## DOC # 0229212

03/20/2015

Official
Recording requested By
JIM DAVIDS

Eureka County - NV

Sara Simmons - Recorder

Fee. \$15.00 Page 1 of 2

RPTT: Recorded By: LH

RPTT: Recoi Book-577 Page- 0327



|   | 1 L      |              |
|---|----------|--------------|
| Recording requested by: Jim Davids  |          | 1            |
| When recorded, mail to:   | 1        |              |
| 38 Scand Street Space above for Recorder's Use Only   | 1        | Market .     |
| Crescent Valley Title Order #   |          | 1            |
| NV 89831 Escrow#  |          |              |
| Document Prepared by:   |          | . <u>.</u> . |
| Quitclaim Deed  |          |              |
| The undersigned Grantor(s) declare:   |          |              |
| The Document Transfer Tax is \$   |          |              |
| Assessor's Parcel # $A?N - \partial - 0.16 - \partial 0$  |          |              |
| Unincorporated Area or City of  |          |              |
| Tax computed on full value of property conveyed, or   |          |              |
| Tax computed on full value less value of liens or encumbrances remaining at time of sale            |          |              |
| This Quitclaim Deed is made on 3/30/2015  |          |              |
|   | _ , betv | ween         |
| Vim B DAVIDS , Grantor(s), of Crescent valley   |          |              |
| (address), and Jim B DAVIDS   |          | ,            |
| Grantee(s), of Crescent valley  | _ (add:  | ress).       |
|   |          |              |
| For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereb       | y quite  | laims        |
| and transfers all right, title, and interest held by the Grantor in the following described real es |          |              |
| improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, lo      | cated a  | ıt           |
| 3040 Croscent Ave, cresentually, state of Neurola   |          | :            |
|   | _        |              |
|   |          |              |

|   | \ \  |
|---|--|
| Dated: 3-20-15                            |  |
|   |  |
| (imm p)                                   | 1 mil  |
| Signature of Grantor                      |  |
| Jimmik BD;                                | AVIOS  |
| Name of Grantor                           |  |
|   |  |
| Sterney Demeli                            | Garney Damele  |
| Signature of Witness #1                   | Printed Name of Witness #1                                       |
| Tal Shorkory                              | michael Louis Slarkaz  |
| Signature of Witness #2                   | Printed Name of Witness #2                                       |
|   |  |
|   | County of Fureka   |
|   | , the Grantor, <u>Jimmie</u> 3. Davids,                          |
|   | y sworn, did state and prove that he/she is the person described |
| in the above document and that he/she sig | ned the above document in my presence.                           |
| Kathy Bucon Base                          | KATHY BACON-BOWLING  |
| Notary Signature                          | Appointment Recorded in Eureka County                            |
| Notary Signature                          | No: 07-3652-8 - Expires May 11, 2015                             |
| Notary Public,                            |  |
|   | W State of Nevada  |
| My commission expires:                    | 11, 2015 Seal  |
|   |  |
| Send all tax statements to Grantee.       |  |

0229212 Book: 577 03/20/2019
Page: 328 Page: 2 of 2

03/20/2015

Quitclaim Deed Pg.2 (11-12)

| STATE OF NEVADA                                      | 03/20/2015 08:58 AM                            |
|--|--|
| DECLARATION OF VALUE FORM                            | Official Record                                |
| Assessor Parcel Number(s)                            | ( ) -  |
| a) APN 2-016-20                                      | Recording requested By<br>JIM DAVIDS           |
| b)   | \ \  |
| c)   | Eureka County - NV                             |
| d)   | Sara Simmons - Recorder                        |
| 2. Type of Property:                                 | Page 1 of 1 Fee: \$15.00                       |
| a) Vacant Land b) X Single Fam. R                    | Recorded By: LM RPTT:                          |
| c) Condo/Twnhse d) 2-4 Plex                          | .es. Book - 577 Page - 0327<br>Book: rage:     |
| e) Apt. Bldg f) Comm'l/Ind'l                         | Date of Recording:                             |
| g) Agricultural h) Mobile Home                       |  |
| Other  |  |
| 3. Total Value/Sales Price of Property               | = \$ 25,86l                                    |
| Deed in Lieu of Foreclosure Only (value of pro       | perty) (                                       |
| Transfer Tax Value:                                  | \$   |
| Real Property Transfer Tax Due                       | \$   |
| 4. If Exemption Claimed:                             |  |
| a. Transfer Tax Exemption per NRS 375.090,           | Section 5                                      |
| b. Explain Reason for Exemption: Father              |  |
|  |  |
| 5. Partial Interest: Percentage being transferred:   | <u>%</u>                                       |
| The undersigned declares and acknowledge             |  |
| NRS 375.060 and NRS 375.110, that the information    | on provided is correct to the best of their    |
| information and belief, and can be supported by do   | cumentation if called upon to substantiate the |
| information provided herein. Furthermore, the part   |  |
| exemption, or other determination of additional tax  |  |
| due plus interest at 1% per month. Pursuant to NR    |  |
| jointly and severally liable for any additional amou | nt owed.                                       |
| $\sim$ $\sim$  |  |
| Signature  | Capacity Suyer                                 |
|  |  |
| Signature  | Capacity                                       |
|  |  |
| SELLER (GRANTOR) INFORMATION                         | BUYER (GRANTEE) INFORMATION                    |
| (REQUIRED)   | (REQUIRED)                                     |
| Print Name: Jim DAVIOS                               | Print Name:                                    |
| Address: BOS 3040 CYCSCUH HUG                        | Address:                                       |
| City: Croscent unley NV                              | City:  |
| State: NV Zip: 8982)                                 | City: Zip:                                     |
| / /  |  |
| COMPANY/PERSON REQUESTING RECOR                      |  |
| Print Name:  | Escrow #:                                      |
| Address:   |  |
| City:  | State:Zip:                                     |