065-060-07 DOC # 0229067 Mail Loy Statement to Wom B. Lappenter 479 47 5 tans 02:57 PM TITLE PAGE Record Official Recording requested By BILL LEPPALA Eureka County - NV Sara Simmons - Recorder Fee: \$42.00 Page 1 RPTT: \$23.40 Recorded By: LH Book- 576 Page- 0412 CRISCISHT VLY, NV 89821 CONTIZACT FOR DERC DOCUMENT TITLE 0 REQUESTED BY

## Affidavit

The State of Montana County of Lewis and Clark

I, Edwin Ternes and Mary Ternes of Helena, Montana, Make Oath AND Say That:

Purchaser William Leppala and Patricia Leppala have completed making all payments to the Contract For Deed on property located in Eureka County, State of Nevada, described as follows:

Sec 25 T-31N R48E S/2 S/2 SE/4 NW 14

X Edwin Ternes 1-30-15 Edwin Ternes

× Mary J. Ternes-20-15 Mary J. Ternes

STATE OF MONTANA
County Lands CVIVY
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before me, a Nobry Peells to the County County County Terries
whose name is subsolidate the County
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SEAL



NICKOLE RAYMOND NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires September 20, 2018

01/26/2015 Page: 2014 \$600 down

CONTRACT FOR DEED
Installment Land Contract

Initials \_\_\_\_

THIS AGREEMENT FOR DEED made this 30 day of APKIL , 20 13, by and between;
(herein called "Vendor") having its principal place of business at 2+3 ANDERSON BLVD Helena, I
and William and Patricia Lepatra LEPPALA
residing at 479 4Th St. Gent Crescent VALLEY, NV 89821
hereinafter called "Purchaser".
WITNESSETH;  1. Description.
That if Purchaser shall first make the payments and perform the covenants herein on their part to be performed, the Vender hereby covenants and agrees to convey to the Purchaser or their heirs, personal representatives, or assigns, and Purchasers agree to buy, the following described property in fee simple, free and clear of all incumbrance, except as stated herein, which property is located in
sec 25 T-31H R48E 5% Sを5E14 NW4
2. Price. The total purchase price of the above-described property shall be the sum of:  5 ty Thousand Dollar
(\$ 600 ) payable at the times and in the manner following: (a) Purchaser is hereby given credit in the amount of three head-ed
300° Dollar
(\$ 30000 ) for down payment heretofore made by Purchaser to Vender, receipt of which is hereb acknowledged by Vender; (b) The balance of the purchase price, being the sum of
Five Thousand Seven hundred Dollar (\$ 5,700 00) to bear interest at the rate of FGHT Percent (8 %) pe
annum, shall be paid at the rate of
26 The day of each and every calendar month thereafter until sum is paid in full;
(c) Said payment shall be paid directly to ED TERNES at the above-stated address;
<ul> <li>(d) Each of the payments shall be credited first to interest and the balance to principal.</li> <li>(e) Prepayment by Purchaser shall be permitted at any time and from time to time without penalty.</li> </ul>
3. Delivery of Deed,
(a) When Purchaser has completed making all payments and performs the covenants herein on their part to be performed, the Vendor shall forthwith deliver to Purchaser good and sufficient marketable title, free and clear of a
incumbrance, except as stated herein, by general warranty deed of conveyance to the Purchaser.  (b) Required documentary transfer stamps shall be placed on the deed by Purchaser.
4. Possession
The Purchaser shall be permitted to go into possession of the property covered by this Agreement on the date of it
execution, and shall assume all liability for insurance, taxes, and maintenance from and after that date. The Purchase agrees to maintain the exterior and interior of all buildings in good condition, and to maintain fire and extended coverage.
insurance on the buildings in an amount of not less than the balance due Vendor under this Agreement or the maximul
insurable value of the property, whichever is less, and to name the Vendor as loss payee.
5. Default.
The time of payment shall be of the essence, and in the event of any default in payment of any part of the purchase mone as and when it becomes due or in the performance of any other obligations assumed by the Purchaser in this Agreemer
and in the event that the default shall continue for a period of
() days, then the Vendor may declare the whole of the balance due under this Agreement as immediately due and payable and collectible, or the Vendor may rescind this Agreement, retaining the cash consideration paid up to the
time of the default as liquidated damages, and this Agreement then shall become null and void. In either event, Vendo
shall notify Purchaser of its election by giving Purchaser ten (10) days' written notice by certified or registered U.S. ma to the Purchaser at the address of the above-described property. In the event that it is necessary for the Vendor to enforce
this Agreement by foreclosure proceedings or otherwise, all costs of those proceedings, including a reasonable attorney

fee, shall be paid by the Purchaser.

