APN: 001-131-06 Recording Requested By

and Return to:

P.O. Box 562 (0117) EureKa, NV 89316

The undersigned affirms that this document does not contain a social security number.

Grantees' Address/
Mail tax statement to:

41 S. Spring Street, P.o. Box 563. Eureka, NV 89316 DOC # 0229623

07/10/2015

11:52 AM

Official Record
Recording requested By
PIERSON E FORINASH

Eureka County - NV Sara Simmons - Recorder

Fee: **\$15.00** RPTT: **\$**195.00

Page 1 of 2 Recorded By: AP

Book- 580 Page- 019

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this Land day of July 2015, by and between I. CLAIRE MORROW, an unmarried woman, Grantor, and Flarson's E. formash, A married man [uncontexted divorce pending], as his sole and separate property

WITNESSETH:

FOR VALUABLE CONSIDERATION RECEIVED, Grantor does hereby grant, bargain, sell and convey unto the said Grantee, as his sole and Separate property, and to the assigns, heirs, executors, administrators and successors of the survivor, rorever, all those certain lots, pieces, or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

Lot 6 in Block 6, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in patent recorded December 19, 1947, Book 23, Page 226, Deed Records of Eureka County, Nevada

RESERVING THEREFROM an easement six feet (6') in width along the northerly edge of said property for the purpose of ingress and egress to the adjoining Lot 5 in Block 6, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all exceptions, reservations, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, as joint tenants with right of survivorship, and to the assigns, and the heirs, executors, administrators and successors of the survivor, forever.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first hereinabove written.

GRANTOR:

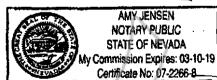
I. CLAIRE MORROW

STATE OF NEVADA

: SS.

COUNTY OF PLICERO)

This instrument was acknowledged before me on the $10^{\frac{11}{100}}$ day of 300 day of 300



OM DOWN

STATE OF NEVADA	
DECLARATION OF VALUE FORM	DOC # DV-229623
1. Assessor Parcel Number(s)	07/10/2015 11/52 AM
, ————————————————————————————————————	Official Record
b)	\ \
c)	Recording requested By PIERSON E FORINASH
d)	\ \
2. Type of Property: a) Vacant Land b) X Single Fam. Re	M Eureka County - NV
a) Vacant Land b) X Single Fam./Re	S. Sara Simmons - Recorder
c) Condo/Twnhse d) 2-4 Plex	Page 1 ol 1 Fee: \$15.00
e) Apt. Bldg f) Comm'l/Ind'l	Recorded By: AP RPTT: \$195.00 Book-580 Page- 0195
g) Agricultural h) Mobile Home	Book - 300 Page - 0130
Other	- 0 % O 000
3. Total Value/Sales Price of Property	5.70,000 r
Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value:	erty)
Real Property Transfer Tax Due	\$ 195,00
4. If Exemption Claimed:	\$ 1 19100
	Instina
a. Transfer Tax Exemption per NRS 375.090, Sb. Explain Reason for Exemption:	Section
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	7.0
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by doc	
information provided herein. Furthermore, the parti	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amoun	
joining and severally habite for any additional amount	
Signature Land Maison	Capacity Seller
Nin in	
Signature WWW LIN WIR	Capacity Bullet
	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: To, Claux Morrow	Print Name: PIEVSON E FORMSh
Address: 7.0 Bol 835	Address: BOK 56Z
City: EVICE	City: RUCPBA
State: NV Zip: 89316	State: Zip: 3/6
	1
COMPANY/PERSON REQUESTING RECORD	OING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City:	State: Zip: