

**DOC# 229380**

05/26/2015

03:56PM

**Official Record**

Requested By

TICOR TITLE - RENO (MAIN)

**Eureka County - NV**

**Sara Simmons - Recorder**

Page: 1 of 5

Fee: \$43.00

Recorded By LH

RPTT: \$0.00

Book- 0579 Page- 0018



0229380

( for Recorder's use only )

APN # 007-396-22

**Recording Requested by:**

Name Ticor Title of Nevada, Inc.

Address 5441 Kietzke Lane #100

City/State/Zip Reno, NV 89551

Affidavit of Conversion

**(Title of Document)**

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE LENGTH/WIDTH OF  
THE MANUFACTURED HOME AND TO CORRECT THE LIEN HOLDER  
MAILING ADDRESS.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

**DOC# 0214594**

02/10/2010

08:45AM

**Official Record**

Recording Requested By  
FIRST AMERICAN TITLE PASE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$42.00

Page: 001 of 004

RPTT: \$0.00

Recorded By FS

Book- 0497 Page- 0332



0214594

APN# 007-396-22

Recording Requested by and Return To:

Name: Northern Nevada Title company - Attn: Carrie Linquist

Address: 1693 county road sutle b

City/State/Zip: minden, nv 89423

Affidavit of conversion  
(Title On Document)

This page added to provide additional information required by  
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being recorded to:  
show affidavit of conversion

File No. 116-2368380



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ASSESSOR'S PARCEL # 007-39622

COUNTY OF EUREKA

**E-RECORDED**

simplefile

**AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

ID: 0214594  
County: Eureka  
Date: 2-10-10 Time: 8:45 am

**PART I TO BE COMPLETED BY APPLICANT**

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name James D. Hopper, Jr & Mary Michelle Davis
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 516 3rd St, Eureka, NV
4. Mobile home description: Manufacturer CMH MFG, INC Model \_\_\_\_\_  
Model Year 2008 Serial # ALB0326740AB Length 68 Width 324"
5. Mobile home dealer (if new unit) Pony Express Village
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name JP Morgan Chase Bank NA  
Address 1500 N. 1st St, 1st Floor  
Monroe, Louisiana 70120 14300 E. Newport Center Dr.  
Deerfield Beach, FL 33442

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

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James D. Hopper Jr. 10/1/09  
SIGNATURE-OWNER/BUYER DATE

Mary Michelle Davis 10/1/09  
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On October 1<sup>st</sup>, 2009, before me the undersigned, a Notary Public, SARA G. SIMMONS  
in and for the State of Nevada, County of Eureka, personally appeared  
James D. Hopper Jr. And Mary Michelle Davis  
Who acknowledged that he executed this affidavit.

SARA G. SIMMONS  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Michael Date 11-7-08

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real

property verified by Michael V. Nicholas Date 11-7-08

3. Verification that running gear has been removed by C. Nicholas Date 11-7-08

St. Id # 135571

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by M. Mears Date 10/1/2009

2. Manufactured home ownership verified by M. Mears Date 10/1/2009

3. Manufactured home account no. 1598 verified by M. Mears Date 10/1/2009

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

10/1/2009  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



**EXHIBIT 'A'**

**PARCEL C AS SHOWN ON THAT CERTAIN AMENDED PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JUNE 3, 1988, AS FILE NO. 118810, BEING A PORTION OF LOT 1 OF PARCEL A OF LARGE DIVISION MAP, E1/2, SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. &M.**

**A.P.N. 007-396-22**



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