


Title page

<b>DOC # 0229153</b>	
02/06/2015	03:08 PM
<b>Official Record</b>	
Recording requested By YOLANDA HERRERA	
Eureka County - NV	
Sara Simmons - Recorder	
Fee: \$15.00	Page 1 of 2
RPTT: \$11.70	Recorded By: LH
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0229153	

Parcel Number 003-041-04

Yolanda M. Herrera

1217 Cadillac Lane

Espanola, New Mexico 87532

# QUIT CLAIM DEED

APN: 003-041-04

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Lucas M. Herrera and Andy O. Herrera

Address: 85 Firchouse Road

City/State/Zip: Espanola, NM 87532

THIS INDENTURE WITNESS That the GRANTOR(S): Yolanda M. Herrera

for and in consideration of

\_\_\_\_\_ Dollars (\$\_\_\_\_\_) do hereby QUIT CLAIM the

right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of

which is hereby acknowledged, to the GRANTEE(S): Lucas M. Herrera 2 acres

and Andy O. Herrera 2 acres whose address

is (if applicable): 85 Firchouse Road, situate

in the City of Espanola, County of Santa Fe, State of New Mexico 87532.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) Lot 1 Block 10 Crescent Valley Ranch and Farms Unit No. 3

Parcel Number 003-041-04 Doc# 0213186 File No. 34551 Book 0213186

Book 486 page 85 03/20/2009 page 303 County Eureka County

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

Yolanda M. Herrera  
Signature of Grantor

Yolanda M. Herrera  
Signature of Grantor

STATE OF ~~NEVADA~~ New Mexico

COUNTY OF ~~EUREKA~~ Albany

This instrument was acknowledged before me on (date) February 2, 2015

By (person(s) appearing before notary public) Yolanda M. Herrera

Macrina Montoya  
Notary Public

My Commission expires: April 30, 2017



OFFICIAL SEAL  
**Macrina Montoya**  
NOTARY PUBLIC  
STATE OF NEW MEXICO  
My Commission Expires 4/30/17



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-229153

02/06/2015

03:02 PM

Official Record

Recording requested By  
YOLANDA HERRERA

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$15.00  
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Notes:

1. Assessor Parcel Number(s)

- a) 003-041-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
Other \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

2731.00 financial  
\$ 334 value

\$ 2731.00

\$ 11.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Yolanda M. Herrera Capacity Seller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Yolanda M. Herrera  
Address: 1217 Cadillac Lane  
City: Espanola  
State: NM Zip: 87532

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Andy O. Herrera and Lucas M. Herrera  
Address: 85 Firchouse Road  
City: Espanola  
State: NM Zip: 87532

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED