

APN 001-051-04

DOC # 0229192

03/13/2015

09:24 AM

**WHEN RECORDED, MAIL TO:**

Ryan Cook, PLS  
Summit Engineering Corp.  
5405 Mae Anne Ave.  
Reno, Nevada 89523

**Official Record**  
Recording requested By  
PUBLIC WORKS

Eureka County - NV  
Sara Simmons - Recorder

Fee: Page 1 of 1  
RPTT: Recorded By: AP  
Book- 577 Page- 0240

**MAIL TAX STATEMENTS TO:**

Kevin & Kimberly Russell  
PO Box 1062  
Eureka, NV 89316



**SECURITY INTEREST HOLDER'S CERTIFICATE**

This is to certify that the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., consents to the preparation and recordation of the map entitled "PARCEL MAP FOR EUREKA COUNTY SCHOOL DISTRICT", located within a portion of the Southeast Quarter of Section 14, T19N, R53E, MDM, Eureka County, Nevada.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jenny Casselman  
NAME/TITLE (PRINT) Assistant Officer to Mortgage Electronic Registration System.

**NOTARY PUBLIC CERTIFICATE**

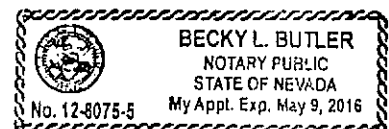
STATE OF Nevada )  
 )SS  
COUNTY OF Carson City )

On 12-16 2014, before me, Becky L. Butler,

personally appeared Jenny Casselman,  
who proved to me on the basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity, and that by his/her/their signature on the instrument  
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

Witness my hand and official seal

Signature Becky L. Butler (Seal)



Area below line for recorder's use only