

DOC# 229370

05/20/2015

01:47PM

Official Record

Requested By

COW COUNTY TITLE CO.

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 2

Fee: \$40.00

Recorded By LH

RPIT: \$126.75

Book- 0578 Page- 0378



0229370

A.P.N. No.:	001-230-12
R.P.T.T.	\$126.75
Escrow No.:	75274
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To: Same as below	
When Recorded Mail To:	
KEITH A. LOGAN & DINA L. SALVUCCI	
P O Box 433	
Eureka, NV 89316	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EUREKA COUNTY**, a political subdivision of the State of Nevada for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **KEITH A. LOGAN and DINA L. SALVUCCI, as husband and wife as community property with rights of survivorship**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

That portion of the East Half of Section 11, Township 19 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 12, EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1, according to the map thereof recorded July 2, 2012 in the office of the County Recorder of Eureka County, Nevada as File No. 220732, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 001-230-12

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 20, 2015

EUREKA COUNTY A POLITICAL SUBDIVISION OF THE STATE OF NEVADA


J.J. GOICOECHEA

Chairman, Eureka County Commissioners

(One Inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

State of Nevada)
County of Eureka) ss.

This instrument was acknowledged before me on the 6 day of may, 2015
By: J. J. GOICOECHEA

Signature: Kimberly L. Todd
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-230-12
b) _____
c) _____
d) _____

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Notes:

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sale Price of Property

\$32,120.00

Deed in Lieu of Foreclosure Only (value of Property) _____

Transfer Tax Value: _____

\$32,120.00

Real Property Transfer Tax Due: _____

\$126.75

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

EUREKA COUNTY

Capacity Seller/Grantor

Signature _____

KEITH A. LOGAN

Capacity Buyer/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: EUREKA COUNTY, a political
subdivision of the State of Nevada
Address: P O Box 677
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DINA L. SALVUCCI and KEITH A.
LOGAN II
Address: P O Box 433
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co.
Address: P.O. Box 518, 328 Main Street
City: Pioche

Escrow #: 75274
State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED