

APN: 001-172-01

**DOC # 0229552**

06/08/2015 01:25 PM

**Official Record**

Recording requested By  
COPENHAVER & MCCONNELL PC

**Eureka County - NV**

**Sara Simmons - Recorder**

Fee: \$15.00

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RPTT:

Recorded By: LH

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Send tax statements to:

**MIKE & REE TAYLOR**

**FAMILY TRUST**

P.O. Box 156

Eureka, NV 89316

When recorded return to:

Copenhaver & McConnell, PC

950 Idaho Street

Elko, NV 89801

**QUITCLAIM DEED**

FOR CONSIDERATION RECEIVED, **MICHAEL W. TAYLOR** and **BETTY M. TAYLOR**, husband and wife, as Grantors, do hereby convey and quitclaim forever to **MICHAEL W. TAYLOR** and **BETTY M. TAYLOR** as Trustees of the **MIKE & REE TAYLOR FAMILY TRUST** dated **June 2, 2015**, as Grantees, and to the successor Trustee(s) and the successors and assigns of the Trust, forever, all of the Grantors' right, title and interest in and to the property located in Eureka County, Nevada and more particularly described as follows:

APN:001-172-01

Revised Parcel C as shown on that certain Parcel Map for WILLIAM E. and ROBIN R. HICKS, filed in the office of the County Recorder of Eureka County, State of Nevada, on June 8, 1999, as File No. 172264, being a portion of NE¼, Section 23, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and its successors and assigns, forever.

SIGNED this 2<sup>nd</sup> day of June, 2015.

**GRANTORS:**

*Michael W Taylor*  
MICHAEL W. TAYLOR

*Betty M Taylor*  
BETTY M. TAYLOR

State of Nevada  
County of Elko

This instrument was acknowledged before me on the 2<sup>nd</sup> day of June, 2015, by MICHAEL W. TAYLOR and BETTY M. TAYLOR.

*Kelli Strickland*  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-229552**  
06/08/2015 01:25 PM  
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**1. Assessor Parcel Number (s)**

- a) 001-172-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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Date c  
Notes

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Page 1 of 1 Fee: \$15.00  
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**2. Type of Property:**

- |                 |                    |
|-----------------|--------------------|
| a) Vacant Land  | b) Single Fam Res. |
| c) Condo/Twnhse | d) 2-4 Plex        |
| e) Apt. Bldg.   | f) Comm'l/Ind'l    |
| g) Agricultural | h) Mobile Home     |
| l) Other        |                    |

*Verified Trust by DH*

**3. Total Value/Sales Price of Property:**

	\$.00
Deed in Lieu of Foreclosure Only (value of property)	\$.00
Transfer Tax Value:	\$.00
Real Property Transfer Tax Due:	\$.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer to a trust without consideration.

**5. Partial Interest: Percentage being transferred: %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity - Grantor  
 Signature \_\_\_\_\_ Capacity - Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Michael & Betty Taylor  
Address: Box 156  
City: Eureka  
State: NV Zip: 89316

Print Name: Taylor Family Trust  
Address: Box 156  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Copenhaver & McConnell, P.C. Escrow #  
Address: 950 Idaho Street  
City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)