: Assistant Vice President

STATE OF CONNECTICUT, FARMINGTON TOWN

On **December 04, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Lynn Jalbert

 **LYNN JALBERT**
Notary Public, State of Connecticut
My Commission Expires Nov. 30, 2015


SEAL
Affixed


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EXHIBIT A (Legal Description)

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

PARCEL 1

Township 21 North, Range 54 East, M.D.B. & M.

Section 17: West Half (W1/2);

Excepting and reserving, also, to The United States, all the oil and gas in the lands so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) as reserved in the Patent recorded October 23, 1963 in Book 27 of Deeds page 56 as File No. 38983, Eureka County, Nevada records.

PARCEL 2

Township 21 North, Range 54 East, M.D.B. & M.

Section 17: East Half (E1/2)

Excepting and reserving, also, to The United States all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17 1914 (38 Stat. 509), as reserved in the Patent recorded October 23, 1963 in Book 27 of Deeds page 57 as File No. 38984, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 07-250-27

TOGETHER WITH any/or all water and water rights, well, and well rights, appurtenant to the above-described property, including, but not limited to the water rights and the water righted land as evidenced by the following Applications/Permits to appropriate on file with; and issued by the Nevada State Engineer (collectively the "Water Rights"):

App./Permit #18834, Cert. #5988, Underground for Irrigation and Domestic use
App./Permit #18835, Cert. #5987, Underground for Irrigation and Domestic use
App./Permit #19052, Cert. #5989, Underground for Irrigation and Domestic use
App./Permit #19053, Cert. #5990, Underground for Irrigation and Domestic use