The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

When Recorded, Return to:

Land Department Newmont USA Limited 1655 Mountain City Highway Elko, Nevada 89801

DOC # 0229647

7/15/2015 1:5

Official Record

Recording requested By NEWMONT CAPITAL LTD

Eureka County - NV Sara Simmons - Recorder

Fee: \$77,50 RPTT: Page 1 of 3 Recorded By: LH

Book- 580 Page- 0414



MINING CLAIM MAINTENANCE FEE FILING AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES

State of Nevada)) ss.
County of Elko)

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of Newmont Capital Limited, a Nevada corporation, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is 1655 Mountain City Highway, Elko, Nevada 89801, owns the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)").

It is the intention of the COMPANY to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

- 1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2015.
- 2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, 2016 in the amount of one hundred and fifty-five dollars (\$155.00) for each of the Claim(s).

All such maintenance fees are paid on behalf of the COMPANY.

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

Manager of Lands, U.S.

Subscribed and sworn to before me on this G. Iverson.

2015, by Brian

MARY SUE KERR
Notary Public, State of Nevada
Appointment No. 13-12238-6
My Appt. Expires Dec 16, 2017

LUXEMBOURG 2015/2016 Filing

| REPORT: EXHIBITA | HIBITA | Ä | EXHIBIT A | | | Prepared: | 11-M/ | 11-MAY-15 |
|------------------|------------------------------|--------|-----------------------|------|----------------|---------------|--------------|------------|
| Company Name: | 16: NEWMONT CAPITAL LIMITED | MITED | | | State: NEVADA | . age .)A | 5 - | |
| Project : | | | 2 2 2 2 2 | | 8 7000 Popular | 94 24 | | |
| Block Name: | 29-619-0001/LUXEMBOL | JRG | Page of | | Page or | 8 | | |
| BLM Serial # | Claim Name | County | Document # | nt # | Document # | Twp | Rge Sec | Mer |
| NMC 698090 | LUXEMBOURG #33 | EUREKA | 267 | 591 | | 34N | 51E 12 | |
| NMC 698091 | LUXEMBOURG #34 | EUREKA | 267 | 592 | | 34N | 51E 12 | |
| NMC 698092 | LUXEMBOURG #35 | EUREKA | 267 | 593 | | 34N | 52E 18 07 | |
| NMC 698093 | LUXEMBOURG #36 | EUREKA | 267 | 594 | | 34N | 52E 07 18 | MDM MDM |
| NMC 698094 | LUXEMBOURG #37 | EUREKA | 267 | 595 | | 34N | 52E 07 18 | |
| NMC 701233 | LUXEMBOURG #39 | EUREKA | 270 | 352 | | 34N | 51E 12 | |
| NMC 701234 | LUXEMBOURG #40 | EUREKA | 270 | 353 | / | 34N | 51E 12 | |
| Total Count | Total Count for Claim Block: | 1 | | | / | | | |
| Count of | Count of Claims by County | \ | \ | | | | | |
| EUREKA | | 1 | | | | | | |
| | | | | | | _ | | |
| Total County | y Count | | | / | | | | |

LUXEMBOURG 2015/2016 Filing

Total Claim count for this Exhibit:

EUREKA