

DOC # 0230004

10/19/2015 01:22 PM

Official Record

Recording requested By  
DAVE C MOUGH

Eureka County - NV  
Sara Simmons - Recorder

Fee: \$25.00

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RPTT:

Recorded By: LH

Book- 585 Page- 0050

The following Document contains no Personal Information  
as defined by NRS 603A.040

AFFIDAVIT AND NOTICE OF INTENT TO HOLD  
MINING CLAIM(S) AND SITE(S)

TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intends to  
hold the mining claim(s) for the assessment year ending  
September 1, 2016 (insert assessment year).



RECORDER'S STAMP

The claim map showing said claim(s) is filed in the EUREKA County records. Claims are  
generally located in Section(s): 23 Township: 21N Range: 54E

Name of claim(s) or site(s):

ATALPA-4  
ATALPA-6

BLM Serial No(s):

884516  
884517

A total number of 2 claims is being filed with this document.

Name and mailing address of owner or claimant:

DAVE C MOUGH  
Box 1937  
NEVADA CITY CA  
95959

STATE OF California  
COUNTY OF Nevada

Subscribed and sworn to by  
David Charles Mough  
(Owner, 1)

before me this  
16<sup>th</sup> day of October, 2015.

Dated this 16 day of OCTOBER, 2015.

By [Signature]  
Owner

DAVE C. MOUGH  
Owner

[Signature]  
NOTARY PUBLIC (Signature)

