

## OPEN RANGE DISCLOSURE

Assessor Parcel Number: 008-210-03

OR

Assessor's Manufactured Home ID Number: 01115-17148

### Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s) Reed D. Robison

Date: 08-05-15

Buyer(s) Reed D. Robison

Date: 08-05-15

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*Seller's Signature*

*Seller's Signature*

*Print or type name here*

*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

(date)

by \_\_\_\_\_

*Person(s) appearing before notary*

by \_\_\_\_\_

*Person(s) appearing before notary*

*Signature of notarial officer*

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

DOC# 229733

08/06/2015

03:43PM

Official Record

Requested By

STEWART TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 3

Fee: \$16.00

Recorded By AP

RPTT: \$0.00

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0229733

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Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 22 day of July, 2015

✓ Sonja K. Saylor

*Seller's Signature*

SONJA K. SAYLER

*Print or type name here*

*Seller's Signature*

*Print or type name here*

STATE OF NEVADA, COUNTY OF Salt Lake

This instrument was acknowledged before me on 07/22/15

*(date)*

by Sonja Saylor

*Person(s) appearing before notary*

by \_\_\_\_\_

*Person(s) appearing before notary*

Sara L. Farnsworth

*Signature of notarial officer*

Notary Seal



**SARA L. FARNSWORTH**  
Notary Public • State of Utah  
Commission # 674423  
COMM. EXP. 02-28-2018

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Effective July 1, 2010



229733

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## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 30: E1/2SW1/4; N1/2SE1/4;

