RECORDING REQUESTED BY: DONALD ZSEMONADI AND WHEN RECORDED MAIL TO:

FIBTREASURY STATUTORY TRUST 2401 Pennsylvania Ave Wilmington, DE 19806

Official Record Recording requested By

ERNST BORNO

Eureka County - NV Sara Simmons - Recorder

Fee: \$40.00 Page 1 RPTT: \$52.65 Recorded By: 0326 Book- 581 Page-



.11

WARRANTY DEED

The undersigned grantor(s) declare(s) that the documentary transfer tax is \$0 and is: computed on the full value of the interest or property conveyed, or is

THIS WARRANTY DEED, executed this May 28, 2015, by: Borno, Ernst, with Grantor's tax/mailing address being 705 John Cir. Corona, CA 92879 and FIBTREASURY STATUTORY TRUST, Grantee, with 97% of interest, Grantee's mailing address being: 2401 Pennsylvania Ave Wilmington, DE 19806.

PURSUANT TO TITLE 12 OF THE DELAWARE STATUTORY TRUST ACT.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That the Grantor, for good and valuable consideration and for the sum of ZERO Dollars (\$0.00) in hand paid, by Grantee, the receipt of which is hereby acknowledged, do hereby bargain, deed and convey, with warranty covenants, unto the Grantee all the right, title interest, lien equity and claim, either in law or in equity, which the Grantor has in and to the following described lot or parcel of land, situated in Eureka County, County of Eureka, State of Nevada, together with all improvements located thereon, subject to all easements, rights-of-way, mineral reservations of record and protective covenants, if any, to wit:

Described as:

PARCEL NUMBER: 005-030-08 - TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M. SECTION 9: S2NW4.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns in fee simple absolute forever, with all appurtenances thereunto belonging.

GRANTOR, for Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple absolute forever of said premises; that Grantor has the lawful right to sell and convey the said premises; that the premises are free from all encumbrances, unless otherwise noted herein; that Grantor forever warrants the title to said premises and will defend the title against all claims whatsoever.

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- 1. 1. [] is not part of the homestead of Grantor, or
- 2. 2. [] is part of the homestead of Grantor;

And if grantor is married, the conveyance is joined by both Husband and Wife.

IN WITNESS WHEREOF, The said Grantor, BORNO, ERNST, Grantor has signed and sealed these presents the day and year first above written.

François-Fils, Adeline, Grantor

Borno, Ernst, Grantor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

ACKNOWLEDGMENT

State of California)

County of Riverside)

On May 28, 2015, before me, Joseph L. McNetl and notary public, personally appeared Borno, Ernst & Francois-Fils, Adeline who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, as a freewill act and deed.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

JOSEPH Z. METELL MOTARY PUBLIC SIGNATURE

JOSEPH L. MCNEILL COMM. #2022885
Notary Public - California SAN BERNARDINO COUNTY My Comm. Exp. May 27, 2017

	DUC # DV-229699							
STATE OF NEVADA	07/29/2015 02.07 PM Official Record							
DECLARATION OF VALUE FORM	Ufficial Record							
1. Assessor Parcel Number(s)	Recording requested By							
a) 005-030-08	ERNST BORNO							
b)	Eureka County - NV							
C)	Sara Simmons - Recorder							
d)								
2. Type of Property:	Peronded P. LU SPITI #ER or							
a) Vacant Land b) Single Fam. Res	Book- 581 Page- 0326							
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'1	Date of Recording:							
e) Apt. Bidg f) Comm'l/ind'l g) Agricultural h) Mobile Home	Notes:							
Other Other	140163.							
3. Total Value/Sales Price of Property	s {Ø 6							
Deed in Lieu of Foreclosure Only (value of proper	tv) (
Transfer Tax Value:	\$ 52.65							
Real Property Transfer Tax Due	\$~0-							
4. If Exemption Claimed:								
a. Transfer Tax Exemption per NRS 375.090, Sec	etion							
b. Explain Reason for Exemption:								
5. Partial Interest: Percentage being transferred: 9								
The undersigned declares and acknowledges, u								
NRS 375.060 and NRS 375.110, that the information								
information and belief, and can be supported by documentation if called upon to substantiate the								
information provided herein. Furthermore, the parties agree that disallowance of any claimed								
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Selier shall be								
jointly and severally liable for any additional amount								
Jointry and severally habite for any additional amount of	Jwed.							
Signature The Signature	Capacity OWNEL							
	Capacity OWNEL							
Signature College frem	Capacity OWNER							
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION							
(REQUIRED)	(REQUIRED)							
Print Name: CRNST BORNO P	rint Name: FIB TREASURY THATURY TRUST ddress: 2401 PRUNSYIVANIA LUR ity: WILMIN GTOW, 2806							
Address: 705 John Cil A City: CORONA C	ddress: 240/ PRNNSY/VANIA AUR							
State: CA Zip: 92879 St	ity: WICKINGTON							
State: 6A 21p: 70-8/7 St	181c: DE 21p: /98 06							
COMPANY/PERSON REQUESTING RECORDS	SC (required if not collar or haver)							
Print Name: E.	scrow #:							
Address:	scrow#:							
City: SI	late: Zip:							
	The Company of the Co							
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED								