

APN#: 004-300-01

2492179

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Colomba M. Hribik-Portelli
4775 N Tee Pee Lane
Las Vegas, NV 89129

DOC# 230060

11/06/2015

02:36PM

Official Record

Requested By
FIRST AMERICAN TITLE RENO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 3

Fee: \$16.00

Recorded By LH

RPTT: \$565.50

Book- 0585 Page- 0345



0230060

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$565.50

THIS INDENTURE WITNESSETH: That Nickel/Jones Inc., a Texas Corporation,
For a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain,
Sell and Convey to Colomba M. Hribik-Portello, a married woman as her sole and
separate property
all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

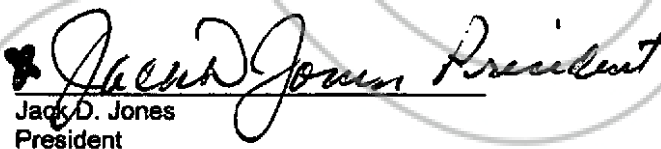
SEE ATTACHED EXHIBIT "A"

- SUBJECT TO:
1. Taxes for the fiscal year 2015-2016.
 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

WITNESS my hand this 22nd day of Oct., 2015.

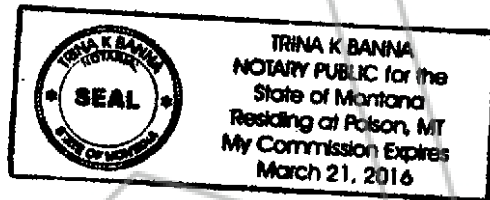
Nickel/Jones, Inc., a Texas Corporation


Jack D. Jones
President

State of Montana County of Lake) ss.

This instrument was acknowledged before me on this 22nd day of Oct., 2015 by Jack D. Jones, as President of Nickel/Jones Inc., a Texas Corporation.

Trina K Banna
Notary Public for Montana
My commission expires: 3/21/16



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EXHIBIT "A"

Township 32 North, Range 48 East, M.D.M.

Section 05 ALL;

Excepting therefrom all that portion of said land as Conveyed to Bell Telephone Company of Nevada by deed recorded January 12, 1942 in Book 22, Page 272, Deed Records, Eureka County Nevada.

COPY



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 004-300-01
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home

☐ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

\$145,000.00

\$145,000.00

\$565.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature _____

Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Nickel/Jones Inc., a Texas Corporation

Address: PO BOX 1419

City: Polson

State: MT

Zip: 59860

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Colomba M. Hribik-Portello

Address: 4775 N Tee Pee Lane

City: Las Vegas

State: NV

Zip: 89129

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)

Print Name: WFG National Title Insurance Company

Escrow #: 1504072 / 2492179

Address: 8475 S. Eastern Ave., #200

City: Las Vegas

State: NV

Zip: 89123

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

1/0 First American Title, 5310 Kierke Ln., #100, Reno, NV 89511

DOC# **DV-230060**

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FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____