

DOC# 229358

05/12/2015

01:20PM

Official Record

Requested By
MARVEL & MARVEL, LTD

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 9

Fee: \$47.00

Recorded By LH

RPTT: \$0.00

Book- 0578 Page- 0312



0229358

013-04006; 005-32A-001;
005-32A-002; 005-310-003;
005-120-007; 005-340-004;
APN# 005-540-003; 006-400-004; 006-190-007
006-200-002

Recording Requested by:

Name Marvel & Marvel, Ltd.

Address 217 Idaho Street

City/State/Zip EIKO, NV 89801

Grant, Bargain and Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

Official Record

Requested By
MARVEL & MARVEL

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 8 Fee: \$21.00

Recorded By: ST RPTT:

Recording requested by:
Marvel & Marvel, Ltd.
217 Idaho Street
Elko, NV 89801

Mail tax statements/notices to:
Thomas & Sharon Andreasen
1415 Continental Drive,
Carson City, NV 89701



697877

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into this 1st day of February, 2015, by and between **SHARON M. ANDREASEN**, a married woman, dealing with her sole and separate property "Grantor"; and **THOMAS W. ANDREASEN** and **SHARON M. ANDREASEN**, Trustees of **THE ANDREASEN FAMILY TRUST**, "Grantees."

It is not intended by this Deed to transfer or convey any of the subject property from said partnership (Marvel-Jenkins Ranches) which may now hold title thereto or to otherwise affect the title of the partnership therein; this Deed is only intended to evidence that the interest of the Grantor is said partnership is hereby to be held by said Grantees in their respective partnership capacities.

WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, and convey unto the said Grantees, and their successors and assigns, forever, all of Grantor's right, title, interest and estate, including Grantor's partnership interest in Marvel-Jenkins Ranches, in and to those certain lots, pieces, or parcels of land situate, lying, and being in the Counties of Elko, Eureka and Pershing, State of Nevada, and more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH all of Grantor's right, title and interest in and to all oil, gas, mineral, petroleum, and geothermal resources, and all other minerals and mineral rights of whatever nature existing as a part of, upon, beneath the surface of or within said lands, including any mineral leases thereon, and all rentals, royalties and/or other consideration payable to Grantor therefor.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.



229358

Book: 578 05/12/2015
Page: 313 2 of 9



697877

05/06/2015
002 of 8

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and their successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

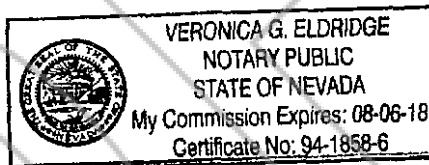
GRANTOR:

Sharon M. Andreassen
SHARON M. ANDREASEN

STATE OF NEVADA)
)SS.
COUNTY OF Elko)

On the 11th day of February, 2015, personally appeared before me, a Notary Public, **SHARON M. ANDREASEN**, personally known to me (or proven to me upon satisfactory evidence) to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument.

Veronica G. Eldridge
NOTARY PUBLIC



229358

Book: 578 05/12/2015
Page: 314 3 of 9

EXHIBIT "A"

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE, INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF PERSHING AND EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

APN: 013-04006

TOWNSHIP 30 NORTH, RANGE 41 EAST, MDB&MSection 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 3)PARCEL 2TOWNSHIP 26 NORTH, RANGE 40 EAST, MDB&MSection 7: SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ TOWNSHIP 26 NORTH, RANGE 39 EAST, MDB&MSection 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ TOWNSHIP 25 NORTH, RANGE 39 EAST, MDB&MSection 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16: N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ TOWNSHIP 25 NORTH, RANGE 38 EAST, MDB&MSection 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ TOWNSHIP 26 NORTH, RANGE 38 EAST, MDB&MSection 29: S $\frac{1}{2}$ SE $\frac{1}{4}$ PARCEL 3TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&MSection 34: E $\frac{1}{2}$ SW $\frac{1}{4}$ 

**PARCEL 4**

All other property located in the Counties of Pershing and Eureka, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

APN: 05-32A-01; 05-32A-02 ^{Jm} 005-32A-001; 005-32A-002

TOWNSHIP 37 NORTH, RANGE 53 EAST, MDB&M

Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

PARCEL 2

APN: 05-310-03; 05-120-07; 05-340-06; 05-560-03; 06-400-06; 06-190-07-8; 06-

200-02-6 ^{Jm} 005-310-003; 005-120-007; 005-340-006; 005-560-003;
006-400-006; 006-190-007; 006-200-002

