

TITLE PAGE

Send Tax Statements To:

AG Farm Commodities, Inc.  
AC 62 Box 62106  
Eureka, NV. 89316

DOC # 0229204

03/16/2015

02:49 PM

**Official Record**

Recording requested By  
A G FARM COMMODITIES INC

Eureka County - NV

Sara Simmons - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: LH

Book- 577 Page- 0290



Grant Bargain Sale Deed

DOCUMENT TITLE

Gary Betschart

REQUESTED BY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 2nd  
day of Oct., 2000, by and between JOHN R. HOVIOUS and  
JUDITH HOVIOUS, his wife, of the County of Eureka, State of  
Nevada, First Parties and Grantors: and A. G. <sup>Farm</sup> COMMODITIES, INC., a  
corporation of Nevada, GARY R. BETSCHART sole member and  
responsible party, president, of said corporation, of Eureka,  
Nevada, Second Party and Grantee;

W I T N E S S E T H :

That the said First Parties, for and in consideration of  
the sum of TEN DOLLARS, (10.00), lawful money of the United States  
of America, to them in hand paid by the said Second Party, and  
other good and valuable consideration, receipt whereof is hereby  
acknowledged, do by these presents grant, bargain, sell and convey  
unto the Second Party and to his heirs, executors, administrators  
and assigns, all that certain real property situate in the County  
of Eureka, State of Nevada, and more particularly described as  
follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 26: SW 1/4

TOGETHER with all buildings and improvements  
situate thereon.

TOGETHER with the tenements, hereditaments and  
appurtenances thereunto belonging or in  
anywise appertaining, and the reversion and  
reversions, remainder and remainders, rents,  
issues, and profits thereof.





STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-229204

03/16/2015

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1. Assessor Parcel Number(s)

- a) 1007-460-02  
b) ✓  
c) \_\_\_\_\_  
d) \_\_\_\_\_

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2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural h) ☐ Mobile Home  
Other \_\_\_\_\_

Page 1 of 1 Fee: \$41.00

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Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

\$ 916,000.00  
\$ 96000.00  
\$ ~~800000.00~~  
Paid when Recorded

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity PRES

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Gary Betschart  
Address: HC 12 Box 62106  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED