

Official Record

Recording requested By
HANCOCK & CAVALLERA, PLLC

Eureka County - NV

Sara Simmons - Recorder

Fee: \$48.00

Page 1 of 10

RPTT:

Recorded By: AP

Book- 584 Page- 0007



0229838

(for Recorder's use only)

APN# _____

Recording Requested by:

Name: Hancock & Cavallera, PLLC.
Address: 410 California Ave., Ste. 100
City/State/Zip: Reno, NV 89509

When Recorded Mail to:

Name: Hancock & Cavallera, PLLC.
Address: 410 California Ave., Ste. 100
City/State/Zip: Reno, NV 89509

Mail Tax Statement to:

Name: _____
Address: _____
City/State/Zip: _____

Grant, Bargain & Sale DEED
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Heather A. Harper
Signature

Legal Assistant
Title

Heather A. Harper
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

Official Record

Requested By
HANCOCK AND CAVALERA

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 9 Fee: \$22.00

Recorded By: ST RPTT:

Mail Tax Statements and
When Recorded Mail to:

DAVID SLAGLE
MICHELLE M. SLAGLE
178 Lake Glen
Carson City, NV 89703



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 9th day of
June 2015, by and between MICHELLE M.
SLAGLE, a married woman, as her sole and separate property,
of Carson City, State of Nevada, "GRANTORS", and DAVID
SLAGLE and MICHELLE M. SLAGLE, Co-Trustees of the DAVID
SLAGLE and MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT,
dated June 9, 2015, "GRANTEES";

It is not intended by this Deed to transfer or convey
any of the subject property from said partnership (Marvel-
Jenkins Ranches) which may now hold title thereto or to
otherwise affect the title of the partnership therein; this
Deed is only intended to evidence that the interest of the
Grantors in said partnership is hereafter to be held by
said Grantees in their respective partnership capacities.





W I T N E S S E T H:

That the said Grantor, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, assign and convey unto the said Grantees, as tenants in common, in equal shares, and to their respective heirs, executors, administrators, successors, and assigns, forever, all of Grantor's right, title, interest and estate, including Grantor's partnership interest in Marvel-Jenkins Ranches, in and to those certain lots, pieces, or parcels of land situate, lying, and being in the Counties of Elko, Eureka and Pershing, State of Nevada, and more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference:

TOGETHER WITH all buildings, structures, fixtures and improvements situate thereon.

TOGETHER WITH all of Grantors' right, title, and interest in and to all oil, gas, mineral, petroleum, and geothermal resources, and all other minerals and mineral rights of whatever nature existing as a part of, upon, beneath the surface of or within said lands, including any mineral leases thereon, and all rentals, royalties and/or other consideration payable to Grantors therefor.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the remainder and remainders,



reversion and reversions, rents, issues and profits thereof.

TOGETHER WITH the appurtenances and all the estate and rights of the Grantor in and to said premises.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first herein above written.

Michelle M. Slagle
MICHELLE M. SLAGLE

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 9 day of June, in the year 2015, before me, Heather A. Harper, a Notary Public in and for said state, personally appeared MICHELLE M. SLAGLE, personally known to me to be the persons who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein.

Heather A. Harper
NOTARY PUBLIC in and for said County and State.





EXHIBIT "A"

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE, INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF PERSHING AND EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

APN: 013-04006

TOWNSHIP 30 NORTH, RANGE 41 EAST, MDB&M

Section 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 3)

PARCEL 2

TOWNSHIP 26 NORTH, RANGE 40 EAST, MDB&M

Section 7: SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 39 EAST, MDB&M

Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 39 EAST, MDB&M

Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 38 EAST, MDB&M

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 38 EAST, MDB&M

Section 29: S $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL 3

TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M

Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$





PARCEL 4

All other property located in the Counties of Pershing and Eureka, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

APN: ~~05-32A-01; 05-32A-02~~ ^{Jm} 005-32A-001; 005-32A-002

TOWNSHIP 37 NORTH, RANGE 53 EAST, MDB&M

Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

PARCEL 2

APN: ~~05-310-03; 05-120-07; 05-340-06; 05-560-03; 06-400-06; 06-190-07-8; 06-200-02-6~~ ^{Jm} 005-310-003; 005-120-007; 005-340-006; 005-560-003; 006-400-006; 006-190-007; 006-200-002

TOWNSHIP 36 NORTH, RANGE 53 EAST, MDB&M

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 53 EAST, MDB&M

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 54 EAST, MDB&M

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$





TOWNSHIP 43 NORTH, RANGE 56 EAST, MDB&M

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 1)

TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M

Section 3: SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 4: NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2)
Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M

Section 32: S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$;
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;
S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;
NE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M

Section 3: Lots 2, 3 and 4
Section 17: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: Lots 1, 2, 3 and 4 (W $\frac{1}{2}$ W $\frac{1}{2}$); E $\frac{1}{2}$ W $\frac{1}{2}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

PARCEL 3

TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M

Section 1: Lots 3, 4 and 5

TOWNSHIP 41 NORTH, RANGE 54 EAST, MDB&M

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 3



**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 1: Lots 1, 3, 8 and 14
 Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 1
 Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 4**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 2: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$
 Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 53 EAST, MDB&M

Section 31: Lot 3, Lot 4, Lot 5 and Lot 9

PARCEL 5**TOWNSHIP 36 NORTH, RANGE 50 EAST, MDB&M**

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 6: W $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 36 NORTH, RANGE 51 EAST, MDB&M

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M

Section 31: S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 32: S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 33: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$



**PARCEL 6****UNPATENTED MINING CLAIMS**

<u>NAME</u>	<u>Date of</u> <u>Location</u>	<u>Date</u> <u>Recorded</u>	<u>Federal Serial</u>		<u>Number</u>
			<u>Book</u>	<u>Page</u>	
Beacon No. 1 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 494-5	NMC 16705
Beacon No. 2 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 496-7	NMC 16706
Beacon No. 3	07/09/58	07/18/58	44	460	NMC 16707
Beacon No. 4 Amended	12/01/59 07/08/72	02/12/60 07/27/72	1 165	462 362	NMC 16708
Stampede No. 7	07/08/72	07/27/72	165	359	NMC 80993
Stampede No. 8	07/08/72	07/27/72	165	360	NMC 80994
Stampede No. 9	07/08/72	07/27/72	165	361	NMC 80995

TOGETHER WITH the mines and mineral deposits within the lines of said claims, their dips, spurs and extralateral rights and all dumps, severed ore, fixtures, improvements, rights and appurtenances thereunto in anywise appertaining.

PARCEL 7**TOWNSHIP 37 NORTH, RANGE 51 EAST, MDB&M**

Section 1: Lots 1, 2, 3 and 4 (N $\frac{1}{2}$ N $\frac{1}{2}$); S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$
 Section 2: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$); SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M

