

APN# _____

DOC # 0229839

09/11/2015 01:30 PM

Recording Requested by:

Name: Hancock and Cavallera, PLLC.
Address: 410 California Ave., Ste. 100
City/State/Zip: Reno, NV 89509

Official Record

Recording requested By
HACOCK & CAVALLERA PLLC

Eureka County - NV
Sara Simmons - Recorder

Fee: \$49.00 Page 1 of 11
RPTT: Recorded By: AP
Book- 584 Page- 0017

When Recorded Mail to:

Name: Hancock and Cavallera, PLLC.
Address: 410 California Ave., Ste. 100
City/State/Zip: Reno, NV 89509



Mail Tax Statement to:

Name: _____
Address: _____
City/State/Zip: _____

Grant, Bargain and Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____

(State specific law)

Heather D. Harper
Signature

Legal Assistant
Title

Heather D. Harper
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

DOC # 0274086

07/21/2015

02:39 PM

Official Record

Recording requested By
HANCOCK & CAVALLERA, PLLC

Lander County - NV

Lesley Bunch - Recorder

Fee: \$23.00 Page 1 of 10

RPTT: Recorded By: KB

Book- 671 Page-0696



0274086

Mail Tax Statements and
When Recorded Mail to:

DAVID SLAGLE
MICHELLE M. SLAGLE
178 Lake Glen
Carson City, NV 89703

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 9th day of
June 2015, by and between MICHELLE M.
SLAGLE, a married woman, as her sole and separate property,
of Carson City, State of Nevada, "GRANTORS", and DAVID
SLAGLE and MICHELLE M. SLAGLE, Co-Trustees of the DAVID
SLAGLE and MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT,
dated June 9, 2015, "GRANTEES";

It is not intended by this Deed to transfer or convey
any of the subject property from said partnership (Marvel-
Jenkins Ranches) which may now hold title thereto or to
otherwise affect the title of the partnership therein; this
Deed is only intended to evidence that the interest of the
Grantors in said partnership is hereafter to be held by
said Grantees in their respective partnership capacities.



0229839

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W I T N E S S E T H:

That the said Grantor, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, assign and convey unto the said Grantees, as tenants in common, in equal shares, and to their respective heirs, executors, administrators, successors, and assigns, forever, all of Grantor's right, title, interest and estate, including Grantor's partnership interest in Marvel-Jenkins Ranches, in and to those certain lots, pieces, or parcels of land situate, lying, and being in the Counties of Lander and Eureka, State of Nevada, and more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference:

TOGETHER WITH all buildings, structures, fixtures and improvements situate thereon.

TOGETHER WITH all of Grantors' right, title, and interest in and to all oil, gas, mineral, petroleum, and geothermal resources, and all other minerals and mineral rights of whatever nature existing as a part of, upon, beneath the surface of or within said lands, including any mineral leases thereon, and all rentals, royalties and/or other consideration payable to Grantors therefor.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the remainder and remainders,



reversion and reversions, rents, issues and profits thereof.

TOGETHER WITH the appurtenances and all the estate and rights of the Grantor in and to said premises.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first herein above written.

Michelle M. Slagle
MICHELLE M. SLAGLE

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 9 day of June, in the year 2015, before me, Heather A. Harper, a Notary Public in and for said state, personally appeared MICHELLE M. SLAGLE, personally known to me to be the persons who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein.

Heather A. Harper
NOTARY PUBLIC in and for said County and State.





EXHIBIT "A"

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE, INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF LANDER AND EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

- Section 6: Lots 6 and 7 of SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 8: NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16: N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 18: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 22: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M

- Section 3: SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M

- Section 4: Lot 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All)
- Section 6: Lots 1, 2, 3, 4, 5, 6, and 7; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ (All)
- Section 7: Lots 1, 2, 3, and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ (All)
- Section 8: All
- Section 10: S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 18: W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ (Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$)
- Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 45 EAST, MDB&M

- Section 32: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 46 EAST, MDB&M

- Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$



TOWNSHIP 27 NORTH, RANGE 45 EAST, MDB&M

- Section 2: $W\frac{1}{2}W\frac{1}{2}$ (Lot 4; $SW\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$)
 Section 3: Lot 1 ($NE\frac{1}{4}NE\frac{1}{4}$)
 Section 5: $W\frac{1}{2}SE\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; $NW\frac{1}{4}$ (Lots 3 & 4, $S\frac{1}{2}NW\frac{1}{4}$)
 Section 6: Lots 1 and 2 ($N\frac{1}{2}NE\frac{1}{4}$)
 Section 8: $NW\frac{1}{4}NE\frac{1}{4}$; $S\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}$
 Section 11: $W\frac{1}{2}W\frac{1}{2}$
 Section 14: $NW\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}NW\frac{1}{4}$
 Section 15: $NE\frac{1}{4}SE\frac{1}{4}$
 Section 16: $SW\frac{1}{4}NW\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$; $N\frac{1}{2}S\frac{1}{2}$
 Section 17: $N\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$
 Section 21: $SE\frac{1}{4}NW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; $NE\frac{1}{4}NE\frac{1}{4}$; $S\frac{1}{2}NE\frac{1}{4}$
 Section 22: $SE\frac{1}{4}NW\frac{1}{4}$
 Section 25: $S\frac{1}{2}NE\frac{1}{4}$; $N\frac{1}{2}S\frac{1}{2}$
 Section 26: $NE\frac{1}{4}SE\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$
 Section 27: $S\frac{1}{2}NE\frac{1}{4}$
 Section 28: $W\frac{1}{2}NE\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 45 EAST, MDB&M

- Section 1: $N\frac{1}{2}SW\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$
 Section 2: $S\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$
 Section 3: $SW\frac{1}{4}SW\frac{1}{4}$
 Section 4: $SW\frac{1}{4}NW\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; $NW\frac{1}{4}SE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$
 Section 5: $NE\frac{1}{4}SE\frac{1}{4}$
 Section 10: $NE\frac{1}{4}SW\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}N\frac{1}{2}$
 Section 11: $N\frac{1}{2}SW\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}$; $S\frac{1}{2}NE\frac{1}{4}$; $NW\frac{1}{4}SE\frac{1}{4}$
 Section 15: $SW\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$
 Section 16: $E\frac{1}{2}NW\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$
 Section 18: $SW\frac{1}{4}SE\frac{1}{4}$; $S\frac{1}{2}NW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$
 Section 19: $SW\frac{1}{4}NE\frac{1}{4}$
 Section 20: $S\frac{1}{2}NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$
 Section 21: $SW\frac{1}{4}$; $S\frac{1}{2}SE\frac{1}{4}$
 Section 22: $SW\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}$; $SW\frac{1}{4}$
 Section 27: $SE\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}W\frac{1}{2}$; $E\frac{1}{2}SW\frac{1}{4}$
 Section 28: $NW\frac{1}{4}NW\frac{1}{4}$
 Section 29: $N\frac{1}{2}NE\frac{1}{4}$
 Section 31: $SE\frac{1}{4}NW\frac{1}{4}$; $S\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$; $NE\frac{1}{4}NE\frac{1}{4}$
 Section 32: $SW\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}NW\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$
 Section 33: $W\frac{1}{2}SW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$
 Section 34: $SW\frac{1}{4}SW\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}$; $W\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$; $NW\frac{1}{4}SE\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M

- Section 2: $N\frac{1}{2}SE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$
 Section 3: $S\frac{1}{2}SE\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$
 Section 4: $S\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$
 Section 5: $NW\frac{1}{4}SW\frac{1}{4}$
 Section 7: $W\frac{1}{2}NE\frac{1}{4}$; $NE\frac{1}{4}NE\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$; $E\frac{1}{2}W\frac{1}{2}$
 Section 18: $E\frac{1}{2}$
 Section 19: $NE\frac{1}{4}NE\frac{1}{4}$; $W\frac{1}{2}NE\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; Lot 4; Lot 2; $SE\frac{1}{4}NW\frac{1}{4}$
 Section 29: $NW\frac{1}{4}SW\frac{1}{4}$
 Section 30: $E\frac{1}{2}NW\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; $NW\frac{1}{4}NE\frac{1}{4}$



TOWNSHIP 28 NORTH, RANGE 44 EAST, MDB&M

Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 12: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 6: S $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 2TOWNSHIP 27 NORTH, RANGE 41 EAST, MDB&M

Section 16: S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 20: E $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$
 Section 28: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 29: E $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 41 EAST, MDB&M

Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 40 EAST, MDB&M

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL 3TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M

Section 23: That portion of the NW $\frac{1}{4}$ described as follows:

Commencing at a point on the section line between Sections 22 and 23, which said point is distant South 1310 feet from the corner common to Sections 14, 15, 22 and 23, thence East 1,098 feet to a point and which point is the intersection of the southwest boundary of the lands herein described, thence North 28° 21' West, 717 feet to a point, which said point is the Northwest corner of the lands herein described, thence North 61° 40' East 300 feet to a point, thence South 28° 20' East 770 feet to a point, thence South 61° 40' East 20 feet to a point, thence West 120' to the place of beginning.





