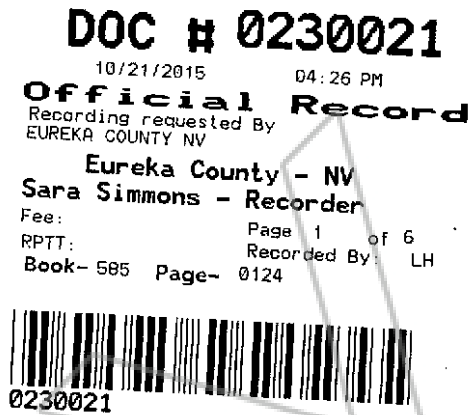


APN 001-171-10
APN 001-173-01
APN 001-144-04
APN 001-144-03
APN 001-144-01
APN 001-141-01
APN 001-111-02
APN 001-085-02
APN 001-022-19



Trustee's Deed

This Deed is made the 14th day of October, 2015, between Judge STEVE L. DOBRESKU, Judge of the Seventh District Court of the State of Nevada in and for the County of Eureka, and by virtue thereof trustee of Eureka Town Site, the party of the first part, and EUREKA COUNTY, by and through the Board of Eureka County Commissioners, the party of the second part,

Witnesseth:

Whereas, the said trustee, by virtue of the authority vested in him by the deed of trust hereinafter mentioned as trustee for the occupants of the Town Site of Eureka, and pursuant to the provisions of Section 2387 and 2389 of the Revised Statutes of the United States, and of an act of the Legislature of the State of Nevada entitled: "An Act prescribing rules and regulations for the execution of the trust arising under the Act of Congress entitled 'An Act for the relief of the inhabitants of cities and towns

upon the public lands, approved March 2, 1867,' Approved February 20, 1869," did grant and convey unto said party of the second part, in accordance with the law herein above mentioned, certain tracts of land situate, lying and being in the Town Site of Eureka, County of Eureka, State of Nevada, and as the same is delineated upon the official plat of the survey of said Town Site, which is now on file in the Bureau of Land Management, Washington, D.C., all of which said lands was conveyed by the United States of America to the said W.R. Reynolds, in trust, by Patent No. 1122995, bearing date December 1, 1947, and which is recorded in book 23 of deeds, at page 226, file number 27106, records of Eureka County, State of Nevada, and which said tracts of land hereinafter described is a portion of the lands described in the Patent herein above described, and which said lands are more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

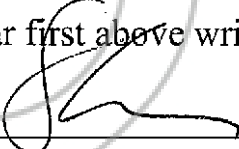
NOW THEREFORE, for the good and valuable consideration, the receipt of which is hereby acknowledged, the said Judge STEVE L. DOBRESKU as said trustee, does by these presents grant and convey in fee simple, unto the said party of the second part, its heirs and assigns, the tracts of land herein above described.

TO HAVE AND TO HOLD the said tracts of land with the appurtenances thereof, unto the said party of the second part, and to its heirs, successors, and assigns



forever, subject to any vested and accrued water right for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts. And there is hereby reserved from the lands hereby granted a right-of-way thereon for ditches and canals constructed by the authority of the United States. Excepting and reserving, however, to the United States, pursuant to the provisions of an Act of August 1, 1946 (60 Stat. 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine and remove the same.

IN WITNESS WHEREOF the said party of the first part, as such trustee, has hereunto set his hand the day and year first above written.


_____, Trustee.
Hon. Steve L. Dobrescu
District Judge, Dept. 1
Seventh Judicial District



State of Nevada)
 : ss.
County of White Pine)

On this 14th day of October, 2015, personally appeared before me, CAROL FIELDING, Notary Public, County of White Pine, State of Nevada, Judge Steve L. Dobrescu, known to me to be the trustee of the Eureka Town Site, and to be the person described in and who executed the foregoing instrument and who acknowledged to me that he executed the same freely and voluntarily as such trustee for the use and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official stamp in my office in Ely, White Pine County, Nevada, the day and year in this certificate first written above.

Carol R. Fielding
CAROL FIELDING
Notary Public

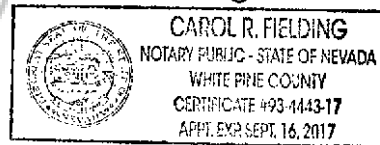


EXHIBIT A

- APN 001-171-10 a portion of Block 104, comprising .22 acres, more or less, boarded on the east by the Channel of Eureka Canyon and on the west by U.S. Highway 50, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989.
- APN 001-173-01 a portion of Block 107, comprising 3.49 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 164719 October 17, 1996, and identified on that survey as APN 01-171-11; and commonly referred to as 801 South Main Street in Eureka, Nevada.
- APN 001-144-04 a portion of the tract of land surrounding Block 129, comprising 2.82 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 169594 January 20, 1998 and identified as parcel D.
- APN 001-144-03 a portion of the tract of land surrounding Block 129, comprising .340 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 169594 January 20, 1998 and identified as parcel C.
- APN 001-144-01 a portion of the tract of land between Block 128 and Block 129, comprising 5.52 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 169594 January 20, 1998 and identified as parcel B.



- APN 001-141-01 a portion of the tract of land to the west of Block 128 and Block 129, comprising 29.36 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 169594 January 20, 1998 and identified as parcel A.
- APN 001-111-02 a portion of Block 102, including lots 2, 3, and 4 of that Block, comprising .49 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 213084 February 6, 2009 and identified on that Survey as APN 01-111-02, and commonly referred to as 30 Smith Street in Eureka, Nevada.
- APN 001-085-02 a portion of Block 101, including lots 2, 3, and 4 of that Block, comprising .56 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 213084 February 6, 2009 and identified on that Survey as APN 01-085-02, and commonly referred to as 40 Smith Street in Eureka, Nevada.
- APN 001-022-19 a portion of Block 118, comprising 1.43 acres, more or less, as depicted on the updated Plat of Eureka Townsite filed in the office of the Eureka County Recorder as file number 127447 June 20, 1989, and as depicted on the Record of Survey filed in the office of the Eureka County Recorder as file number 158324 August 1, 1995 and identified as Parcel B, and commonly referred to as the Chinese Cemetery.



Recording requested By
EUREKA COUNTY NV

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee:

Recorded By: LH RPTT:

Book- 585 Page- 0124

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-171-10 and 001-173-01 and
 b) 001-144-04 and 001-144-03 and
 c) 001-144-01 and 001-141-01 and
 d) 001-111-02 and 001-085-02 and 001-022-19

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 12,250.00

Deed in Lieu of Foreclosure Only (value of property) ()

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2b. Explain Reason for Exemption: transfer to local government5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity COUNSEL FOR COUNTY

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)BUYER (GRANTEE) INFORMATION
(REQUIRED)Print Name: HON. STEVE DOBBS, TRUSTEE Print Name: EUREKA COUNTY

Address: _____ Address: _____

City: _____ City: _____

State: _____ Zip: _____ State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED