

DOC # 0229616

07/07/2015

08:23 AM

Official Record

Recording requested By
EUREKA COUNTY

Eureka County - NV
Sara Simmons - Recorder

Fee: Page 1 of 3
RPTT: Recorded By: LH
Book- 580 Page- 0095



0229616

APN# N/A

Recording Requested by:

Name: EUREKA COUNTY

Address: _____

City/State/Zip EUREKA, NV

2015 Agreement to Pay Annually 2% of Net Profits for Benefit of County
School District Fund of Eureka County, State of Nevada (Southwest Gas
Corporation)

(Title of Document)

**This page added to provide additional information required by NRS 111.312
Sections 1-2.
(Additional recording fee applies)**

This cover page must be typed or printed.

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Southwest Gas Corporation
P.O. Box 98510-0002
Las Vegas, Nevada 89193-8510
Attention: Legal Department

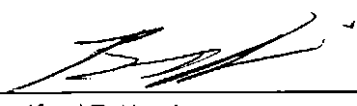
AGREEMENT TO PAY ANNUALLY 2% OF NET PROFITS
FOR BENEFIT OF COUNTY SCHOOL DISTRICT FUND OF
EUREKA COUNTY, STATE OF NEVADA

In accordance with the terms of the Franchise granted by the Board of County Commissioners of Eureka County, Nevada (the "County") in favor of Southwest Gas Corporation ("Southwest Gas") as of May 1, 2015, and pursuant to Nevada Revised Statutes Section 709.110, Southwest Gas agrees that during the term of the Franchise two percent (2%) of the net profits derived by Southwest Gas from its operations in the unincorporated Eureka County shall be paid to the County for the benefit of the Eureka County School District ("School District Fee") as follows:

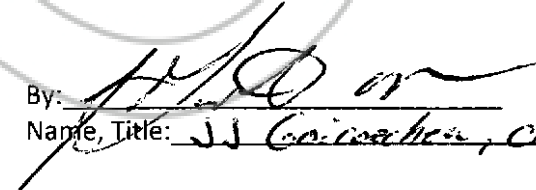
Pursuant to the Franchise, the Franchise Fee payable by Southwest Gas to the County is inclusive of the School District Fee, such that payment of the Franchise Fee by Southwest Gas to the County shall be deemed to satisfy its obligation for payment of the School District Fee. On or before July 1st of each year of the Franchise, the County shall deduct the School District Fee from the Franchise Fee paid by Southwest Gas, and forward such School District Fee to the County Treasurer for the benefit of the Eureka County School District.

Effective as of May 1, 2015.

SOUTHWEST GAS CORPORATION,
a California corporation

By: 
Bradford T. Harris,
Vice President, Northern Nevada
Division

Approved and Agreed:
EUREKA COUNTY

By: 
Name, Title: J.J. Coiro, Chairman



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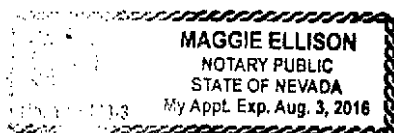
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STATE OF NEVADA)

COUNTY OF Carson City)

On June 26, 2015, personally appeared before me, a notary public, Bradford Harris, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the instrument in his/her authorized capacity.

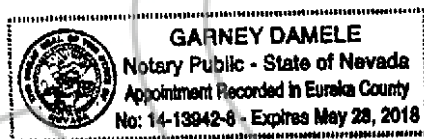


Maggie Ellison
Notary Public

STATE OF NEVADA)

COUNTY OF Eureka)

On July 6, 2015, 2015, personally appeared before me, a notary public, JJ Goicoechea, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the instrument in his/her authorized capacity.



Garney Damele
Notary Public



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