

DOC # 0229285

05/04/2015

01:01 PM

Official Record

Recording requested By
SCHROEDER LAW OFFICES, P.C.

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: TH

Book- 578 Page- 0222



0229285

Recording Requested by:

Patti E. Benson and Kenneth F. Benson

Please Return to:

Schroeder Law Offices, P.C.

440 Marsh Avenue

Reno, NV 89509

Water Right Quitclaim Deed

The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DEED is made the 27th day of April, 2015, by and between PATTI E. BENSON, an individual, as holder of water rights (hereinafter "Grantor"), and PATTI E. BENSON and KENNETH F. BENSON, a marital community, (hereinafter "Grantee").

THIS DEED is made and transfers all title and interests to any portion of the water rights identified as Nevada Division of Water Resources ("NDWR") Permits/Certificates as described below.

WITNESSETH

GRANTOR, for good and valuable consideration paid to and in hand of Grantor, the receipt whereof is hereby acknowledged, does hereby forever quitclaim unto the said Grantees and to its successors and assigns forever all her rights, title, and interest to water use and water rights, as follows:

- 1) NDWR Permit/Certificate 21428/6722
- 2) NDWR Permit/Certificate 22922/7875
- 3) NDWR Permit/Certificate 36321/10136
- 4) NDWR Permit/Certificate 36322/10137

[Remainder of page intentionally left blank]

TO HAVE AND TO HOLD said water use and water rights together with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainders, rents, issues and profits thereof unto the Grantees, their successors and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this instrument the day and year first above written.

GRANTOR:

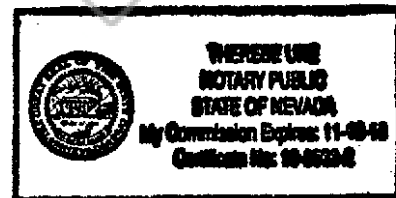
By: Patti Benson

STATE OF Nevada)
) ss
COUNTY OF Washoe)

On this 27th day of April, 2015, personally appeared before me, a notary public, Patti Benson, who acknowledged to me that he/she executed the foregoing instrument.

Thom Me
Notary Public

Mail Tax Statement to:
Patti and Kenneth Benson
PO Box 158
Eureka, NV 89316



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 007-200-08
b) 007-200-70
c) _____
d) _____

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2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☒ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ \$0.00

()

\$ \$0.00

\$ \$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # 5

b. Explain Reason for Exemption: Owner is related to person real property is being conveyed to.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Patti Benson

Capacity

Grantor / Grantee

Signature

Kenneth F. Benson

Capacity

Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Patti Benson

Address: P.O. Box 158

City: Eureka

State: Nevada Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Patti E. Benson and Kenneth F. Benson

Address: P.O. Box 158

City: Eureka

State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)