

Official Record

Recording requested By
NICKEL/JONES INCEureka County - NV
Sara Simmons - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$124.80

Recorded By: LH

Book- 578 Page- 0017

WARRANTY DEED
(Corporation)

County of Eureka

State of Nevada



0229244

THIS DEED, made this 20th day of March, 2015, by and between NICKEL/JONES, INC., a corporation organized under and by virtue of the laws of the State of Texas, and having its principal place of business in the County of Lake, State of Montana, the GRANTOR, and RICK FRIEDL, whose address is P.O. Box 338, Simi Valley, CA 93062, the GRANTEE, WITNESSETH:

That the GRANTOR, for and in consideration of the sum of Ten Dollars and No/100 Dollars, and other good and valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, CONVEY AND WARRANT unto the GRANTEE all that certain tract, lot, piece, and parcel of land described as follows, to wit:

The Northwest Quarter (NW1/4) in Section 21, Township 32 North, Range 48 East, in the County of Eureka, State of Nevada, surface acres only, less and except all oil, gas, and other mineral rights, and further, subject to conditions, covenants, surface owners agreements, easements, encumbrances, and right-of-ways existing or of record, and reserving a 30' easement around the boundary of the property for ingress and egress or utilities.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer, the day and year first above written.

NICKEL/JONES, INC

The State of Montana
County of Lake

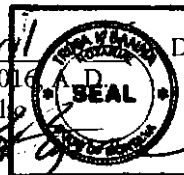
Attest

Milton L. Nickel, Secretary

Jack D. Jones, President

On this 7th day of April, 2015 before me personally appeared Jack D. Jones to me personally known, who, being by me duly sworn, did say that he is the President of NICKEL/JONES, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Milton L. Nickel, Secretary, acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and seal this 7th day of April
My commission expires on the 21st day of March, 2016
Notary Public



TRINA K BANNA
NOTARY PUBLIC for the
State of Montana
Residing at Polson, MT
My Commission Expires
March 21, 2016

AFTER RECORDING, RETURN & MAIL TAXES TO:

Rick Friedl
P.O. Box 338
Simi Valley, CA 93062

STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-229244

04/13/2015

08:30 AM

Official Record

1. Assessor Parcel Number(s)

- a) 004-310-02
b) _____
c) _____
d) _____

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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

F: Page 1 of 1 Fee: \$14.00
B: Recorded By: LH RPTT: \$124.80
Book- 578 Page- 0017
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$ 32,000⁰⁰

Deed in Lieu of Foreclosure Only (value of property)

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Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due

\$ 124.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

[Signature]

Capacity

Office Manager

Signature

Capacity

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Nickel Jones Inc
Address: P.O. Box 1419
City: Polson
State: MT Zip: 59860

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Rick Friedl
Address: P.O. Box 338
City: Simi Valley
State: CA Zip: 93062

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED