This Document Prepared By, Recording Requested By, And When Recorded, Mail To: MICHAEL W. BROWN 22632 Golden Springs Drive Suite 115 Diamond Bar, CA 91765-4167 DOC # 0228971

12/19/2014 01:34 PM

Official Record

Recording requested By
MICHAEL W BROWN INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2

RPTT.

Book- 576 Page- 0213

ASSESSOR'S PARCEL NUMBER: 005-040-04

The Undersigned Grantor declares that no documentary transfer tax is due. This is a bonafide gift and the grantor received nothing in return.

## QUITCLAIM DEED

JOHN M. DERMENGIAN, trustee of the ANNIE DERMENGIAN REVOCABLE TRUST dated December 16, 1992 does hereby remise, release and quitclaim to JOHN M. DERMENGIAN all of the Trust's right, title and interest in and to the real property in the County of Eureka, State of Nevada, described as follows:

EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M. FOR FURTHER LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

Dated: Ogtober 29, 2014

JOHN M. DERMENGIAN, TRUSTEE

STATE OF CALIFORNIA

SS.

COUNTY OF LOS ANGELES

On October 29, 2014 before me, BRITNI FURUMOTO, Notary Public, personally appeared JOHN M. DERMENGIAN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

BRITNI FURUMOTO

BRITNI FURUMOTO
Commission # 2075385
Notary Public - California
Los Angeles County
My Comm. Expires Jul 21, 2018

MAIL TAX STATEMENTS TO: Mr. John Dermengian, 3040 B Diamond Head Road, Honolulu, HI 96815

## Exhibit "A"

RESERVING THEREFROM, an easement of 30' along all boundaries fro ingress and egress, with power to dedicate, and, except any an all oil rights, including the right of entry for exploration and production of oil or other carbohydrates.

RESERVING THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, construction, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

STATE OF NEVADA	DOC # DV-228971
DECLARATION OF VALUE FORM	12/19/2014 01:34 PM
1. Assessor Parcel Number(s)	Official Record
a. 005-040-40	Recording requested By
b	Recording requested By MICHAEL W BROWN INC
c	Eureka County - NV
d	Mike Rebaleati - Recorder
2. Type of Property:	Page 1 of 1 Fee: \$15.00
a. 🔀 Vacant Land b. 🔲 Single Fam. R	CS. Recorded By: LH RPTT:
c. Condo/Twnhse d. 2-4 Plex	Book- 576 Page- 0213
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
3.a. Total Value/Sales Price of Property	- s
b. Deed in Lieu of Foreclosure Only (value of p	
c. Transfer-Tax Value	\$
d. Real Property Transfer Tax Due	\$
4.If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section 07
b.Ex plain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO	
OR FROM A TRUST.	
5.Partial I nterest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their	
information and belief, and can be supported by documentation if called upon to substantiate the	
information provided herein. Furthermore, the parties agree that disallowance of any claimed	
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax	
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be	
jointly and severally liable for any additional amount owed.	
Signature Swill Surg	Capacity Grantor/Trustee
	′ / <u>.</u>
Signature	Capacity
CDV LED (CD LNDOD) INDODA (LDVON	DATE COD A PROBLEM APPROXIMATE AND APPROXIMATE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name:	Print Name:
Address: 3040 B DIAMOND HEAD RI	Address: 3040 B DIAMOND HEAD RI City: HONDLULU State: HF Zip: 96815
City: HONOLULU	States J. T. 7in Clare
State: HT Zip. 96815	State. 77 Lip. 70813
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name: MICHAEL W. BROWN	Escrow #:
Address: 22632 Golden Springs Drive,	
City: Diamond Bar	State: CA Zip: 91765
CALT. DIGINOTIA DAL	Diano, CA Exp. 21700