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Official Record

Requested By FIRST CENTENNIAL - RENO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 4 Fee: \$90.00

Recorded By LH RPTT: \$0.00

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0229061

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Maryann Infantino (775) 689-8510 Escrow No. 208528-MI

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Maryann Infantino
FIRST CENTENNIAL TITLE COMPANY
1450 Ridgeview Drive, #100
Reno, NV 89519

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
BECK PROPERTIES, a California general partnership

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

HC 60 Box 44501 Round Mountain NV 89045

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
COTTONWOOD LAND AND LIVESTOCK COMPANY, LLC, a Nevada limited liability company

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

71 Washington Street Reno NV 89503

4. COLLATERAL: This financing statement covers the following collateral:

All and any water and water rights, whether spring, well, surface water rights, stock water rights, irrigation water rights, appropriated or permitted, decreed or appurtenant, including but not limited to, those certain water described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

All those certain grazing privileges administered by the Bureau of Land Management, Department of the Interior, consisting of the Black Point Allotment No. 10032, and any and all AUM's appurtenant thereto.

To the extent such water rights or grazing rights may be deemed as personal property.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessor/Lessor Consignee/Consignor Seller/Buyer Bailor/Bailor Licensee/Licensee

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME BECK PROPERTIES, a California partnership	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO.

007-350-05, 007-360-01,
 007-360-25 (formerly ptn. 007-360-08)
 007-360-09, 007-360-11,
 007-360-13, 007-360-14,
 007-360-16, 007-360-19,
 008-090-03 and 007-360-24
 (formerly ptn. 007-360-08)

17. MISCELLANEOUS:



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EXHIBIT "A"

WATER RIGHTS SOLD TO BECK PROPERTIES

<u>Basin</u>	<u>App</u>	<u>Owner/Transfer</u>	<u>Cert</u>	<u>Name</u>	<u>File Date</u>	<u>Status</u>	<u>Source</u>
153	2789	Torre Crk Rch/BP/BLM	307	Nigren Cyn Spring	09/26/1913	CER	SPR
153	2855	Torre Crk Rch/BP/BLM	308	Hog Back Spring	12/05/1913	CER	SPR
153	5160	Torre Crk Rch/BP/BLM	1012	Sheep Canyon Springs	07/18/1918	CER	SPR
153	5837	Torre Crk Rch/BP/BLM	717	Rock Spr Res.	11/05/1919	CER	SPR
153	7548	Torre Crk Rch/BP/BLM	1471	Munroe Spring 2	10/19/1925	CER	SPR
153	7605	Torre Crk Rch/BP/BLM	1640	Black Point Spring	12/18/1925	CER	SPR
153	8339	Torre Crk Rch/BP/BLM	1639	Mahogany Spring	10/05/1927	CER	SPR
153	13198	Torre Crk Rch/BP/BLM	4145	La Berry Well 1	12/19/1949	CER	UG
153	13200	Torre Crk Rch/BP/BLM	4146	La Berry Well 2	12/19/1949	CER	UG
153	13580	Torre Crk Rch/BP/BLM	4147	La Berry Well 3	12/26/1950	CER	UG

<u>Basin</u>	<u>App</u>	<u>Owner/Transfer</u>	<u>Proof No.</u>	<u>Name</u>	<u>File Date</u>	<u>Status</u>	<u>Source</u>
153		Torre Crk Rch	V02889	Bank Ranch	08/26/1976	VST	SPR



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EXHIBIT "B"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 2: SW1/4SW1/4;
Section 3: S1/2SE1/4; SE1/4SW1/4;

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 17: S1/2SE1/4; SE1/4SW1/4;
Section 20: NW1/4NE1/4; NE1/4NW1/4;
Section 25: NW1/4NE1/4; N1/2NW1/4;
Section 27: SW1/4NE1/4; SE1/4NW1/4;
Section 28: S1/2NW1/4; NW1/4SE1/4; SE1/4SE1/4; NE1/4SW1/4 SW1/4SW1/4;
Section 29: SE1/4SE1/4;
Section 34: SW1/4NE1/4; NW1/4NW1/4; SE1/4NW1/4,

EXCEPTING THEREFROM an undivided fifty percent (50%) interest in and to all gas, oil and mineral rights lying in and under said land, as reserved by MARIA TERESA LABARRY, et al, in Deed recorded January 5, 1973, in Book 44, Page 222, Official Records. Eureka County. Nevada.

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 29: SE1/4NE1/4;



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