PARCEL 4

All those certain unpatented lode mining claims situate in T28N, R45 E, Sections 16-17, 20-21 & 29, Lander County, Nevada, more particularly described as follows:

CLAIM NAME	No.	COUNTY BOOK	FILE PAGE	BLM FILE
Cook	1	306	29	458513
Cook	2	306	30	458514
Cook	3	306	31	458515
Cook	4	306	32	458516
Cook	5	306	33	458517
Cook	6	306	34	458518
Cook	7	306	35	458519
Cook	8	306	36	458520
Cook	9	306	37	458521
Cook	10	306	38	458522
Cook	11	306	39	458523
Cook	12	306	40	458524
Cook	13	306	41	458525
Cook	14	306	42	458526
Cook	15	306	43	458527
Cook	16	306	44	458528
Cook	17	306	45	458529
Cook	18	306	46	458530
Cook	19	306	47	458531
Cook	20	306	48	458532
Cook	21	306	49	458533
Cook	22	306	50	458534
Cook	23	306	51	458535
Cook	24	306	52	458536
Cook	25	306	53	458537
Cook	26	306	54	458538
Cook	27	306	55	458539
Cook	28	306	56	458540
Cook	29	306	57	458541





Cook	30	306	58	458542
Cook	31	306	59	458543
Cook	32	308	548	470084
Cook	33	308	549	470085
Cook	34	308	550	470086
Cook	35	308	551	470087
Cook	36	308	552	470088
Cook	37	308	553	470089
Cook	38	308	554	470090
Cook	39	308	555	470091
Cook	40	308	556	470092
Cook	41	308	557	470093
Cook	42	308	558	470094
Cook	43	308	559	470095
Cook	44	308	560	470096
Cook	45	308	561	470097
Cook	46	308	562	470098
Cook	47	308	563	470099
Cook	48	308	564	470100
Cook	49	308	565	470101
Cook	50	308	566	470102
Cook	51	308	567	470103
Cook	52	308	568	470104
Cook	53	308	569	470105

PARCEL 5

All those certain unpatented lode mining claims situate in T28N, R46E, Sections 7, 19-20 & 29-30, Lander County, Nevada, more particularly described as follows:

CLAIM NAME	No.	COUNTY BOOK	FILE PAGE	BLM FILE
Marv	1	294	363	422929
Marv	2	294	364	422930
Marv	3	294	365	422931
Marv	4	294	366	422932





Marv	5	294	367	422933
Marv	6	294	368	422934
Marv	7	294	369	422935
Marv	8	294	370	422936
Marv	9	294	371	422937
Marv	10	294	372	422938
Marv	11	294	373	422939
Marv	12	294	374	422940
Marv	13	294	375	422941
Marv	14	294	376	422942
Marv	15	294	377	422943
Marv	16	294	378	422944
Marv	17	294	379	422945
Marv	18	294	380	422946
Marv	19	294	381	422947
Marv	20	294	382	422948
Marv	21	294	383	422949
Marv	22	294	384	422950
Marv	23	306	24	458544
Marv	24	306	25	458545
Marv	25	306	26	458546
Marv	26	306	27	458547

PARCEL 6

All of Grantors' right, title, interest and estate in and to that certain Cross-Assignment of Royalty Interests recorded in the Office of the Recorder of Lander County, Nevada, on the 3rd day of May, 2002, in Book 500, Page 711, as Document No. 222340.

PARCEL 7

All of Grantors' right, title, interest and estate in and to those certain lands, mineral rights and rights to certain proceeds and/or other consideration as provided by and pursuant to the Quitclaim Deed by and between John W. Marvel and Wilburta S. Marvel, husband and wife, as Grantors, and Elko Land and Livestock Company, a Nevada corporation, as Grantee, recorded in the Office of the Recorder of Eureka County, Nevada, on the 15th day of December, 2006, as Document No. 0207318.

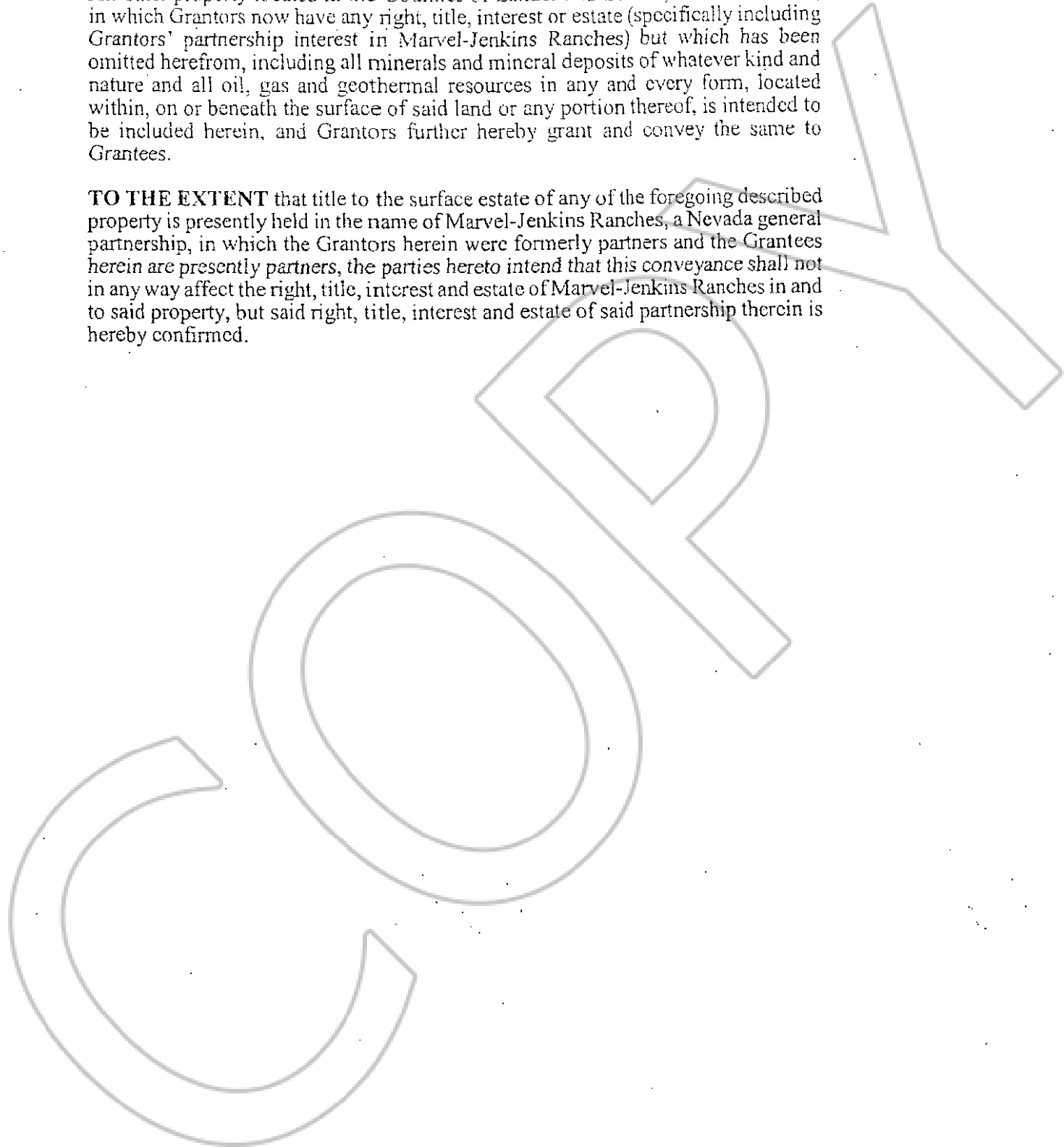




PARCEL 8

All other property located in the Counties of Lander and Eureka, State of Nevada, in which Grantors now have any right, title, interest or estate (specifically including Grantors' partnership interest in Marvel-Jenkins Ranches) but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a Nevada general partnership, in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect the right, title, interest and estate of Marvel-Jenkins Ranches in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-229839

09/11/2015 01:30 PM

Official Record

Recording requested By
HACOCK & CAVALLERA PLLC

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$49.00

Recorded By: AP RPTT:

Book- 584 Page- 0017

1. Assessor Parcel Number (s)

- a) Mineral Rights only
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|----------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other <u>Mineral</u> | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes:
Trust papers Provided

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: H 7
- b. Explain Reason for Exemption: A transfer of title w/out consideration into a trust with the trusters Cent. Present

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michelle M. Slagle Capacity Grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michelle M. Slagle
Address: 178 Lake Glen
City: Carson City
State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Michelle M. & David Slagle, Co-Trustees of
Address: The Slagle 2015 Family Trust
City: 178 Lake Glen, Carson City
State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Hancock and Cavallera, PLLC Escrow # _____
Address: 410 California Ave., Ste. 100
City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)