

QUIT CLAIM DEED

APN: 002-052-03

DOC # 0229303

05/06/2015 02:37 PM

Official Record

Recording requested By
EUREKA COUNTY TREASURER

Eureka County - NV

Sara Simmons - Recorder

Fee: \$14.00 Page 1 of 1

RPTT: \$15.60 Recorded By: LH

Book- 578 Page- 0255

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Robert O. Dimmick & Linda Sue Dimmick as
Joint Tenants in Common With the Right of
Survivorship

Address: 609 Bulette Drive

City/State/Zip: Carson City, NV 89703



0229303

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTEE, (DERICK, DESIREE & PHLEEGER, JACK) for and in
consideration of One Thousand Two Hundred Dollars and No Cents (\$1200.00) do hereby
QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Robert O. Dimmick
& Linda Sue Dimmick as Joint Tenants in Common With the Right of Survivorship whose
address is (if applicable): 609 Bulette Drive, Carson City, NV 89703.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

CVR&F UNIT #1, BLOCK 30, LOT 25

3030 CRESCENT AVENUE

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 6, 2015.

Beverly Conley
Signature of Grantor

STATE OF NEVADA

COUNTY OF EUREKA

This instrument was acknowledged before me on (date) May 6, 2015

By (person(s) appearing before notary public) Beverly Conley

Diane D. Podborny
Notary Public

My Commission expires: March 12, 2017



DIANE D. PODBORNY
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 13-10500-8
My Appt. Expires March 12, 2017

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 002-052-03
 b) _____
 c) _____
 d) _____

DOC # DV-229303
 05/06/2015 02:37 PM
Official Record

Recording requested By
 EUREKA COUNTY TREASURER

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

Eureka County - NV	
F	Sara Simmons - Recorder
D	
B	Page 1 of 1 Fee: \$14.00
D	Recorded By: LH RPTT: \$15.60
N	Book- 578 Page- 0255

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 3546.00
 Real Property Transfer Tax Due: \$ 15.60

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Beverly Conley Capacity Eureka County Treasurer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Beverly Conley, Treasurer
 Address: PO Box 677
 City: Eureka
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Dimmick Robert O. & Linda Sue as Joint Tenants
 Address: 609 Bulette Drive in Common with Right of Survivorship
 City: Carson City
 State: Nevada Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)