TOWNSHIP 36 NORTH, RANGE 53 EAST, MDB&M

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 53 EAST, MDB&M

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 54 EAST, MDB&M

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$



**TOWNSHIP 43 NORTH, RANGE 56 EAST, MDB&M**Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 1)**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 3: SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 4: NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2)
Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M

Section 32: S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$;
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;
S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;
NE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M

Section 3: Lots 2, 3 and 4
Section 17: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: Lots 1, 2, 3 and 4 (W $\frac{1}{2}$ W $\frac{1}{2}$); E $\frac{1}{2}$ W $\frac{1}{2}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

PARCEL 3**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 1: Lots 3, 4 and 5

TOWNSHIP 41 NORTH, RANGE 54 EAST, MDB&M

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 3





697877

05/06/2015
006 of 8**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 1: Lots 1, 3, 8 and 14
Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 1
Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 4**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 2: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 53 EAST, MDB&M

Section 31: Lot 3, Lot 4, Lot 5 and Lot 9

PARCEL 5**TOWNSHIP 36 NORTH, RANGE 50 EAST, MDB&M**

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6: W $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 36 NORTH, RANGE 51 EAST, MDB&M

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M

Section 31: S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 33: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$



229358

Book: 578 05/12/2015
Page: 318 7 of 9



697877

05/06/2015
007 of 8**PARCEL 6****UNPATENTED MINING CLAIMS**

<u>NAME</u>	<u>Date of</u> <u>Location</u>	<u>Date</u> <u>Recorded</u>	<u>Federal Serial</u>		<u>Number</u>
			<u>Book</u>	<u>Page</u>	
Beacon No. 1 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 494-5	NMC 16705
Beacon No. 2 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 496-7	NMC 16706
Beacon No. 3	07/09/58	07/18/58	44	460	NMC 16707
Beacon No. 4 Amended	12/01/59 07/08/72	02/12/60 07/27/72	1 165	462 362	NMC 16708
Stampede No. 7	07/08/72	07/27/72	165	359	NMC 80993
Stampede No. 8	07/08/72	07/27/72	165	360	NMC 80994
Stampede No. 9	07/08/72	07/27/72	165	361	NMC 80995

TOGETHER WITH the mines and mineral deposits within the lines of said claims, their dips, spurs and extralateral rights and all dumps, severed ore, fixtures, improvements, rights and appurtenances thereunto in anywise appertaining.

PARCEL 7**TOWNSHIP 37 NORTH, RANGE 51 EAST, MDB&M**

Section 1: Lots 1, 2, 3 and 4 (N $\frac{1}{2}$ N $\frac{1}{2}$); S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$
Section 2: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$); SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M

Section 25: All
Section 26: All
Section 35: All
Section 36: All



229358

Book: 578 05/12/2015
Page: 319 8 of 9



697877

05/06/2015
008 of 8**TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M**Section 30: Lots 1 and 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$); Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$); E $\frac{1}{2}$ Section 31: N $\frac{1}{2}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$

Inclusive of the Lakes No. 1 Claim located in portions of Section 1, Township 37 North, Range 51 East, M.D.B.&M., and Section 36, Township 38 North, Range 51 East, M.D.B.&M.

PARCEL 8

All other property located in the County of Elko, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.



229358

Book: 578 05/12/2015
Page: 320 9 of 9

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MARVEL & MARVEL, LTD

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 1

Fee: \$47.00

Recorded By LH

PRTT: \$0.00

STATE OF NEVADA

DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 013-04006; 005-32A-001
 b) 005-32A-002; 005-310-003; 005-120-007;
 c) 005-340-006; 005-500-003; 006-400-006;
 d) 006-190-007; 006-200-002

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☒ Other mineral

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer into Grantor's Trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Erica Noel Capacity on behalf of Marvel & Marvel, LtdSignature Erica Noel Capacity on behalf of Marvel & Marvel, Ltd.**SELLER (GRANTOR) INFORMATION**
(REQUIRED)

Print Name: Sharon Andreasen
 Address: 1415 Continental Dr
 City: Reno
 State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Martha & Sharon Andreasen, Trustees of The Andreasen Family Trust
 Address: 1415 Continental Dr
 City: Reno
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Marvel & Marvel, Ltd Escrow #: _____
 Address: 217 Idaho Street
 City: Eiko State: NV Zip: 89801