

APN# 005-250-02

DOC # 0229888

09/28/2015

01:11 PM

Official Record

Recording requested By
LAW OFFICE OF LAURA DAVIS

Eureka County - NV

Sara Simmons - Recorder

Fee: \$17.00

Page 1 of 4

RPTI:

Recorded By: LH

Book- 584 Page- 0135

Recording Requested by:

Name: Law Offices of Laura A. Davis, Laura A. Davis, Esq.

Address: 200 Camino Aguajito, Suite 200, P.O. Box 2750

City/State/Zip: Monterey, CA 93942-2750

When Recorded Mail to:

Name: Law Offices of Laura A. Davis

Address: P.O. Box 2750

City/State/Zip: Monterey, CA 93942-2750



0229888

(for Recorder's use only)

Mail Tax Statement to:

Name: Michael J. Sicoli and Allison K. Sicoli, Trustees

Address: 1400 Union Heights Drive

City/State/Zip: Hollister, CA 95023

RPTT: \$0.00 Exempt Exempt (5): A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity.

Grant, Bargain, Sale Deed

(Title of Document)

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.

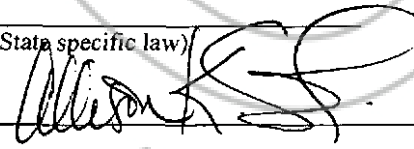
(Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)


Signature



Title

GRANTOR

Michael J. Sicoli and Allison K. Sicoli

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

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Address: 200 Camino Aguajito, Suite 200, P.O. Box 2750

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-OR-

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(State specific law)

Signature

Michael J. Sicoli and Allison K. Sicoli

Title

GRANTOR

Michael J. Sicoli and Allison K. Sicoli

Printed Name

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APN: 005-250-02

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

Michael J. Sicoli and Allison K. Sicoli, husband and wife, as joint tenants, ("Grantors"),

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

Michael J. Sicoli and Allison K. Sicoli, husband and wife, as community property, ("Grantees").

ALL that real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

The NE ¼ of the SE ¼, of The NE ¼, Section 29, T30N, R48E, M.D.B.M

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

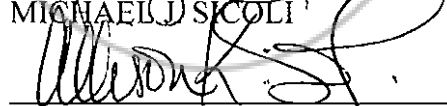
Subject To: 1. Taxes for the current fiscal year, paid current
2. Restrictions, conditions, covenants, rights, rights of way, and easements now of record.

All mineral rights held by Grantors shall go to Grantees.

The grantees and grantors intend hereby to sever the right of survivorship and to transmute the character of the property into community property.

WITNESS our hands, this 1st day of September, 2015


MICHAEL J. SICOLI


ALLISON K. SICOLI



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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

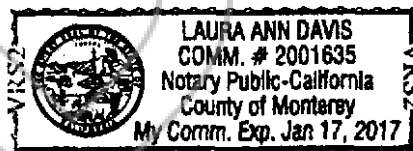
STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On September 1, 2015, before me, Laura Ann Davis,
Notary Public, personally appeared MICHAEL J. SICOLI and ALLISON K. SICOLI, who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are
subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the
same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-229888

09/28/2015

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Recording requested By:
LAW OFFICE OF LAURA DAVIS

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$17.00

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Notes:

1. Assessor Parcel Number(s)

- a. 005-250-02
b.
c.
d.

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other

3.a. Total Value/Sales Price of Property

\$ 2157.00

b. Deed in Lieu of Foreclosure Only (value of property ()

c. Transfer Tax Value: \$

d. Real Property Transfer Tax Due \$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explain Reason for Exemption: Transfer from husband and wife as joint tenants to community property.

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michael J and Allison K Sicoli
Address: 1400 Union Heights Drive
City: Hollister
State: CA Zip: 95023

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Michael J and Allison K Sicoli
Address: 1400 Union Heights Drive
City: Hollister
State: CA Zip: 95023

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Laura A. Davis, Esq.
Address: P.O. Box 2750
City: Monterey

Escrow #
State: CA Zip: 93942-2750

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED