

APN (Assessor's Parcel Number):

07-210-38, 07-210-39

Return this application to:
Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89316
Phone (775)237-5270

DOC # 0229265

04/21/2015 02:49 PM

Official Record

Recording requested By
EUREKA COUNTY ASSESSOR

Eureka County - NV
Sara Simmons - Recorder

Fee: Page 1 of 2
RPTT: Recorded By LH
Book- 578 Page- 0064



This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: LC Properties, LLC
Address: PO Box 74
City/State/Zip: Genoa, NV 89411

Representative: Linda McDonald
Address: PO Box 74
City/State/Zip: Genoa, NV 89411

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

We use 346 acres to RAISE livestock & 10 acres to raise Apples

3.) What is the size of the land devoted to agricultural use? 330 acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No X

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 3-4-2015

6.) Was this property previously assessed as agricultural? yes If yes, when was it assessed as agricultural? last year

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No _____

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

[Signature]
Signature of Applicant or Agent

Owner
Capacity (Owner, Representative, or Lessee)

LINDA JO McDONALD
Type or Print Name

Owner
Authority (i.e. Power of Attorney)

4-10-2015
Date

PO Box 74 Geneva, MO, 64401
Address/City/State/Zip

775-283-8130
Phone Number

n/a
FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- | | | |
|---|--------------------------|----------------------|
| <input type="checkbox"/> Application Received | <u>4/21/2015</u>
Date | <u>MM</u>
Initial |
| <input type="checkbox"/> Property Inspected | _____
Date | _____
Initial |
| <input type="checkbox"/> Income Records Inspected: | _____
Date | _____
Initial |
| <input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant | _____
Date | _____
Initial |
| <input type="checkbox"/> Application forwarded to Department of Taxation | _____
Date | _____
Initial |
| <input type="checkbox"/> Department of Taxation returned application | _____
Date | _____
Initial |

Reasons for Approval or Denial and Other Pertinent Comments:

leased for grazing
[Signature]
Signature of Official Processing Application

Assessor
Title

4/21/2015
Date

