

APN: 005-010-11

Send Tax Bill To:

James M. Kline  
P.O. Box 553  
Carlin, NV 89828

**DOC # 0229975**

10/12/2015 09:52 AM

**Official Record**

Recording requested By  
ROBERT J. WINES

Eureka County - NV  
Sara Simmons - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: SGS  
Book- 584 Page- 0316



**QUITCLAIM DEED**

**THIS INDENTURE**, made and entered into as of the 17 day of September, 2015, by and between KATHLEEN L. JONES, Special Administrator of the Estate of HELEN M. KLINE, deceased, Grantor; and JAMES M. KLINE, an unmarried man, as his sole and separate property, Grantee;

**WITNESSETH:**

WHEREAS, KATHLEEN L. JONES was appointed as Special Administrator of the Estate of Helen M. Kline, Deceased, on September 10, 2015; and

WHEREAS, the Fourth Judicial District Court of the State of Nevada, in and for the County of Elko, entered an Order for Division of Assets, in the Matter of the Estate of Helen M. Kline, Deceased, Case No. PR-GU-11-78; a certified copy of said Order was recorded April 4, 2012, as Document No. 0220210, Official Records, Eureka County, Nevada Recorder's Office; and

WHEREAS, the Fourth Judicial District Court of the State of Nevada, in and for the County of Elko, entered an Order for Appointment of Special Administrator, whereby it appointed KATHLEEN L. JONES as Special Administrator, which requires her to convey the property

///

///

described herein; a Certified Copy of her Letters of Special Administration were recorded September 25, 2015, as Document No. 0229881, Official Records, Eureka County, Nevada Recorder's Office; and

WHEREAS, pursuant to said Order, the undersigned is obligated to execute and deliver this Deed to Grantee.

That the Grantor, for valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantee, as his sole and separate property, and to the successors and assigns of the Grantee forever, all that certain property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

**TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M**

Section 5: SE¼

TOGETHER WITH any and all gas, oil and mineral rights in any way attached or appurtenant to said property, including any and all geothermal rights; and together with any and all right, title and interest of the first party in any existing leases or agreements pertaining to gas, oil or mineral rights or geothermal rights.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

**TO HAVE AND TO HOLD**, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the survivor thereof, and to the successors and assigns of the Grantee forever.




0229975

Book: 584  
Page: 317

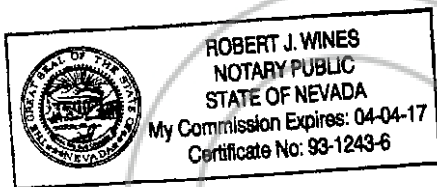
10/12/2015  
Page: 2 of 3


IN WITNESS WHEREOF, the said Grantor has hereunto set her hand as of the day and year first hereinabove written.

  
KATHLEEN L. JONES

STATE OF NEVADA       )  
                                      : ss.  
COUNTY OF ELKO       )

On this 17 day of September, 2015, personally appeared before me, a Notary Public, KATHLEEN L. JONES, known or proved to me to be said person, who acknowledged that she executed the foregoing instrument as Special Administrator of the Estate of Helen M. Kline, Deceased.



  
NOTARY PUBLIC  
Commission Expires: 4/4/17



0229975

Book: 584    10/12/2015  
Page: 318    Page. 3 of 3

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-229975

10/12/2015

09:52 AM

Official Record

Recording requested By  
ROBERT J. WINES

1. Assessor Parcel Number (s)

- a) 005-010-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$16.00

Recorded By: SGS RPTT.

Book- 584 Page- 0316

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00  
Transfer Tax Value: \$ 0.00  
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
b. Explain Reason for Exemption: transfer of title to recognize true status of ownership

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Kathleen L. Jones, Special Admr.  
Address: 540 Court Street  
City: Elko  
State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: James M. Kline  
Address: P.O. Box 553  
City: Carlin  
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert J. Wines, Prof. Corp. Escrow # \_\_\_\_\_  
Address: 687 6th Street, Suite 1  
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)