

DOC # 0230044

11/02/2015 08:14 AM

Official Record

Recording requested By  
HOWARD & HOWARD ATTORNEYS

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: LH  
Book- 585 Page- 0295

APN: 001-221-08

Recording Requested By/Return To:  
Cashman Equipment Company  
c/o Howard & Howard/ JRL  
3800 Howard Hughes Pkwy, #1000  
Las Vegas, NV 89169



**NOTICE OF LIEN**

CASHMAN EQUIPMENT COMPANY ("Lien Claimant") claims a lien upon the property described in this notice for work, materials, or equipment furnished for the improvement of the property:

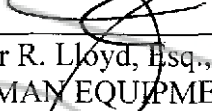
- 1. The amount of the original contract is: \$39,586.64
- 2. The total amount of all changes and additions, if any, is: \$0.00
- 3. The total amount of all payments received to date is: \$0.00
- 4. The amount of the lien, after deducting all just credits and offsets is: \$39,586.64
- 5. **The name of the owner(s) or reputed owner(s) of the property is: Raines LLC, PO Box 598, Eureka, Nevada 89316.**
- 6. The name of the person by whom the Lien Claimant was employed or to whom the Lien Claimant furnished work, materials or equipment is: **Acha Construction LLC, 1042 Commercial Street, PO Box 2744, Elko, Nevada 89803.**
- 7. A brief statement of the terms of payment of the Lien Claimant's contract was that Lien Claimant would provide materials and was to be paid according to invoice terms.
- 8. A brief description of the property to be charged with the lien is: **Raine's Market, 901 N. Main Street, Eureka, Nevada 89316.**

CASHMAN EQUIPMENT COMPANY

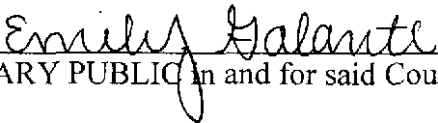
\_\_\_\_\_  
Jennifer R. Lloyd, Esq., Attorney for Claimant

STATE OF NEVADA )  
 ) SS:  
COUNTY OF CLARK )

Jennifer R. Lloyd, Esq., being first duly sworn on oath, according to law, deposes and says: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

By:   
Jennifer R. Lloyd, Esq., attorney for  
CASHMAN EQUIPMENT COMPANY

SUBSCRIBED AND SWORN to before me  
this 29<sup>th</sup> day of October, 2015.

  
NOTARY PUBLIC in and for said County and State



0230044

Book: 585  
Page: 296

11/02/2015  
Page: 2 of 2