

APN 002-014-08

Mail Tax Statements to:

Robert W. and Sandra L. Johnston  
304 3<sup>rd</sup> Street  
Crescent Valley, Nevada 89821

When Recorded Return to:

GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

**DOC # 0228965**

12/15/2014

01:14 PM

**Official Record**

Recording requested By  
GERBER LAW OFFICES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LH

Book- 576 Page- 0199



**GRANT DEED**

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, ROBERT JOHNSTON and SANDRA JOHNSTON, herein referred to as Grantors, do hereby grant, bargain and sell to ROBERT W. JOHNSTON and SANDRA L. JOHNSTON, Trustees of the ROBERT AND SANDRA JOHNSTON FAMILY TRUST, dated December 10, 2014, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

Lot 7, Block 8, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the Office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H. J. BUCHENAU and ELSIABUCHENAU, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

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IN WITNESS WHEREOF, the Grantors have signed this Deed this 10 day of December, 2014.

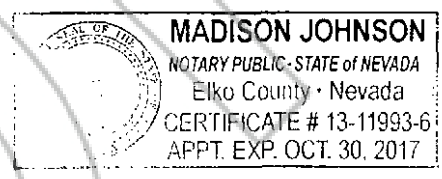
Robert Johnston  
ROBERT JOHNSTON

Sandra Johnston  
SANDRA JOHNSTON

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF ELKO    )

This instrument was acknowledged before me on November 10, 2014, by ROBERT JOHNSTON and SANDRA JOHNSTON.

Madison Johnson  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-228965  
12/15/2014 01:14 PM  
Official Record

- 1. Assessor Parcel Number(s)  
a) 002-014-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Recording requested By  
GERBER LAW OFFICES

Eureka County - NV  
Mike Rebaleati - Recorder

- 2. Type of Property:  
a) \_\_\_ Vacant Land                      b)  Single Fam. Res.  
c) \_\_\_ Condo/Twnhse                    d) \_\_\_ 2-4 Plex  
e) \_\_\_ Apt. Bldg                         f) \_\_\_ Comm'l/Ind'l  
g) \_\_\_ Agricultural                      h) \_\_\_ Mobile Home  
\_\_\_ Other \_\_\_\_\_

Page 1 of 1      Fee: \$15.00  
Recorded By: LH      RPTT:  
Book- 576      Page- 0199  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property \$ 105,746  
Deed in Lieu of Foreclosure Only (value of Property) ( )  
Transfer Tax Value: \$ 413.40  
Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explanation Reason for Exemption : A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Robert Johnston and Sandra Johnston

Print Name: Robert W. Johnston and Sandra L. Johnston, Trustees of the Robert and Sandra Johnston Family Trust, dated December 10, 2014

Address: 304 3<sup>rd</sup> Street  
City: Eureka  
State: Nevada Zip: 89821

Address: 304 3<sup>rd</sup> Street  
City: Eureka  
State: Nevada Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Gerber Law Offices, LLP  
Address: 491 4<sup>th</sup> Street  
City: Elko

Escrow #: \_\_\_\_\_  
State: Nevada Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED