

DOC# 229544

06/02/2015

02:11PM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Ronald A. Carrion Family Trust |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) Copenhaver & McConnell, PC 950 Idaho Street Elko, NV 89801 |

Official Record

Requested By

FIRST CENTENNIAL - RENO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 3

Fee: \$90.00

Recorded By LH

RPTT: \$0.00

Book- 0579 Page- 0221



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--|-----------------------|--------------------|-------------------------------|-----------------------|--------|
| 1a. ORGANIZATION'S NAME Eureka Owl Club, LLC | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 1c. MAILING ADDRESS P.O. Box 220 | CITY Eureka | STATE NV | POSTAL CODE 89316 | COUNTRY USA | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|-----------------------------|---------------------|-------|-------------------------------|---------|--------|
| 2a. ORGANIZATION'S NAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | | |
|--|-----------------------|--------------------|-------------------------------|-----------------------|--------|
| 3a. ORGANIZATION'S NAME Ronald A. Carrion Family Trust dated July 19, 2004 | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 3c. MAILING ADDRESS P.O. Box 159 | CITY Eureka | STATE NV | POSTAL CODE 89316 | COUNTRY USA | |

4. COLLATERAL: This financing statement covers the following collateral:

All furniture, equipment and fixtures used for the operation of the Owl Club, Eureka, NV
See attached Exhibit "A"

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

EXHIBIT "A"

LEGAL DESCRIPTION

File No.: 01415-9668

PARCEL 1:

Lots 5 and 6, of Block 22, of the Town of Eureka, County of Eureka, State of Nevada, as the same appear on the Official Map on file in the Office of the County Recorder, Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials lying in and under said land, as reserved by the United States of America, in patent recorded December 9, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.

PARCEL 2:

Lots 7 and 8, of Block 22, of the Town of Eureka, County of Eureka, State of Nevada, as the same appear on the Official Map on file in the Office of the County Recorder, Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials lying in and under said land, as reserved by the United States of America, in patent recorded December 9, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.

PARCEL 3:

Lot 13, of Block 22, of the Town of Eureka, County of Eureka, State of Nevada, as the same appear on the Official Map on file in the Office of the County Recorder, Eureka County, Nevada.

And

All that part of Lot 12 of Block 22, which is more particularly described as follows:

Beginning at the Southwest corner of Lot 12, thence North 72°10' East, along the South side line of Lot 12, a distance of 110.36 feet to the Southeast corner of Lot 12;

Thence North 17°50' West along the East end line of Lot 12, a distance of 8 feet 3 inches to a point on the East end line of Lot 12;

Thence South 72°10' West and parallel with the South side line of Lot 12 to the West end line of Lot 12;

Thence South 18°3' East along the West end line of Lot 12, a distance of 8 feet 3 inches to the Southwest corner of Lot 12, the place of beginning.

And



Commencing at the Northwest corner of Lot 12, Block 22, thence North $72^{\circ}10'$ East, along the North side line of Lot 12, a distance of 110.45 feet to the Northeast corner of Lot 12;

Thence South $17^{\circ}50'$ East, along the East end line of Lot 12, a distance of 17 feet 3 inches to a point;

Thence South $72^{\circ}10'$ West, parallel with the North end line of Lot 12, to a point on the West end line of Lot 12;

Thence North $18^{\circ}09'$ West, along the West end line of Lot 12, a distance of 17 feet 3 inches, to the Northwest corner of Lot 12, the place of beginning.

EXCEPTING THEREFROM all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials lying in and under said land, as reserved by the United States of America, in patent recorded December 9, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.

(This legal description last recorded in Book 351, Page 94, Document No. 178898.)

