

# QUIT CLAIM DEED

APN: 002-056-06

**DOC # 0229305**

05/06/2015 02:40 PM

**Official Record**

Recording requested By  
EUREKA COUNTY TREASURER

**Eureka County - NV**

**Sara Simmons - Recorder**

Fee: \$14.00

Page 1 of 1

RPTT: \$21.45

Recorded By: LH

Book- 578 Page- 0257

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Robert O. Dimmick & Linda Sue Dimmick as  
Joint Tenants in Common With the Right of  
Survivorship

Address: 609 Bulette Drive

City/State/Zip: Carson City, NV 89703



0229305

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY  
TREASURER, TRUSTEE, ( POTTMEYER, EVERINE) for and in consideration of One  
Thousand Twenty Five Dollars and No Cents (\$1025.00) do hereby QUIT CLAIM the right, title  
and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is  
hereby acknowledged, to the GRANTEE(S): Robert O. Dimmick & Linda Sue Dimmick as Joint  
Tenants in Common With the Right of Survivorship whose address is (if applicable): 609 Bulette  
Drive, Carson City, NV 89703.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

**CVR&F UNIT #1, BLOCK 39, LOT 1**

**4017 EUREKA AVENUE**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 6, 2015.

Beverly Conley  
Signature of Grantor

STATE OF NEVADA

COUNTY OF EUREKA

This instrument was acknowledged before me on (date) May 6, 2015

By (person(s) appearing before notary public) Beverly Conley

Diane D. Podborny  
Notary Public

My Commission expires: March 12, 2017

DIANE D. PODBORNY  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. No. 13-10500-8  
My Appt. Expires March 12, 2017

STATE OF NEVADA  
DECLARATION OF VALUE

**DOC # DV-229305**

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NOTES:		

1. Assessors Parcel Number(s)  
 a) 002-056-06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ 5003.00  
 Real Property Transfer Tax Due: \$ 21.45

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Beverly Conley Capacity Eureka County Treasurer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Beverly Conley, Treasurer  
 Address: PO Box 677  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Dimmick, Roberto & Linda Sue as Joint Tenant  
 Address: 609 Bulette Drive In Common with Right of  
 City: Carson City Survivorship  
 State: Nevada Zip: 89703

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)