- 6. Benefit and liability. The obligations and benefits under this Contract shall extend to the heirs, personal representatives, successors, and assigns of the respective parties to it.
- 7. Forbearance. No waiver of any provision shall constitute waiver of such provision or of any other provision then or thereafter, unless reduced to writing and expressly made a modification of the provision.
- Other Agreements. (Attach rider setting forth any restrictions on use that are to be included in the eventual deed)
- Entire agreement

5. Entire agreement.	\ \
This Contract constitutes the entire agreement of Purchaser to induce them to enter into this Agree	of the parties. No representations, oral or implied, have been made to ement, other than those expressly provided herein.
IN WITNESS WHEREOF, We have hereunto set ou	r hands the day first above written.
Mon C Lengale	Fatricia A Eppale-
Signature of Purchaser	Signature of Purchaser
XI J. LLiAn LENDALA	Patricia A Leppala
Print name here	Print name here
	- O
Signature of Vendor	Signature of Vendor
Print name here	Print name here
Frint name nere	Tillit liame nere
STATE OF	
COUNTY OF	
On this	, 20, personally appeared before me, a Notary Public,
On this day of	, 20, bersonally appeared before file, a Notary Public,
D norman ally known to ma OR D proyed to make the	basis of satisfactory evidence to be the person(s) described in and who
	et forth therein who acknowledged to me that they executed the same
	therein mentioned. Witness my hand and official seal.
inderly und voluntarily and for the adequated purposes	the fall the months of the months of the fall th
Notary Public My commission expires:	
Consult an attorney if you doubt this forms fitness for	r your purpose.
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RES169	
Nevada Legal Forms & Books, Inc.	Consult an attorney if you doubt this forms fitness for your purpose.

Contract for Deed

0229067 Book: 576 01/26/2019 Page: 415 Page: 4 of 4 01/26/2015 Initials \_\_\_

STATE OF NEVADA	DOC # DV-229067
DECLARATION OF VALUE FORM  1. Assessor Parcel Number(s)	01/26/2015 02:57 PM
• •	Official Record
a) 005-060-07	Recording requested By
b)	BILL LEPPALA
c) d)	Eureka County - NV
2. Type of Property:	_ Sara Simmons - Recorder
a) Vacant Land b) Single Fam. R	Ces. F Page 1 of Fee: \$42.00
c) Condo/Twnhse d) 2-4 Plex	Recorded By: LH RPTT: \$23.40
e) Apt. Bldg f) Comm'l/Ind'l	BOOK-970 Dame= 0412
g) Agricultural h) Mobile Home	8
Other	11040
3. Total Value/Sales Price of Property	\$60000
Deed in Lieu of Foreclosure Only (value of pro	perty) (
Transfer Tax Value:	\$6,0000
Real Property Transfer Tax Due	\$ 25,35
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 1	the state of the s
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
information provided herein. Furthermore, the part	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	t to the state of
jointly and severally liable for any additional amount	nt owed.
\ \	\ \
Signature	Capacity
$\alpha$ $\beta$ $\beta$ $\beta$ $\beta$	
Signature Jan B. Leppale	Capacity Owner
	DYMER (CD ANDERS) INDODA(ADIONI
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name:	Print Name: Win B. LEPPALA  Address: 479 4457  City: Russian VLy  State: 14 Zip: 89821
Address:	Address: 479 4307
City: Zip:	States And September 17: 5000 1
State:Zip	State: 14 / Lip: 8782/
COMPANY/PERSON REQUESTING RECORD	DING (required if not caller or huver)
Print Name:	Escrow #:
Address:	DBCTOW #1
City:	State: Zip:
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