

DOC # 0229699

07/29/2015 02:07 PM

Official Record

Recording requested By  
ERNST BORNO

Eureka County - NV

Sara Simmons - Recorder

Fee: \$40.00 Page of 2  
RPTT: \$52.65 Recorded By: LH  
Book- 581 Page- 0326



RECORDING REQUESTED BY:  
DONALD ZSEMONADI  
AND WHEN RECORDED MAIL TO:

FIBTREASURY STATUTORY TRUST  
2401 Pennsylvania Ave  
Wilmington, DE 19806

**WARRANTY DEED**

The undersigned grantor(s) declare(s) that the documentary transfer tax is \$0 and is:  
[ ] computed on the full value of the interest or property conveyed, or is

THIS WARRANTY DEED, executed this MAY 28, 2015, by: Borno, Ernst, with Grantor's tax/mailling address being 705 John Cir. Corona, CA 92879 and FIBTREASURY STATUTORY TRUST, Grantee, with 97% of interest, Grantee's mailing address being: 2401 Pennsylvania Ave Wilmington, DE 19806.

PURSUANT TO TITLE 12 OF THE DELAWARE STATUTORY TRUST ACT.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That the Grantor, for good and valuable consideration and for the sum of ZERO Dollars (\$0.00) in hand paid, by Grantee, the receipt of which is hereby acknowledged, do hereby bargain, deed and convey, with warranty covenants, unto the Grantee all the right, title interest, lien equity and claim, either in law or in equity, which the Grantor has in and to the following described lot or parcel of land, situated in Eureka County, County of Eureka, State of Nevada, together with all improvements located thereon, subject to all easements, rights-of-way, mineral reservations of record and protective covenants, if any, to wit:

Described as:

**PARCEL NUMBER:** 005-030-08 - TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M, SECTION 9: S2NW4.

**TO HAVE AND TO HOLD** same unto Grantee, and unto Grantee's heirs and assigns in fee simple absolute forever, with all appurtenances thereunto belonging.

**GRANTOR**, for Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with **GRANTEE** that Grantor is lawfully seized in fee simple absolute forever of said premises; that Grantor has the lawful right to sell and convey the said premises; that the premises are free from all encumbrances, unless otherwise noted herein; that Grantor forever warrants the title to said premises and will defend the title against all claims whatsoever.

THE PROPERTY BEING CONVEYED:

- 1. 1. [ ] is not part of the homestead of Grantor, or
- 2. 2. [ ] is part of the homestead of Grantor;

And if grantor is married, the conveyance is joined by both Husband and Wife.

IN WITNESS WHEREOF, The said Grantor, BORNO, ERNST, Grantor has signed and sealed these presents the day and year first above written.

Adeline Francois-Fils  
Francois-Fils, Adeline, Grantor

[Signature]  
Borno, Ernst, Grantor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

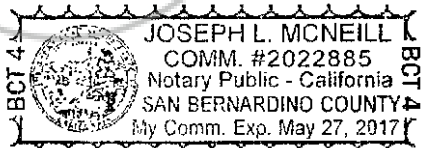
ACKNOWLEDGMENT

State of California )  
 ) SS  
County of Riverside )

On May 28, 2015, before me, Joseph L. McNeill a notary public, personally appeared Borno, Ernst & Francois-Fils, Adeline who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ executed the same in ~~his~~ her ~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~ her ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument, as a freewill act and deed.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Joseph L. McNeill  
NOTARY PUBLIC SIGNATURE



0229699 Book: 581 07/29/2015  
Page: 327 Page: 2 of 2

DOC # DV-229699

07/29/2015

02:07 PM

Official Record

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 005-030-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Recording requested By  
ERNST BORNO

Eureka County - NV  
Sara Simmons - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: LH RPTT: \$52.65  
Book- 581 Page- 0326

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
Other \_\_\_\_\_

Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$100  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ 52.65  
Real Property Transfer Tax Due \$ -0-

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 97 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity OWNER  
Signature: [Signature] Capacity OWNER

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: ERNST BORNO  
Address: 705 JUDAN CIR  
City: CORONA  
State: CA Zip: 92879

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: FIB TREASURY STATUTORY TRUST  
Address: 2401 PENNSYLVANIA AVE  
City: WILMINGTON  
State: DE Zip: 19806

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED