

DOC # 0229882

09/28/2015

08:58 AM

**Official Record**

Recording requested By  
US BANK HOME MORTGAGE

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LH

Book- 584 Page- 0116

APN # 007-396-25

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th  
Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S

MERS MIN#: 100216900007193823

PHONE#: (888) 679-6377



Customer#: 515-H56

ASSIGNMENT OF DEED OF TRUST

Service#: 93391AS1



Loan#: 9902729828

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000** the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$112,917.00** is recorded in the State of **NEVADA**, County of **EUREKA** Official Records, dated **NOVEMBER 21, 2012** and recorded on **NOVEMBER 28, 2012**, as Instrument No. **222186**, in Book No. **0542**, at Page No. **0159**, and Re-Recorded on: **JANUARY 09, 2013** as Instrument No. **223637** in Book No. **0546** at Page No. **0212**.

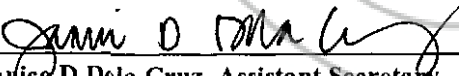
Original Trustor/Grantor: **NEIL TERRY AND ALEXANDRIA WEAVER-TERRY, HUSBAND AND WIFE AS JOINT TENANTS**. Original Trustee/Grantee: **STEWART TITLE OF NORTHEASTERN NEVADA**. Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**.

Legal Description: As more fully described in said Deed of Trust. APN # 007-396-25.

Date: **SEPTEMBER 18, 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**

By:

  
Janice D Dela Cruz, Assistant Secretary

Loan#: 9902729828 Srv#: 93391AS1  
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State of WISCONSIN }  
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **SEPTEMBER 18, 2015**, by **Janice D Dela Cruz** as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS.**

*Beth Renteria*

(Notary Name): **Beth Renteria**

(Title or Rank): **Final Docs Specialist**

My commission expires: **05/14/2019**

