

DOC# 229665

07/20/2015

03:31PM

**Official Record**

Requested By  
FIRST AMERICAN TITLE ELKO

**Eureka County - NV**

**Sara Simmons - Recorder**

Page: 1 of 4

Fee: \$42.00

Recorded By LH

RPTT: \$897.00

Book- 0581 Page- 0125



0229665

APN#: 007-200-65

Recording Requested by:

When Recorded Mail to:

Parsons Behle & Latimer  
c/o John R. Zimmerman, Esq.  
50 W. Liberty St., Ste. 750  
Reno, NV 89501

R.P.T.T.: 897.00

Mail Tax Statements to:

General Moly, Inc.  
1726 Cole Boulevard, Suite 115  
Lakewood, CO 80401

*Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.*

**GRANT, BARGAIN, AND SALE DEED**

This GRANT, BARGAIN, AND SALE DEED, executed this 15<sup>th</sup> day of July 2015, (Effective Date) is from General Moly, Inc., a Delaware corporation, (Grantor) to Ferno L. Dubray and Carrie M. Dubray, husband and wife, as ~~joint tenants~~ joint tenants, Michael W. Wilhite, an unmarried man, all as Joint Tenants ~~(Grantees)~~. Two Hundred Thirty Thousand (\$230,000.00)

For the sum of ~~Ten Dollars (\$10.00)~~ and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grants, bargains, sells, and conveys to Grantee and to their heirs, successors and assigns forever, that certain parcel of real property located in Eureka County, Nevada and more particularly described on Exhibit A attached hereto and incorporated herein.

TOGETHER with all water rights of any legal kind or nature appurtenant to the real property described in Exhibit A, EXPRESSLY RESERVING UNTO GRANTOR that certificated water right attached hereto on Exhibit B. But for the reservation of water rights, Grantees to receive all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, the well and center pivot irrigation system and all water rights, ditch or ditch rights, and other rights to water, of any nature whatsoever, appurtenant to the property, and any reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantees, and their heirs, successors and assigns forever.



Grantor has executed this Grant, Bargain, and Sale Deed as of the Effective Date.

**GRANTOR:**

General Moly, Inc.,  
a Delaware corporation,

By: R Pennington

Name: Robert E. Pennington

Title: CEO

STATE OF New Mexico  
COUNTY OF Do Arriba ss.

This instrument was acknowledged before me on July 15, 2015 by  
Robert E. Pennington CEO of General Moly, Inc.



Agatha D. Longgood  
Print Name: AGATHA D. LONGGOOD

Notary Public, State of New Mexico  
Do Arriba County

Commission expires: 1-30-18

GRANT, BARGAIN AND SALE DEED - 2



229665

Book: 581 07/20/2015  
Page: 126 2 of 4



**EXHIBIT 'A'**

**PARCEL A:**

**PARCEL 3 AS SHOWN ON THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS FOR WILLIAM W. RIGGS AND LUHREE G. RIGGS FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON SEPTEMBER 07, 2000, AS FILE NO. 175133, BEING A PORTION OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.**

**PARCEL B:**

**A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, RECORDED NOVEMBER 17, 2011, IN BOOK 525, PAGE 220, AS INSTRUMENT NO. 218901 IN THE OFFICE OF THE EUREKA COUNTY RECORDER.**



**229665**

Book: 581 07/20/2015  
Page: 127 3 of 4



**Exhibit B**

LEGAL DESCRIPTION OF WATER RIGHT RESERVED UNTO GRANTOR

150 acre-feet annually being a portion of Permit 19279, as issued by the Nevada State Engineer and certificated as Certificate 6870, appurtenant to 37.5 acres within the NW1/4SE1/4 of Section 7, T.21.N., R.53E., M.D.B.&M., together with a pro-rata rate of diversion.

**Exhibit B**



**229665**

Book: 581 07/20/2015  
Page: 128 4 of 4



DOC# DV-229665

07/20/2015

03:31PM

STATE OF NEVADA  
DECLARATION OF VALUE

Official Record

Requested By

FIRST AMERICAN TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 1

Fee: \$42.00

Recorded By LH

PRTT: \$897.00

1. Assessor Parcel Number(s)

a) 007-200-65

b)

c)

d)

2. Type of Property

a) ☒ Vacant Land b) ☐ Single Fam. Res.

c) ☐ Condo/Twnhse d) ☐ 2-4 Plex

e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

i) ☐ Other

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$230,000.00

b) Deed in Lieu of Foreclosure Only (value of

( \$ )

c) Transfer Tax Value:

\$230,000.00

d) Real Property Transfer Tax Due

\$ 897.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: GMI, COO

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: General Moly, Inc

Print Name: Fernol L. Dubray and

Address: 1726 Cole Boulevard Ste 115

Address: PO Box 966

City: Lakewood

City: Eureka

State: CO Zip: 80401

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 151-2485056 TO/rj

Address: 526 Idaho Street

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)