

DOC # 0229201

03/16/2015

10:01 AM

**Official Record**

Recording requested By  
WESTERN AGCREDIT

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LH

Book- 577 Page- 0285



0229201

**WHEN RECORDED MAIL TO:**

Western AgCredit, FLCA  
P.O. Box 95850  
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 3075508101

**DEED OF RECONVEYANCE**

Western AgCredit, FLCA, formerly known as Federal Land Bank Association of Utah, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated December 14, 1999, executed by JAMES L. MOYLE and N. JANE MOYLE in favor of Federal Land Bank Association of Utah, FLCA, recorded December 29, 1999, in Book 332, at Page 126-138, as Entry No. 173697, of official records of the County of Eureka, State of Nevada.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO**

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: February 12, 2015

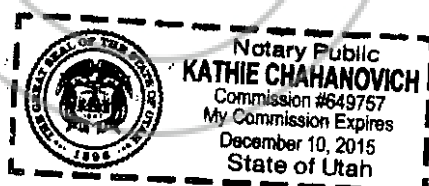
Western AgCredit, FLCA

By: David G. Brown  
David G. Brown  
Chief Operating Officer

**Notary Acknowledgment:**

STATE OF Utah )  
SS.  
COUNTY OF Salt Lake)

On this 11<sup>th</sup> day of March, 2015, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN (✓) personally known to me ( ) proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as CHIEF OPERATING OFFICER, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

Kathie Chaharovich  
Notary Public in and for said County and State

## EXHIBIT "A"

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. &M.

Section 11: W1/2

Section 14: All

Section 23: N1/2

EXCEPTING THEREFROM all the oil and gas lying in and under said land, reserved by the United States of America in Patent recorded May 1, 1962, in Book 26, Pages 239, 241 and 242, Deed Records, Eureka County, Nevada.

TOGETHER WITH the right to the following water registered with the State of Nevada Department of Natural Resources: Application #31107 Certificate Record #9330 for 157 acres; Application #31108 Certificate Record #9331 for 135.36 acres; Application #31109 Certificate Record #9332 for 133.4 acres; Application #31110 Certificate Record #9333 for 135.36 acres; Application #31111 Certificate Record #9334 for 39.5 acres; Application #31112 Certificate Record #9335 for 136.36 acres; Application #18794 Certificate Record #6840 for 120 acres; Application #31113 Certificate Record #9336 for 133.4 acres; Application #31114 Certificate Record #9337 for 134.4 acres.