

DOC # 0229879

09/25/2015

01:36 PM

Official Record

Recording requested By  
JUSTIN ATWOOD

Eureka County - NV

Sara Simmons - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$3.90

Recorded By: LH

Book- 584 Page- 0108

APN# 003-101-07

Recording Requested By:

Name Justin Atwood

Address 4335 Van Nuys Blvd Suite 417

City/State/Zip Sherman Oaks, CA 91403



0229879

Grant Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

PARCEL NUMBER: 003-101-07  
WHEN RECORDED RETURN TO:  
Justin Atwood  
4335 Van Nuys Blvd, Suite 417  
Sherman Oaks, California, 91403

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**GRANT DEED**

THE GRANTOR(S),

- Patricia Drake, a single person,

for and in consideration of: \$650.00 grants

to the GRANTEE(S):

- Landing Peace LLC, Justin Atwood, Manager, 4335 Van Nuys Blvd, Suite 417, Sherman Oaks, Los Angeles County, California, 91403,

the following described real estate, situated in the County of Eureka, State of Nevada:

(LEGAL DESCRIPTION): Lot 6, Block 13, Crescent Valley Ranch & Farms, Unit 4 as recorded Section 21, Township 30N, Range 48E

Description is as it appears in Document No. 0210737, Official Records, Eureka County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.



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Tax Parcel Number: 003-101-07

Mail Tax Statements To:  
Landing Peace LLC  
4335 Van Nuys Blvd, Suite 417  
Sherman Oaks, California 91403

**Grantor Signatures:**

DATED: July 20, 2015  
Patricia Drake

Patricia Drake  
16180 S.W. AUTUMN DRIVE  
BEAVERTON, Oregon, 97007

STATE OF OREGON, COUNTY OF WASHINGTON, ss:

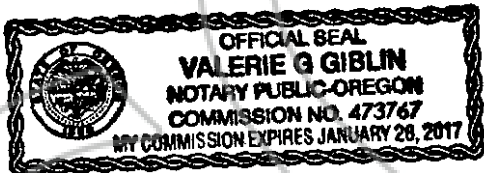
This instrument was acknowledged before me on this 20<sup>th</sup> day of July,  
2015 by Patricia Drake.

Valerie G GIBLIN

Notary Public  
Signature of person taking acknowledgment

Notary Public  
Title (and Rank)

My commission expires Jan. 26, 2017



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-229879

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1. Assessor Parcel Number(s)

- a) 003-101-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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Page 1 of 1 Fee: \$16.00  
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2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

Notes:

3. Total Value/Sales Price of Property

\$ 650.00

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] (LLC MANAGER) Capacity BUYER

Signature [Signature] Capacity SELLER

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: PATRICIA DRAKE  
Address: 16180 S.W. AUTUMN DRIVE  
City: BEAVERTON  
State: OREGON Zip: 97007

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: LANDING PEACE LLC  
Address: 4335 VAN NUYS BLVD SUITE 417  
City: SHERMAN OAKS  
State: CALIFORNIA Zip: 91403

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED