

APN: 003-433-04

Send tax statements to:

Jonathon W. Johnson  
HC66 Box 2-13  
Beowawe, NV 89821

When recorded return to:

Copenhaver & McConnell, P.C.  
950 Idaho Street  
Elko, NV 89801

**DOC # 0230003**

10/19/2015

01:19 PM

**Official Record**

Recording requested By  
COPENHAVER & MCCONNELL

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$70.20

Recorded By: LH

Book- 585 Page- 0048



QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, GARY W. ARMKNECHT and CINDY ARMKNECHT, husband and wife, as Grantors, does hereby remise and release and forever quitclaim to JONATHON W. JOHNSON, a married man, as his sole and separate property, Grantee, and to his heirs, successors and assigns, forever, the Grantor's interest in and to the property located in the County of Eureka, State of Nevada, as described as follows:

Section 13, Township 31 North, Range 49 East, Parcel #39

APN: 003-433-04

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and to her heirs, personal representatives and assigns, forever.

SIGNED this 27<sup>th</sup> day of July, 2015.

GRANTORS:

  
GARY W. ARMKNECHT

  
CINDY ARMKNECHT

State of Nevada  
County of Elko

This instrument was acknowledged before me on the 27<sup>th</sup> day of July, 2015, by GARY W. ARMKNECHT and CINDY ARMKNECHT.

  
NOTARY PUBLIC



DOC # DV-230003

10/19/2015 01:19 PM

Official Record

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
COPENHAVER & MCCONNEL

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: LH RPTT: \$70.20  
Book- 585 Page- 0048

1. Assessor Parcel Number (s)

a) 003-433-04

b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |                 |                      |
|-----------------|----------------------|
| a) Vacant Land  | b) x Single Fam Res. |
| c) Condo/Twnhse | d) 2-4 Plex          |
| e) Apt. Bldg.   | f) Comm'l/Ind'l      |
| g) Agricultural | h) Mobile Home       |
| i) Other        |                      |

3. Total Value/Sales Price of Property:

|  |              |
|--|--------------|
| Deed in Lieu of Foreclosure Only (value of property) | \$ 18,000.00 |
| Transfer Tax Value:                                  | \$           |
| Real Property Transfer Tax Due:                      | \$ 70.20     |

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:  
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|                 |                    |
|-----------------|--------------------|
| Signature _____ | Capacity - Grantor |
| Signature _____ | Capacity-Grantee   |

**SELLER (GRANTOR) INFORMATION** **BUYER (GRANTEE) INFORMATION**  
(REQUIRED) (REQUIRED)

|                                       |                                 |
|---------------------------------------|---------------------------------|
| Print Name: Gary W. & Cindy Armknecht | Print Name: Jonathon W. Johnson |
| Address: HC 66 Unit 2 Box 14          | Address: HC66 Box 2-13          |
| City: Beowawe                         | City: Beowawe                   |
| State: NV Zip: 89821                  | State: NV Zip: 89821            |

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

|             |          |
|-------------|----------|
| Print Name: | Escrow # |
| Address:    |          |
| City:       | State:   |
|             | Zip:     |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)