

APN #Portions of 001-021-07 (Formerly  
001-021-01, 001-021-04 & 001-052-04),  
001-051-04 & 001-052-01

Recording Requested By:

Name Eureka County

Address PO Box 556

City/State/Zip Eureka, NV 89316

**DOC # 0229277**

04/27/2015

02:39 PM

**Official Record**

Recording requested By  
EUREKA COUNTY NV

Eureka County - NV

Sara Simmons - Recorder

Fee: Page 1 of 5  
RPTT: Recorded By: LH  
Book- 578 Page- 0129



0229277

Quitclaim Deed  
(Title of Document)

WHEN RECORDED, RETURN TO  
Eureka County  
PO Box 100  
Eureka, NV 89316

APNs: Portions of 001-021-07 (Formerly  
001-021-01, 001-021-04, & 001-052-04),  
001-051-04, & 001-052-01

PORTION SE1/4 SECTION 14, T19N, R53E, MDM

**DOC # 0229273**

04/24/2015 01:31 PM

**Official Record**

Recording requested By  
EUREKA COUNTY

Eureka County - NV

Sara Simmons - Recorder

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RPTT: Recorded By: AF  
Book- 576 Page- 0100



0229273

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**EUREKA COUNTY,**  
**a Political Subdivision of the State of Nevada**

do(es) hereby QUITCLAIM the real property situate in the County of Eureka, State of Nevada,  
described as follows:

**Parcel 1 of the Parcel Map for Eureka County School District, recorded as File Number**

0229270, **Official Records of Eureka County, Nevada; described in attached  
Exhibit "1"**

**and**

**Parcel 3 of the Parcel Map for Eureka County School District, recorded as File Number**

0229270, **Official Records of Eureka County, Nevada; described in attached  
Exhibit "3"**

TOGETHER with all and singular the easements, tenements, hereditaments and appurtenances  
thereto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents,  
issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto each respective  
party, and to its successors, and assigns forever.

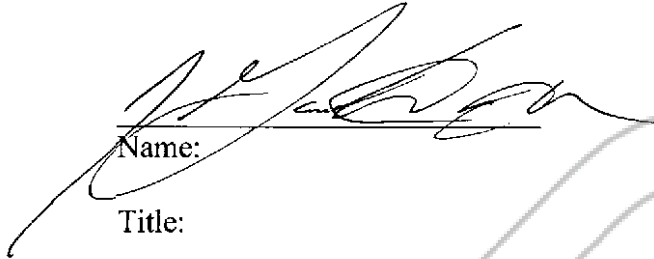


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IN WITNESS WHEREOF the Grantor has caused these presents to be executed this 20 day  
of April, 2015.

**EUREKA COUNTY,  
a Political Subdivision of the State of Nevada**

  
Name:  
Title:

STATE OF NEVADA     )  
  ) SS  
COUNTY OF EUREKA    )

This instrument was acknowledged before me on this 20 day of April, 2015  
by JJ Goicoechea as Chairman of EUREKA  
COUNTY, a Political Subdivision of the State of Nevada

  
NOTARY PUBLIC  
(My commission expires January 3, 2019)



**EXHIBIT "1"**

**PARCEL 1  
LEGAL DESCRIPTION**

A parcel of land being a portion of Parcel 1 of the Parcel Map for Eureka Co. School District, File Number 150451, recorded February 7, 1994, in the Official Records of Eureka County, Nevada, a portion of Parcel A of the Record of Survey supporting a Boundary Line Adjustment for Eureka County, File Number 158324, recorded August 1, 1995, in said Official Records, portions of Block 94 and Block 96 of the Plat of Eureka Townsite on file in the office of the U.S. Department of the Interior, G.L.O., dated 1937, portions of Parcel D and Lot 1/2 of the Record of Survey of Lot Line Adjustment for Mary Jean Labarry, File Number 130564, recorded October 30, 1989, in said Official Records, and all of Parcel No. 2 of the Record of Survey of Eureka School District Land for Eureka County School District, File Number 118795, recorded June 1, 1988, in said Official Records, situate within the Southeast Quarter of Section 14, Township 19 North, Range 53 East, MDM, being more particularly described as follows:

Beginning at the Northwest corner of said Parcel 1;  
thence along the exterior boundary of said Parcel 1 South  $89^{\circ}37'07''$  East a distance of 1320.03 feet;  
thence South  $89^{\circ}43'47''$  East a distance of 562.76 feet;  
thence South  $08^{\circ}54'22''$  East a distance of 793.54 feet;  
thence South  $81^{\circ}10'12''$  West a distance of 219.45 feet;  
thence South  $14^{\circ}18'48''$  East a distance of 100.90 feet to a point on the North boundary of said Parcel D;  
thence departing the exterior boundary of said Parcel 1 and along the North boundary of said Parcel D North  $74^{\circ}37'48''$  East a distance of 6.45 feet;  
thence departing said North boundary South  $09^{\circ}07'27''$  East a distance of 172.29 feet;  
thence South  $36^{\circ}05'03''$  East a distance of 27.03 feet;  
thence South  $02^{\circ}07'34''$  East a distance of 84.26 feet;  
thence South  $47^{\circ}03'26''$  East a distance of 82.13 feet;  
thence from a tangent which bears South  $83^{\circ}36'04''$  West, along a circular curve to the right with a radius of 779.00 feet and a central angle of  $06^{\circ}35'06''$  an arc length of 89.53 feet;  
thence along a tangent circular curve to the left with a radius of 921.00 feet and a central angle of  $02^{\circ}42'40''$  an arc length of 43.58 feet;  
thence along a tangent circular curve to the right with a radius of 1327.00 feet and a central angle of  $04^{\circ}03'32''$  an arc length of 94.01 feet;  
thence North  $88^{\circ}27'57''$  West a distance of 73.10 feet;  
thence along a tangent circular curve to the right with a radius of 307.00 feet and a central angle of  $11^{\circ}56'33''$  an arc length of 63.99 feet;  
thence North  $76^{\circ}31'24''$  West a distance of 80.19 feet;  
thence along a tangent circular curve to the right with a radius of 100.00 feet and a central angle of  $08^{\circ}12'39''$  an arc length of 14.33 feet;  
thence North  $68^{\circ}18'45''$  West a distance of 57.62 feet;  
thence South  $21^{\circ}41'15''$  West a distance of 8.00 feet;



