

**OPEN RANGE DISCLOSURE**

**DOC# 229911**  
10/07/2015 03:33PM

**Official Record**

Assessor Parcel Number: 007-410-01

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Requested By  
STEWART TITLE ELKO

**Eureka County - NV**

**Sara Simmons - Recorder**

Page: 1 of 3 Fee: \$16.00  
Recorded By AP RPTT: \$0.00  
Book- 0584 Page- 0225

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*



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The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Edward Regalado

Date: 9-1-2015

Buyer(s): Vickie Regalado  
Vickie Regalado

Date: 9-1-2015

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*Seller's Signature*

**Jeffrey C. Slade**

*Print or type name here*

*Seller's Signature*

**Anna J. Slade**

*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

*Signature of notarial officer*

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Edward Regalado

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Vickie Regalado

In Witness Whereof, I/we have hereunto set my hand/our hands this 22<sup>nd</sup> day of AUGUST, 2015.



Seller's Signature

Jeffrey C. Slade

Print or type name here



Seller's Signature

Anna J. Slade

Print or type name here

STATE OF NEVADA, COUNTY OF ELKO

This instrument was acknowledged before me on 8/22/15

by JEFFREY C. SLADE  
Person(s) appearing before notary

by ANNA J. SLADE  
Person(s) appearing before notary

  
Signature of notarial officer

Notary Seal



**MARY E. CHAPMAN**  
NOTARY PUBLIC - STATE OF NEVADA  
Elko County - Nevada  
CERTIFICATE # 06-102380-6  
APPT. EXP. APR. 29, 2018

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NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010



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# EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-18083

Parcel 2 as shown on that certain Parcel Map for REX M. and GERALDINE M. COLLINGWOOD filed in the office of the County Recorder of Eureka County, State of Nevada, on July 6, 1994, as File No. 153395, being a portion of the W1/2 of Section 32, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all oil and gas in and under said land as reserved by the United States of America, in Patent records January 30, 1967, in Book 17, Page 514, Official Records, Eureka County, Nevada.

File No.: 01415-18083  
Exhibit A Legal Description

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