

DOC# 229170

02/23/2015

02:51PM

## Official Record

Requested By  
STEWART TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

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Fee: \$17.00

Recorded By LH

RPTT: \$0.00

Book- 0577 Page- 0153



0229170

## OPEN RANGE DISCLOSURE

005-670-08

Assessor Parcel Number: 005-670-35

OR 01415-15168

Assessor's Manufactured Home ID Number:

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Sharon Ann Slagowski, Trustee

Date: 2-13-15

Buyer(s): Carl F. Slagowski, Trustee

Date: 2/13/15

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Terry Ernst  
Seller's Signature

Print or type name here

Connie Ernst  
Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

## OPEN RANGE DISCLOSURE

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Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Buyer(s): Sharon Ann Siagowski, Trustee

Buyer(s): Carl F. Siagowski, Trustee

In Witness, Whereof, I/we have hereunto set my hand/our hands this 17 day of February, 2015.

  
Terry Ernst  
Print or type name here

  
Connie Ernst  
Print or type name here

STATE OF NEVADA, COUNTY OF Washoe

This instrument was acknowledged before me on 2/17/15

by Terry Ernst  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

  
Signature of Notarial Officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Notary Seal



Effective July 1, 2010



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Date: \_\_\_\_\_

Buyer(s): Carl F. Slagowski, Trustee

Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

X  
\_\_\_\_\_  
Seller's Signature

Terry Ernst

Print or type name here

X  
\_\_\_\_\_  
Seller's Signature

Connie Ernst

Print or type name here

STATE OF NEVADA, COUNTY OF Washoe

This instrument was acknowledged before me on 2/24/15 (date)

by Connie Ernst  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Nicole Powell  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margins blank on all sides.

Nevada Real Estate Division - Form 551

Notary Seal



NICOLE POWELL  
Notary Public-State of Nevada  
APPT. NO. 14-13527-2  
My App. Expires March 14, 2018

Effective July 1, 2010



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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File Number: 01415-15168

**PARCEL 1:**

TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 3: Lots 1 and 2; S1/2NE1/4;

**PARCEL 2:**

TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 3: North half of Lots 3 and 4 (N1/2N1/2NW1/4);

EXCEPTING FROM Parcels 1 and 2 all petroleum, oil, natural gas and products derived therefrom, lying in and under said land, as reserved by Southern Pacific Land Company, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1 and 2 an undivided one-half (1/2) interest of all other mineral rights, lying in and under said land, as reserved by Oscar Rudnick, et al, in deed recorded April 23, 1956, in Book 25, Page 2, Deed Records, Eureka County, Nevada.

(One inch Margin on all sides of Document for Recorder's Use Only)

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