

**DOC # 0230020**

10/21/2015

01:21 PM

**Official Record**

Recording requested By  
NV ENERGY

**Eureka County - NV**

**Sara Simmons - Recorder**

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: LH

Book- 585 Page- 0120



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RECORDING REQUESTED BY:

**NV Energy**

WHEN RECORDED RETURN TO:

**NV Energy**

**Land Resources (S4B20)**

**P.O. Box 10100**

**Reno, NV 89520**

APN's: 004-220-07 & 004-230-02

C30 - 5799

WORK ORDER # LR8691XENV

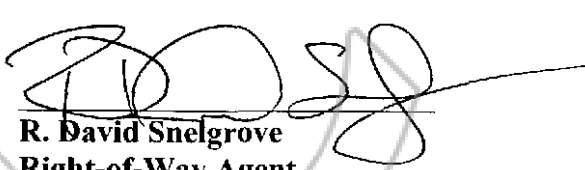
**MEMORANDUM OF ROW GRANT**

**BLM RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT**

**For OH Power Lines -N-94347 "Rixies Extension"**

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

  
**R. David Snelgrove**  
**Right-of-Way Agent**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Issuing Office  
**Tuscarora Field Office**

Serial Number  
**NVN094347**

**RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT**

1. A (right-of-way) (permit) is hereby granted pursuant to:

- a.  Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761);
- b.  Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185);
- c.  Other (describe) \_\_\_\_\_

2. Nature of Interest:

a. By this instrument, the holder Sierra Pacific Power Company (dba NV Energy) receives a right to construct, operate, maintain, and terminate a 24.9kV Overhead Distribution Powerline on public lands (or Federal land for MLA Rights-of-Way) described as follows:

**Mount Diablo Meridian, Nevada**

**T. 33 N., R. 48 E.  
Sec. 34, Lots 3,5,6;  
Sec. 34, S2NENWNW;**

b. The right-of-way or permit area granted herein is 40 feet wide, 1420.00 feet long and contains 1.30 acres, more or less. If a site type facility, the facility contains \_\_\_\_\_ acres.

c. This instrument shall terminate on December 31, 2044, 30 years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.

d. This instrument  may  may not be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.

e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

(Continued on page 2)



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3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations parts 2800 and 2880.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 180 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued pursuant to the authority of paragraph (1)(a) for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit(s) A & B, dated \_\_\_\_\_, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.

*Matt Gingrich*  
 (Signature of Holder)  
Matt Gingrich  
 MANAGER LAND RESOURCES  
 (Title)

*Richard E. Adams*  
 (Signature of Authorized Officer)  
Richard E. Adams  
 Field Mgr  
 (Title)

9-30-15  
 (Date)

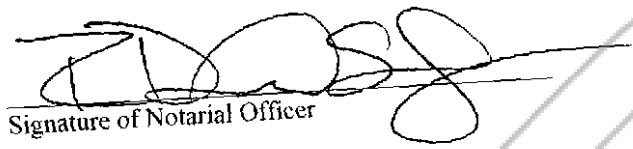
10/5/15  
 (Effective Date of Grant)

(Form 2800-14, page 2)

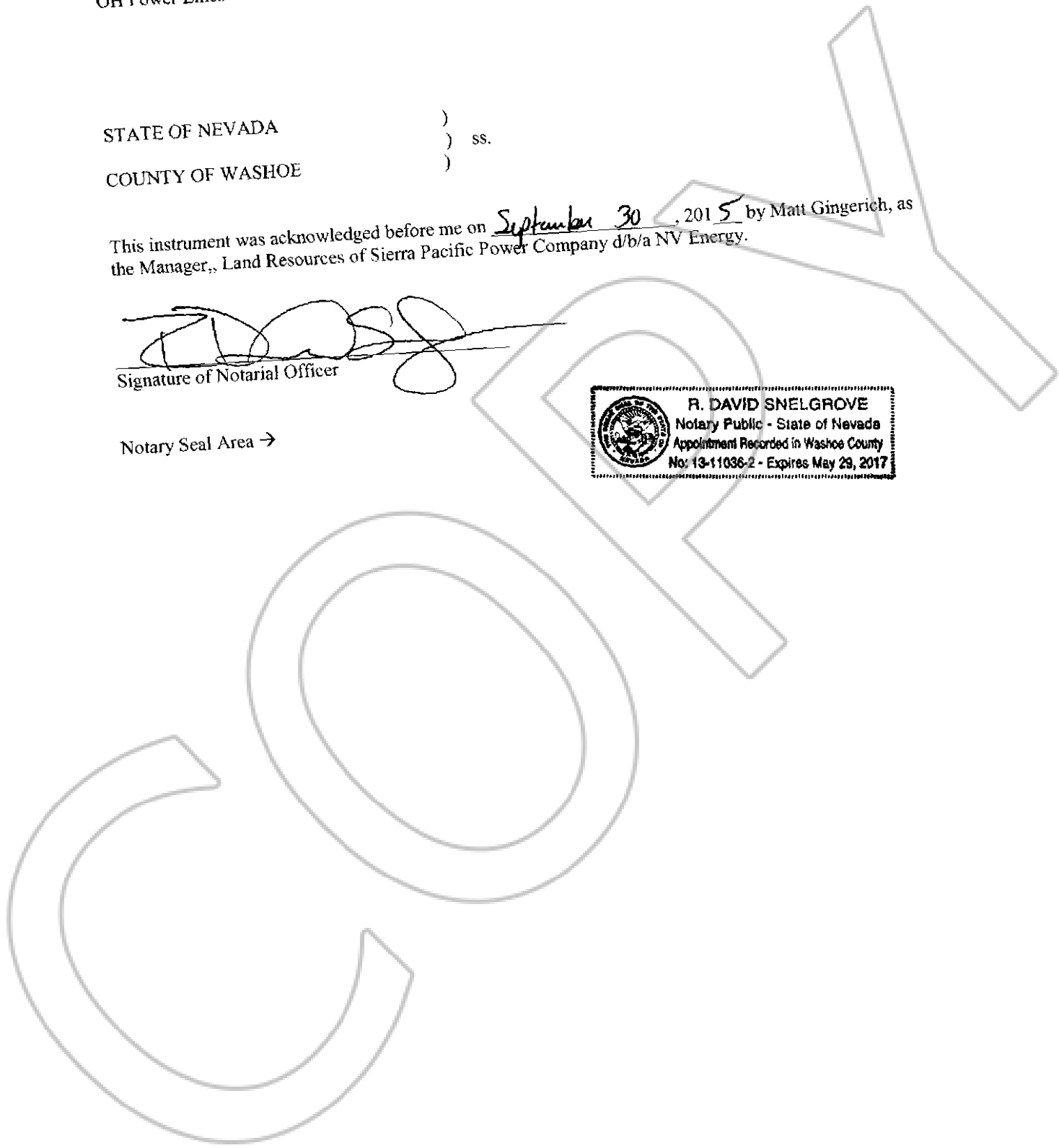
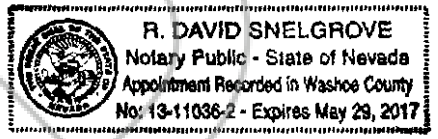
BLM RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT  
OH Power Lines – N-94347“Rixies Extension”

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

This instrument was acknowledged before me on September 30, 2015 by Matt Gingerich, as the Manager,, Land Resources of Sierra Pacific Power Company d/b/a NV Energy.

  
Signature of Notarial Officer

Notary Seal Area →



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