

DOC # 0228904

12/12/2014

01:19 PM

Official Record

Recording requested By
BOYER LAW GROUP

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LH

Book- 576 Page- 0046

APN: 003-188-01

RECORDING BY:

DURHAM JONES & PINEGAR, P.C.
10785 W. Twain Avenue, Suite 200
Las Vegas, Nevada 89135

**WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:**

Linda A. Farrier
2550 Pacific Coast Highway #204
Torrance, California 90505



0228904

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged,

LINDA A. FARRIER, an unmarried woman, does hereby quitclaim to

LINDA A. FARRIER as Trustee of the 2014 Amendment and Restatement of the LINDA A. FARRIER TRUST dated April 8, 2014, the following described real property in the State of Nevada, County of Eureka:

Lot 15, Section 15, Township 28 North, Range 48 East, MDB&N,
Eureka County, Nevada.

Official Map File under File No. 35161

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights
of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: unimproved land in Eureka County, Nevada

DATED this 19 day of NOVEMBER, 2014.

Linda A. Farrier
LINDA A. FARRIER

STATE OF CALIFORNIA

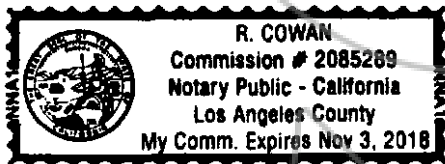
COUNTY OF LOS ANGELES

On this 19th day of NOVEMBER, 2014, before me,
R. COWAN (insert name), a notary public,
personally appeared LINDA A. FARRIER, who proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that she executed the same in her authorized
capacity, and that by her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Cowan
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 003-188-01

b)

c)

d)

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other

3. Total Value/Sales Price of Property:

\$ N/A

Deed in Lieu of Foreclosure Only (value of property)

()

Transfer Tax Value:

\$

Real Property Transfer Tax Due

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

7

b. Explain Reason for Exemption:

This is a transfer of title without consideration to an
inter vivos trust.

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Linda A. Farrier

Capacity

OWNER

Signature

Linda A. Farrier, Trustee

Capacity

TRUSTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name:

LINDA A. FARRIER

Address:

2550 Pacific Coast Highway #204

City:

Torrance

State:

California

Zip:

90505

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name:

LINDA A. FARRIER LIVING
TRUST

Address:

2550 Pacific Coast Highway #204

City:

Torrance

State:

California

Zip:

90505

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name:

DURHAM JONES & PINEGAR, P.C.

Esc. #:

N/A

Address:

10785 W. TWAIN AVENUE, SUITE 200

City:

LAS VEGAS

State:

NEVADA

Zip:

89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Notes: