

APNS: 003-013-01, 002-033-04,  
002-023-01, 002-017-08  
R.P.T.T.: \$0.00  
Exempt: (NRS 375.090, Section 7)

**This Document Prepared By:**  
EDWARD YOUNGER, ESQ.  
Alvis Quashnock and Associates, A PC

**After Recording, Mail To  
And Mail Tax Statements To:**  
Michael and Lola Lopez, as Trustees  
438 Eureka Avenue  
Brentwood, CA 94513

**DOC # 0229189**  
03/09/2015 10:40 AM  
**Official Record**  
Recording requested By  
ALVIS QUASHNOCK & ASSOCIATES  
**Eureka County - NV**  
**Sara Simmons - Recorder**  
Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: LH  
Book- 577 Page- 0235



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

MICHAEL S. LOPEZ and LOLA G. LOPEZ, husband and wife, as joint tenants with right of survivorship,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY to:

MICHAEL S. LOPEZ and LOLA G. LOPEZ, as Trustees of LOPEZ FAMILY TRUST, U/A dated September 18, 1986, the GRANTEE,

Whose mailing address is 438 Eureka Avenue, Brentwood, CA, 94513;

All of the following described real estate situated in the County of Eureka, State of Nevada:

Lot 5 of Block 13 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1 as per map recorded in said County as File No. 34081. (APN: 002-033-04)

Lot 4 of Block 5 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 3 as per map recorded in said County as File No. 34551. (APN: 003-013-01)

Lot 23 of Block 4 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1 as per map recorded in the office of the Recorder of Eureka County, Nevada as Document No. 34081 on April 6, 1959. (APN: 002-023-01).

Lot 23 of Block 9 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1 as per map recorded in the office of the Recorder of Eureka County, Nevada as Document No. 34081 on April 6, 1959. (APN: 002-017-08).


EXCEPTING, any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons.

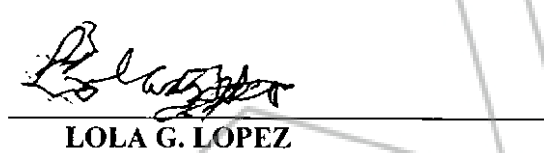
SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 27<sup>th</sup> day of February, 2015

  
MICHAEL S. LOPEZ

  
LOLA G. LOPEZ

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

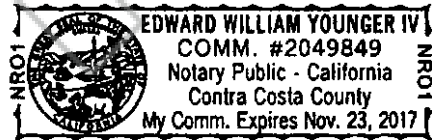
COUNTY OF CONTRA COSTA

On February 27, 2015, before me, Edward William Younger IV, a Notary Public, personally appeared MICHAEL S. LOPEZ and LOLA G. LOPEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

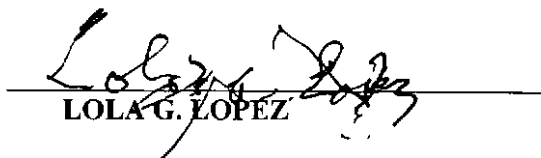
  
Notary Public Signature



Notary Public Seal

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

  
MICHAEL S. LOPEZ

  
LOLA G. LOPEZ

STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-229189

03/09/2015 10:40 AM

Official Record

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ALVIS QUASHNOCK & ASSOCIATES

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s):
  - a. 003-013-01
  - b. 002-033-04
  - c. 002-023-01
  - d. 002-017-08
2. Type of Property:
 

|  |  |
|--|--|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Townhouse        | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg              | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input type="checkbox"/> Agricultural           | h. <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other: _____              |  |

3. a. Total Value /Sales Price of Property: \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( 0.00 )
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to a revocable, inter-vivos trust for the benefit of the Grantors, without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael & Lola Lopez* Capacity: Grantor

Signature: *Michael & Lola Lopez* Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael and Lola Lopez  
Address: 438 Eureka Avenue  
City: Brentwood  
State: CA Zip: 94513

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael and Lola Lopez, Trustees  
Address: Same as Grantor  
City: Same as Grantor  
State: Same as Grantor Zip: Same as Grantor

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

EDWARD YOUNGER  
Attorney at Law  
Alvis Quashnock and Associates, A PC  
613 First Street, Suite 202  
Brentwood, California 94513

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)