Section 25: All
 Section 26: All
 Section 35: All
 Section 36: All





TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M

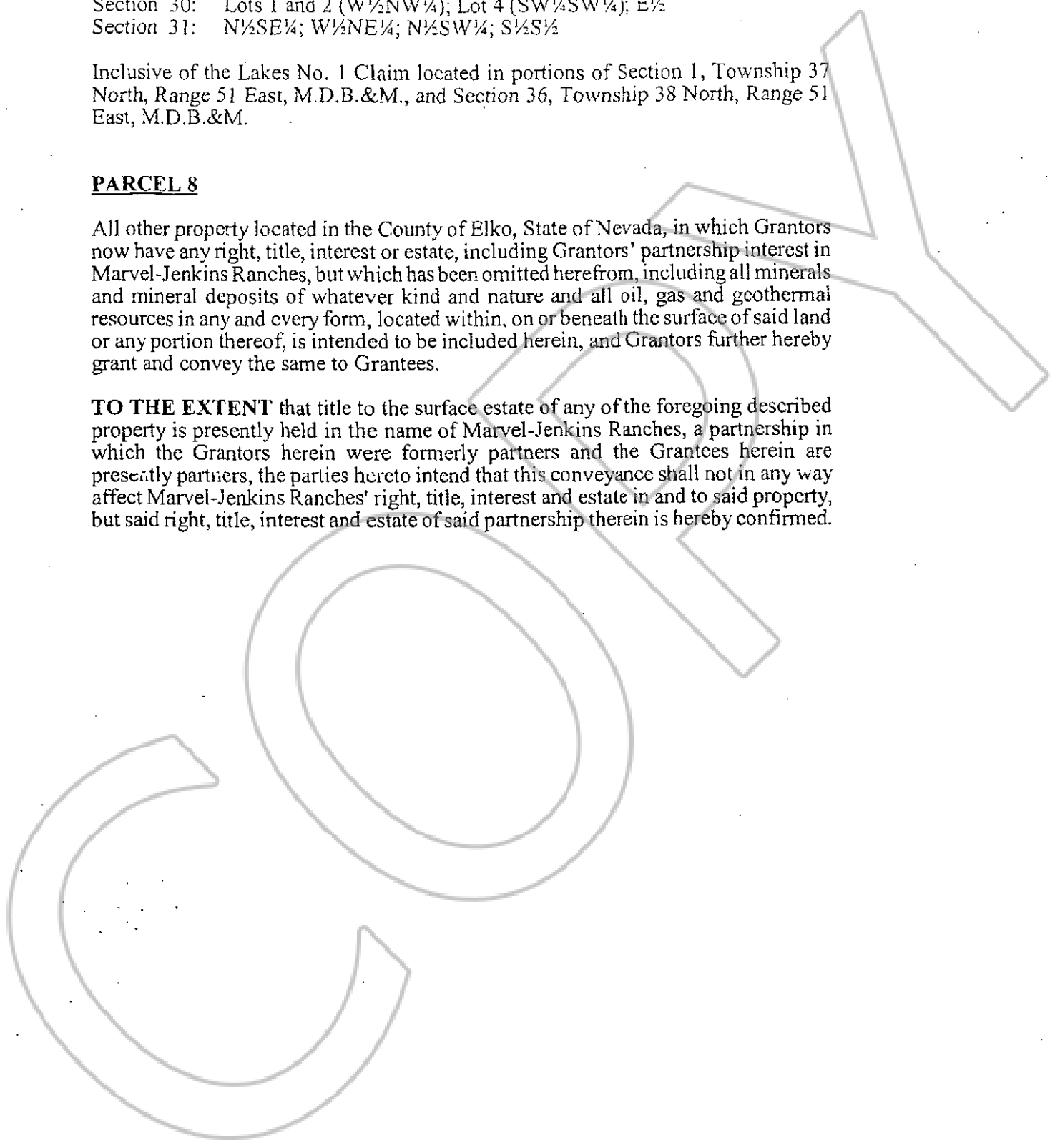
Section 30: Lots 1 and 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$); Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$); E $\frac{1}{2}$
Section 31: N $\frac{1}{2}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$

Inclusive of the Lakes No. 1 Claim located in portions of Section 1, Township 37 North, Range 51 East, M.D.B.&M., and Section 36, Township 38 North, Range 51 East, M.D.B.&M.

PARCEL 8

All other property located in the County of Elko, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-229838

09/11/2015 01:25 PM

Official Record

Recording requested By
HANCOCK & CAVALLERA, PLLC

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$48.00

Recorded By: AP RPTT:

Book- 584 Page- 0007

1. Assessor Parcel Number (s)

- a) Mineral Deed
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #7
- b. Explain Reason for Exemption: Transfer of title into the name of The trust w/out Consideration because the Trust Cert. is present

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michelle M. Slagle Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michelle Slagle
 Address: 178 Lake Glen
 City: Carson City
 State: NV Zip: 89403

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David & Michelle M. Slagle, 2015 Family Trust
 Address: 178 Lake Glen
 City: Carson City
 State: NV Zip: 89403

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Hancock and Cavallera, PLLC Escrow # _____
 Address: 410 California Ave., Ste. 100
 City: Reno State: NV Zip: 89509