

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683  
**Loan #: 0073920548**  
**Parcel #: 007-391-03**

**DOC# 229591**  
06/29/2015 03:00PM  
**Official Record**  
Requested By  
NATIONWIDE TITLE CLEARING  
**Eureka County - NV**  
**Sara Simmons - Recorder**  
Page: 1 of 1 Fee: \$14.00  
Recorded By LH RPTT: \$0.00  
Book- 0579 Page- 0394  
  
0229591

**SUBSTITUTION OF TRUSTEE**

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **PATRICK S CANTRELL AND LEANNA M CANTRELL** (Trustor), and recorded 04/23/2007 in the Office of the Recorder of **EUREKA** County, State of **Nevada**, **Book 0456, Page 0274 and Doc # 0209145**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 29th day of June in the year 2015**  
**WELLS FARGO BANK, N.A.**




**SUSAN MCDUFF**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of June in the year 2015, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2015**



**Elizabeth A. Mustard**  
**Notary Public State of Florida**  
**My Commission # EE 088429**  
**Expires August 27, 2015**  
**Bonded Thru Notary Public Underwriters**

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**WFHRC 99523613 -@ DOCR T2615060808 [C-1] ERCNNV61**



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