

DOC # 0230044

11/02/2015

08:14 AM

APN: 001-221-08

Recording Requested By/Return To:
Cashman Equipment Company
c/o Howard & Howard/ JRL
3800 Howard Hughes Pkwy, #1000
Las Vegas, NV 89169

Official Record
Recording requested By
HOWARD & HOWARD ATTORNEYS

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00

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RPTT:

Recorded By: LH

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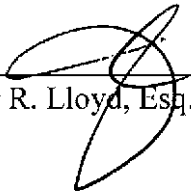
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NOTICE OF LIEN

CASHMAN EQUIPMENT COMPANY ("Lien Claimant") claims a lien upon the property described in this notice for work, materials, or equipment furnished for the improvement of the property:

1. The amount of the original contract is: \$39,586.64
2. The total amount of all changes and additions, if any, is: \$0.00
3. The total amount of all payments received to date is: \$0.00
4. The amount of the lien, after deducting all just credits and offsets is: \$39,586.64
5. **The name of the owner(s) or reputed owner(s) of the property is: Raines LLC, PO Box 598, Eureka, Nevada 89316.**
6. The name of the person by whom the Lien Claimant was employed or to whom the Lien Claimant furnished work, materials or equipment is: **Acha Construction LLC, 1042 Commercial Street, PO Box 2744, Elko, Nevada 89803.**
7. A brief statement of the terms of payment of the Lien Claimant's contract was that Lien Claimant would provide materials and was to be paid according to invoice terms.
8. A brief description of the property to be charged with the lien is: **Raine's Market, 901 N. Main Street, Eureka, Nevada 89316.**

CASHMAN EQUIPMENT COMPANY

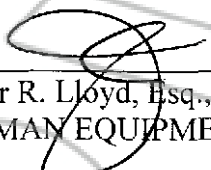

Jennifer R. Lloyd, Esq., Attorney for Claimant

STATE OF NEVADA
COUNTY OF CLARK

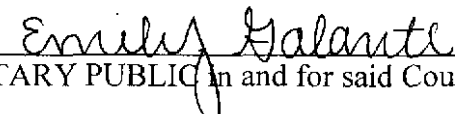
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) SS:
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Jennifer R. Lloyd, Esq., being first duly sworn on oath, according to law, deposes and says: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

By:


Jennifer R. Lloyd, Esq., attorney for
CASHMAN EQUIPMENT COMPANY

SUBSCRIBED AND SWORN to before me
this 29th day of October, 2015.


NOTARY PUBLIC in and for said County and State



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