

APN: 003-433-01

Send Tax Statement To:

Trent & Elizabeth Johnson  
HC 66, Box 3-6  
Beowawe, Nevada, 89821

**DOC # 0230030**

10/23/2015

01:50 PM

**Official Record**

Recording requested By  
ROBERT WINES

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$78.00

Recorded By: LH

Book- 585 Page- 0249



### NOTICE OF CONTRACT OF SALE

**NOTICE IS HEREBY GIVEN** that on this 18 day of September, 2015, JAMES M. KLINE, a unmarried man, dealing with his sole and separate property, as Seller; and TRENT JOHNSON and ELIZABETH JOHNSON, husband and wife, as Buyers, entered into a Contract of Sale for the following described lots, pieces or parcels of real property, situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel 42, lying within Sections 12 and 13, TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B&M.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

That the original Contract of Sale, in the original unpaid principal balance of EIGHTEEN THOUSAND FIVE HUNDRED DOLLARS (\$18,500.00), with interest accruing at TEN (10%) PERCENT per annum, is held in escrow with Evergreen Note Servicing, Reno, Nevada.



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-230030**

10/23/2015 01:50 PM

**Official Record**

Recording requested By  
ROBERT WINES

**Eureka County - NV**

**Sara Simmons - Recorder**

Page 1 of 1 Fee: \$15.00  
Recorded By: LH RPTT: \$78.00

Book- 585 Page- 0249

**1. Assessor Parcel Number (s)**

- a) 003-433-01 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$ 20,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 20,000.00  
 Real Property Transfer Tax Due: \$ 78.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Robert Wines Capacity Attorney  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
**Print Name:** James M. Kline  
**Address:** P.O. Box 553  
**City:** Carlin  
**State:** NV **Zip:** 89822

(REQUIRED)  
**Print Name:** Trent & Elizabeth Johnson  
**Address:** HC 66 Box 3-6  
**City:** Beowawe  
**State:** NV **Zip:** 89821

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
**Print Name:** Robert J. Wines, Prof. Corp. **Escrow #** \_\_\_\_\_  
**Address:** 687 6th Street, Suite 1  
**City:** Elko **State:** NV **Zip:** 89801