

EXHIBIT "A"

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. &M.

Section 11: W1/2

Section 14: All

Section 23: N1/2

EXCEPTING THEREFROM all the oil and gas lying in and under said land, reserved by the United States of America in Patent recorded May 1, 1962, in Book 26, Pages 239, 241 and 242, Deed Records, Eureka County, Nevada.

TOGETHER WITH the right to the following water registered with the State of Nevada Department of Natural Resources: Application #31107 Certificate Record #9330 for 157 acres; Application #31108 Certificate Record #9331 for 135.36 acres; Application #31109 Certificate Record #9332 for 133.4 acres; Application #31110 Certificate Record #9333 for 135.36 acres; Application #31111 Certificate Record #9334 for 39.5 acres; Application #31112 Certificate Record #9335 for 136.36 acres; Application #18794 Certificate Record #6840 for 120 acres; Application #31113 Certificate Record #9336 for 133.4 acres; Application #31114 Certificate Record #9337 for 134.4 acres.



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