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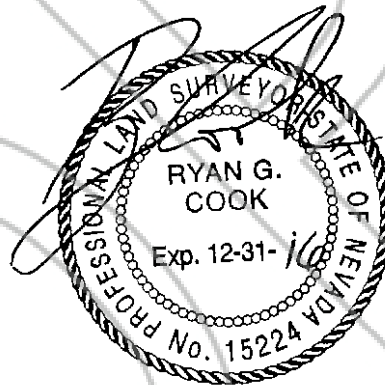
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thence North 68°18'45" West a distance of 26.55 feet;  
thence along a tangent circular curve to the left with a radius of 300.00 feet and a central angle of 21°22'29" an arc length of 111.92 feet;  
thence North 89°41'14" West a distance of 35.25 feet;  
thence along a tangent circular curve to the left with a radius of 215.00 feet and a central angle of 70°20'01" an arc length of 263.92 feet to a point on the exterior boundary of said Parcel 1;  
thence along said exterior boundary with a non-tangent line North 89°41'29" West a distance of 346.38 feet;  
thence North 00°15'03" East a distance of 700.19 feet;  
thence North 89°41'19" West a distance of 702.01 feet;  
thence North 00°15'03" East a distance of 621.08 feet to the Point of Beginning.

Said parcel contains an area of approximately 44.75 acres.

Basis of Bearings: Nevada State Plane Coordinate System, East Zone (NAD83/94).

Description Prepared By:  
Ryan G. Cook, PLS 15224  
Summit Engineering Corporation  
5405 Mae Anne Ave.  
Reno, NV 89523  
775-747-8550



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**EXHIBIT "3"**

**PARCEL 3  
LEGAL DESCRIPTION**

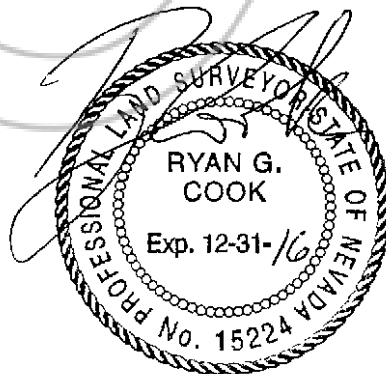
A parcel of land being a portion of Parcel 1 of the Parcel Map for Eureka Co. School District, File Number 150451, recorded February 7, 1994, in the Official Records of Eureka County, Nevada, a portion of Block 94 of the Plat of Eureka Townsite on file in the office of the U.S. Department of the Interior, G.L.O., dated 1937, and portions of Parcel B, Parcel D and Lot 1/2 of the Record of Survey of Lot Line Adjustment for Mary Jean Labarry, File Number 130564, recorded October 30, 1989, in said Official Records, situate within the Southeast Quarter of Section 14, Township 19 North, Range 53 East, MDM, being more particularly described as follows:

Beginning at a point on the Northerly boundary of said Parcel D from which the Northwest corner of said Parcel 1 bears North 63°03'12" West a distance of 2041.57 feet; thence along said Northerly boundary North 74°37'48" East a distance of 68.33 feet; thence South 87°01'07" East a distance of 44.89 feet to a point on the Easterly boundary of said Lot 1/2; thence along said Easterly boundary South 12°48'59" East a distance of 26.64 feet; thence South 04°04'12" West a distance of 50.17 feet to a point on the Easterly boundary of said Parcel B; thence along said Easterly boundary South 11°19'29" East a distance of 33.17 feet; thence departing said Easterly boundary South 55°34'48" West a distance of 86.84 feet; thence South 30°05'12" West a distance of 25.49 feet; thence South 51°40'44" West a distance of 10.00 feet; thence North 09°07'27" West a distance of 172.29 feet to the Point of Beginning.

Said parcel contains an area of approximately 14,991 square feet.

Basis of Bearings: Nevada State Plane Coordinate System, East Zone (NAD83/94).

Description Prepared By:  
Ryan G. Cook, PLS 15224  
Summit Engineering Corporation  
5405 Mae Anne Ave.  
Reno, NV 89523  
775-747-8550



4-14-2015



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-229277

04/27/2015

02:39 PM

Official Record

1. Assessor Parcel Number(s)
- a) 001-021-07
  - b) 001-051-04
  - c) 001-052-01
  - d) \_\_\_\_\_

Recording requested By  
EUREKA COUNTY NV

Eureka County - NV  
Sara Simmons - Recorder

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other

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 Recorded By: LH RPTT: \_\_\_\_\_  
 Book - 578 Page - 0128  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section 2
  - b. Explain Reason for Exemption: Merger and Resubdivison pursuant to NRS 278.4925

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature RVTZ Capacity Representative  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Eureka County  
 Address: PO Box 556  
 City: Eureka  
 State: NV Zip: 89316

Print Name: Eureka County School Dist  
 Address: PO Box 249  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED